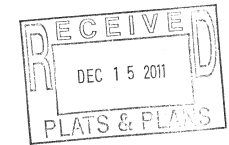


PART OF THE NE 1/4 OF SECTION 1 T. 4 N., R. 8 W., OF THE 3RD P.M., MADISON COUNTY, ILLINOIS



SPACE RESERVED FOR RECORDING OFFICER



SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 6

| STATION  | OFFSET     | NORTH      | EAST        |
|----------|------------|------------|-------------|
| 1+21.97  | 112.33' LT | 77294.0478 | 102786.6919 |
| 2+41.78  | 75.00' LT  | 77427.7376 | 102781.6404 |
| 3+50.00  | 26.19' LT  | 77549.8611 | 102808.3715 |
| 4+35.00  | 25.23' LT  | 77636.5972 | 102803.5108 |
| 4+70.00  | 70.00' LT  | 77669.6692 | 102757.2973 |
| 5+20.00  | 70.00' LT  | 77719.6243 | 102755.1791 |
| 5+35.00  | 26.59' LT  | 77736.4498 | 102797.9151 |
| 5+35.00  | 28.42' RT  | 77738.7801 | 102852.8707 |
| 5+35.00  | 33.42' RT  | 77738.9919 | 102857.8667 |
| 4+35.64  | 34.77' RT  | 77639.7794 | 102863.4266 |
| 0+26.53  | 131.38' RT | 77288.9643 | 103048.3745 |
| 59+48.65 | 37.88' LT  | 77288.9643 | 103048.3745 |
| 0+48.61  | 75.00' RT  | 77290.1404 | 102987.8327 |
| 0+85.00  | 75.00' RT  | 77324.2793 | 102975.2226 |
| 1+50.00  | 100.00' RT | 77393.9150 | 102976.1519 |
| 2+00.00  | 105.00' RT | 77438.2323 | 102965.8826 |
| 3+51.70  | 39.02' RT  | 77558.9750 | 102872.9628 |
| 4+05.83  | 40.17' RT  | 77610.2767 | 102870.0878 |
| 4+65.40  | 29.36' RT  | 77669.2822 | 102856.7654 |
| 0+00.00  | 0.00'      | 77218.5556 | 102934.3235 |
| 1+63.91  | 0.00'      | 77372.3120 | 102877.5295 |
| 4+06.84  | 0.00'      | 77609.5301 | 102829.9116 |
| 5+51.50  | 0.00'      | 77754.0480 | 102823.7837 |
| 2+86.37  | 0.00'      | 77487.1813 | 102835.0994 |

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 6

SEE SHEET 5 FOR TOTAL HOLDING SKETCH

| PARCEL NO. | OWNER  | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION |         |  |         | REMAINDER ACRES | EASEMENTS |         | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |                                 |                       |  |
|------------|--|---------------------|------------------------|---------|--|---------|-----------------|-----------|---------|----------------------|----------------------|---------------------------------|-----------------------|--|
|            |  |                     | GROSS ACRES            | SQ. FT. | PREVIOUSLY DEDICATED AND/OR USED ACRES | SQ. FT. |                 | NET ACRES | SQ. FT. |                      |                      | TE = TEMPORARY ACRES            | SQ. FT.               |  |
| 8009003    | DELMAR A. SCHOENLEBER AND MARCELLA SCHOENLEBER, HUSBAND & WIFE AS JOINT TENANTS 18-2009MA-4296.0 | 5.6704              | 0.3021                 | 13,161  | 0.1480                                 | 6,447   | 0.1541          | 6,714     | 5.3683  | 0.0758               | 3,300                | GRADING & ENTRANCE CONSTRUCTION | 14-1-15-01-00-000-006 |  |
| 8009004    | DAVID S. COLBY AND TERRI M. COLBY, HIS WIFE IN JOINT TENANCY 18-2009MA-4297.0                    | 3.9417              | 0.8481                 | 36,945  | 0.2814                                 | 12,258  | 0.5667          | 24,687    | 3.0936  | 0.0098               | 426                  | GRADING & ENTRANCE CONSTRUCTION | 14-1-15-01-00-000-005 |  |

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF MACOUPIN )

I, AARON P. HUTSON SR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_  
AARON P. HUTSON SR, PLS NO. 3456  
LICENSE EXPIRATION DATE: 11/30/2012

PROP. § OLD CARPENTER RD. CURVE 6  
 $\Delta = 17^\circ 50' 41''$  (RT)  
 $D = 7^\circ 20' 44''$   
 $R = 780.00'$   
 $T = 122.46'$   
 $L = 242.93'$   
 $E = 9.55'$   
P.C. STA = 1+63.91  
P.T. STA = 4+06.84  
P.L. STA = 2+86.37

**Hutson & Associates**  
3555 COLLEGE AVE.  
ALTON, ILLINOIS 62002  
PHONE: (618) 433-9229  
DESIGN FIRM NUMBER: 184-004243

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAS ROUTE 770 (IL 157)  
SECTION 64-1BR  
MADISON COUNTY  
JOB NO. R-98-009-10  
STATION 0+00.00 TO STATION 5+51.50  
(OLD CARPENTER ROAD)

SCALE: 1" = 30'

SHEET 3 OF 6

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

| F.A. RTE. | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |
|-----------|---------|---------|--------------|-----------|
| 770       | 64-1BR  | MADISON | 137          | 66        |

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: 10/26/10    ROW STAKING: \_\_\_\_\_  
FED. ROAD DIST. NO.    ILLINOIS FED. AID PROJECT

CONTRACT NO. 76401