

SUMMARY OF QUANTITIES

90% FED.
URBAN 10% STATE

| PAY ITEM NUMBER | DESCRIPTION | UNIT | TOTAL QUANTITY | 0021 SAFETY |
|---------------------|--|------------------|----------------|--------------|
| 20101000 | TEMPORARY FENCE | FOOT | 1,073 | 1,073 |
| 20200100 | EARTH EXCAVATION | CU YD | 0 | 0 |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 172 | 172 |
| 20400800 | FURNISHED EXCAVATION | CU YD | 233 | 233 |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 1,145 | 1,145 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 14 | 14 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 14 | 14 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 14 | 14 |
| 25200110 | SODDING, SALT TOLERANT | SQ YD | 1,145 | 1,145 |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 71 | 71 |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 1,060 | 1,060 |
| 40600200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 5 | 5 |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 23 | 23 |
| 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 9 | 9 |
| 40600635 | LEVELING BINDER (MACHINE METHOD), N70 | TON | 97 | 97 |
| 40600895 | CONSTRUCTING TEST STRIP | EACH | 2 | 2 |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 98 | 98 |
| 40601005 | HOT-MIX ASPHALT REPLACEMENT OVER PATCHES | TON | 17 | 17 |
| 40603085 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 | TON | 1,422 | 1,422 |
| 40603595 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 | TON | 556 | 556 |
| 42001300 | PROTECTIVE COAT | SQ YD | 347 | 347 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 1,043 | 1,043 |
| 44002210 | HOT-MIX ASPHALT REMOVAL OVER PATCHES, 2 1/2" | SQ YD | 122 | 122 |
| 44201765 | CLASS D PATCHES, TYPE II, 10 INCH | SQ YD | 107 | 107 |
| 44300200 | STRIP REFLECTIVE CRACK CONTROL TREATMENT | FOOT | 3,393 | 3,393 |
| 60250200 | CATCH BASINS TO BE ADJUSTED | EACH | 3 | 3 |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 2 | 2 |
| 60260100 | INLETS TO BE ADJUSTED | EACH | 1 | 1 |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 1,043 | 1,043 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 6 | 6 |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 |
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | L SUM | 1 | 1 |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 |
| 70300100 | SHORT-TERM PAVEMENT MARKING | FOOT | 486 | 486 |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 1,619 | 1,619 |
| * 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 587 | 587 |
| * 72000200 | SIGN PANEL - TYPE 2 | SQ FT | 50 | 50 |
| * 72400100 | REMOVE SIGN PANEL ASSEMBLY - TYPE A | EACH | 59 | 59 |
| * 72400310 | REMOVE SIGN PANEL - TYPE 1 | SQ FT | 44 | 44 |
| * 72400320 | REMOVE SIGN PANEL - TYPE 2 | SQ FT | 10 | 10 |
| * 72800100 | TELESCOPING STEEL SIGN SUPPORT | FOOT | 629 | 629 |
| * 73000100 | WOOD SIGN SUPPORT | FOOT | 302 | 302 |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 2,429 | 2,429 |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 392 | 392 |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 28 | 28 |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 28 | 28 |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 154 | 154 |
| X4401198 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SQ YD | 5,680 | 5,680 |
| X6640304 | CHAIN LINK FENCE TO BE REMOVED AND RE-ERECTED | FOOT | 1,073 | 1,073 |
| X7030030 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 4 INCH | FOOT | 4,858 | 4,858 |

* DENOTES SPECIALTY ITEM

| | | | | | | | | | | | | |
|---------------------------|------------------------------|---------------|-----------|---|---|-------------------------|----------------|---------|---------------|--------------------|--------------|---|
| FILE NAME = #FILE# | USER NAME = _USER_ | DESIGNED - EF | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | I-290 E & W FRONTAGE ROADS SUMMARY OF QUANTITIES | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | PLOT SCALE = 100.0000' / IN. | DRAWN - EF | REVISED - | | SCALE: NTS | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | 0305-302K-1-5 | COOK | 23 | 3 |
| | PLOT DATE = 1/31/2012 | CHECKED - RS | REVISED - | | | | | | 2959/2960 | CONTRACT NO. 60P20 | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | | |