














**LEGEND**

-  PROPOSED OVERLAND FLOW DIRECTION
-  PROPOSED MAJOR OVERFLOW DIRECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  INLET FILTERS
-  PAVING (TYP.)
-  SEEDING CLASS 1A & TOPSOIL FURNISH & PLACE, 4"
-  MULCH, METHOD 3
-  EROSION CONTROL BLANKET
-  EROSION CONTROL BLANKET
-  STONE RIPRAP, CLASS A4
-  MULCH, METHOD 3
-  EX. WETLAND

|                   |  |                      |                       |                         |   |                              |  |                |                          |              |           |  |
|-------------------|--|----------------------|-----------------------|-------------------------|---|------------------------------|--|----------------|--------------------------|--------------|-----------|--|
| FILE NAME:<br>xxx | GERALD L. HEINZ & ASSOCIATES, INC.<br>CONSULTING ENGINEERS & LAND SURVEYORS<br>206 NORTH RIVER STREET<br>EAST DUNDEE, ILLINOIS 60118 | USER NAME:           | DESIGNED: EBW         | REVISED: MARCH 23, 2011 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | EROSION AND SEDIMENT CONTROL | FED. ROUTE                                     | SECTION        | COUNTY                   | TOTAL SHEETS | SHEET NO. |  |
|                   |  |                      |                       |                         |   |                              | 252B   | 04-00043-00-PV | KANE                     | 85           | 33        |  |
|                   |  |                      |                       |                         |   |                              | CONTRACT NO. 63507                             |                |                          |              |           |  |
|                   |  |                      |                       |                         |   |                              | FED. ROAD DIST. NO. ILLINOIS FED. AID. PROJECT |                |                          |              |           |  |
|                   |  | PLOT SCALE: 1" = 20' | CHECKED: JQH          | REVISED: MAY 16, 2011   | SCALE: 1" = 20'                                   |                              | SHEET NO. 6 OF 6 SHEETS                        |                | STA: 45+00 TO STA: 53+79 |              |           |  |
|                   |  | PLOT DATE:           | DATE: AUGUST 25, 2010 | REVISED:                |   |                              |  |                |                          |              |           |  |