


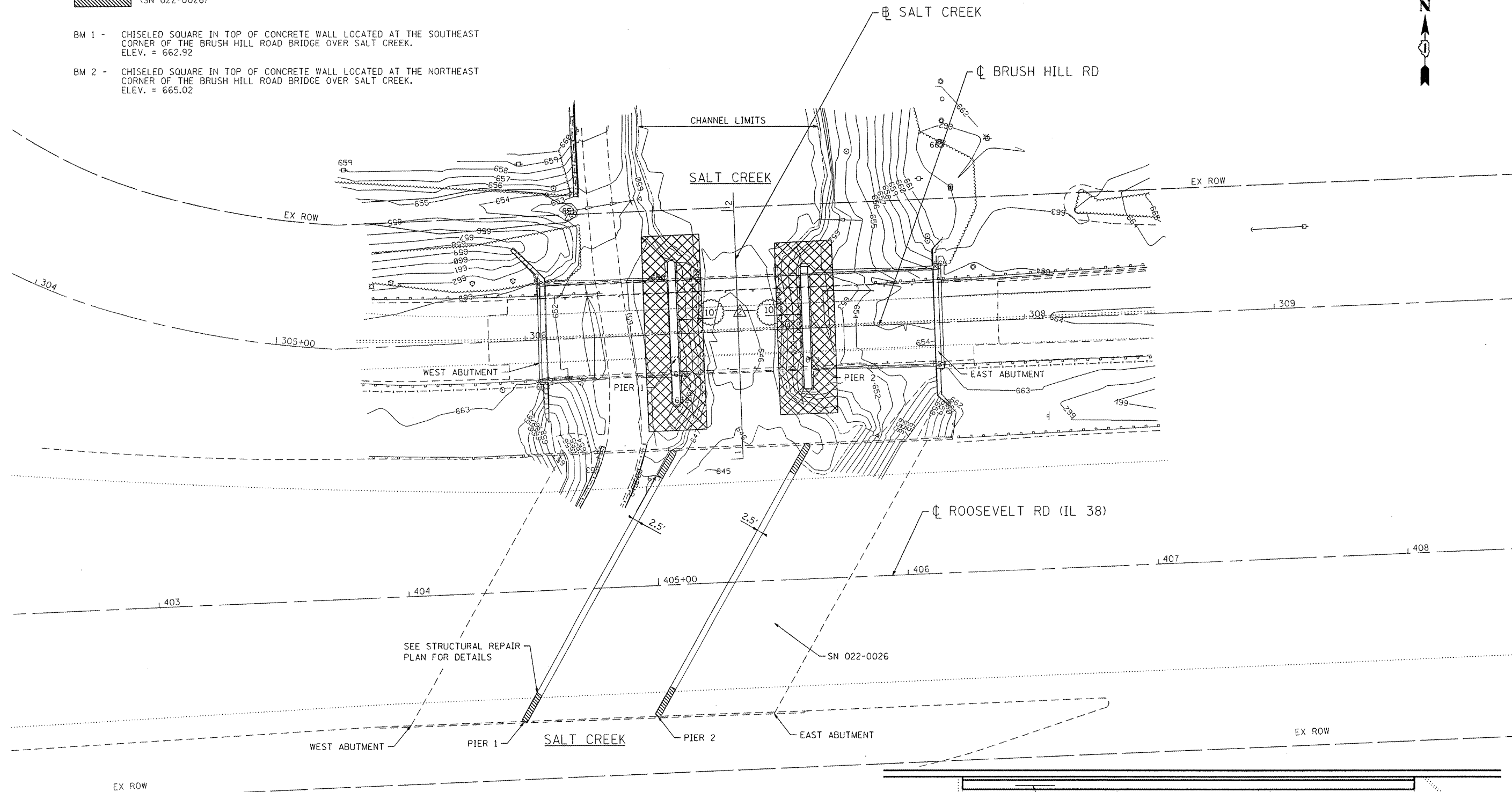
LEGEND

 SLOPE MATTRESS (12" THICK)

 STRUCTURAL REPAIR OF CONCRETE (DEPTH GREATER THAN 5 INCHES) (SN 022-0026)

BM 1 - CHISELED SQUARE IN TOP OF CONCRETE WALL LOCATED AT THE SOUTHEAST CORNER OF THE BRUSH HILL ROAD BRIDGE OVER SALT CREEK. ELEV. = 662.92

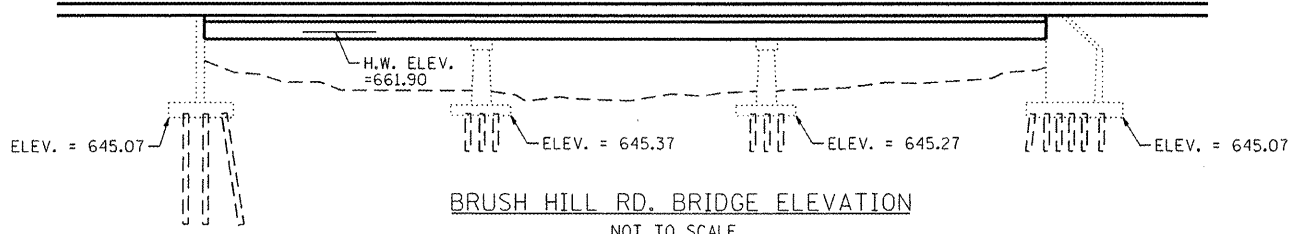
BM 2 - CHISELED SQUARE IN TOP OF CONCRETE WALL LOCATED AT THE NORTHEAST CORNER OF THE BRUSH HILL ROAD BRIDGE OVER SALT CREEK. ELEV. = 665.02



SEE STRUCTURAL REPAIR PLAN FOR DETAILS

SN 022-0026

ACCESS TO THIS SITE IS LIMITED. THE CONTRACTOR SHALL ONLY ACCESS THIS SITE BY RAISING AND/OR LOWERING ALL EQUIPMENT AND MATERIAL OVER THE SIDES OF THE BRIDGE. THE CONTRACTOR WILL NOT BE ALLOWED OTHER ACCESS WITHOUT WRITTEN PERMISSION FROM THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.



COMPANY NAME: HRGreen
 PROJECT CONTACT: HRGreen.com
 DATE PLOTTED: 4/16/2012 10:05:11 PM
 FILE NAME: 06100195-19-IL-38-eros-01.dgn
 PLOT DRIVER: pd7.plt
 PEN TABLE: STANDARD-TRANS.TBL



USER NAME = CHartke	DESIGNED - C. HARTKE	REVISED - 4/16/12 JPG
PLOT SCALE = 1"=20'	DRAWN - S. PERNAL	REVISED -
PLOT DATE = 4/16/2012	CHECKED - T. HAMILTON	REVISED -
	DATE - 4/16/12	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

EROSION AND SEDIMENT CONTROL PLAN BRUSH HILL ROAD OVER SALT CREEK			
SCALE: 1"=20'	SHEET NO. 1 OF 1 SHEETS	STA. TO STA.	

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
VAR.	JB-1(1)	DUPAGE	13	7
CONTRACT NO.				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

06100195-19-IL-38-eros-01.dgn