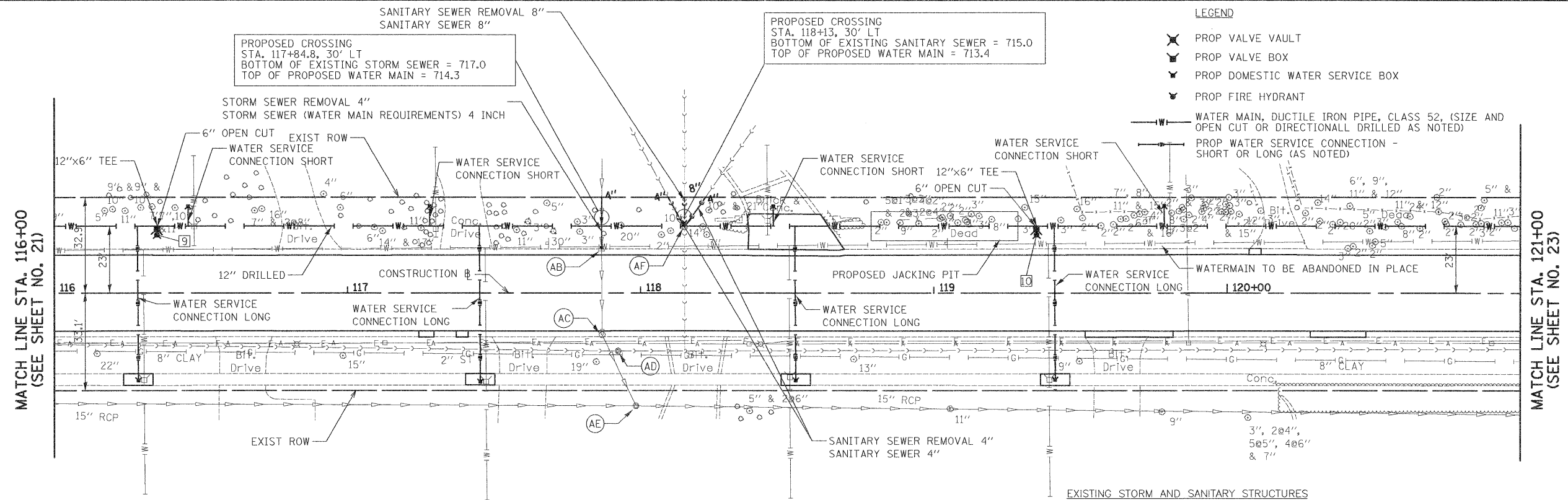
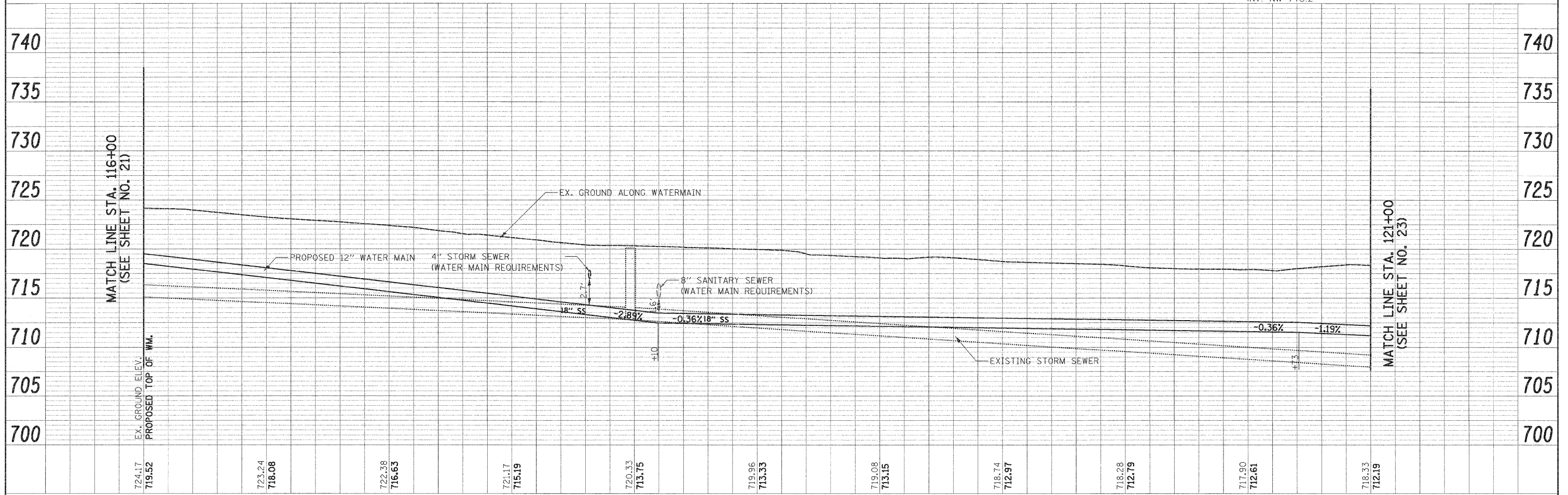


PLAN	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	FILE NAME	

PROFILE	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	STRUCTURE NOTATIONS	



**NOTE:**  
 ALL NEW INSTALLED WATER MAIN SHALL HAVE A TRACE WIRE, SEE SPECIFICATIONS



FILE NAME = ...sheet\2253.sht.WM.PLOT.dgn	USER NAME = eds	DESIGNED - EDS	REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>WATERMAIN PLAN &amp; PROFILE - LAKE STREET</b>	F.A.U. RTE. 1236	SECTION 08-00100-00-PV	COUNTY LAKE	TOTAL SHEETS 35	SHEET NO. 23		
	PLOT SCALE = 20.0000' / 1" =	DRAWN - EDS	REVISED -			SCALE: 1" = 20'	SHEET NO. 4 OF 5 SHEETS	STA. 416+00 TO STA. 421+00	CONTRACT NO. 63697			
	PLOT DATE = 2/2/2012	CHECKED - DNM	REVISED -			FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT						
		DATE - 02/06/12	REVISED -									