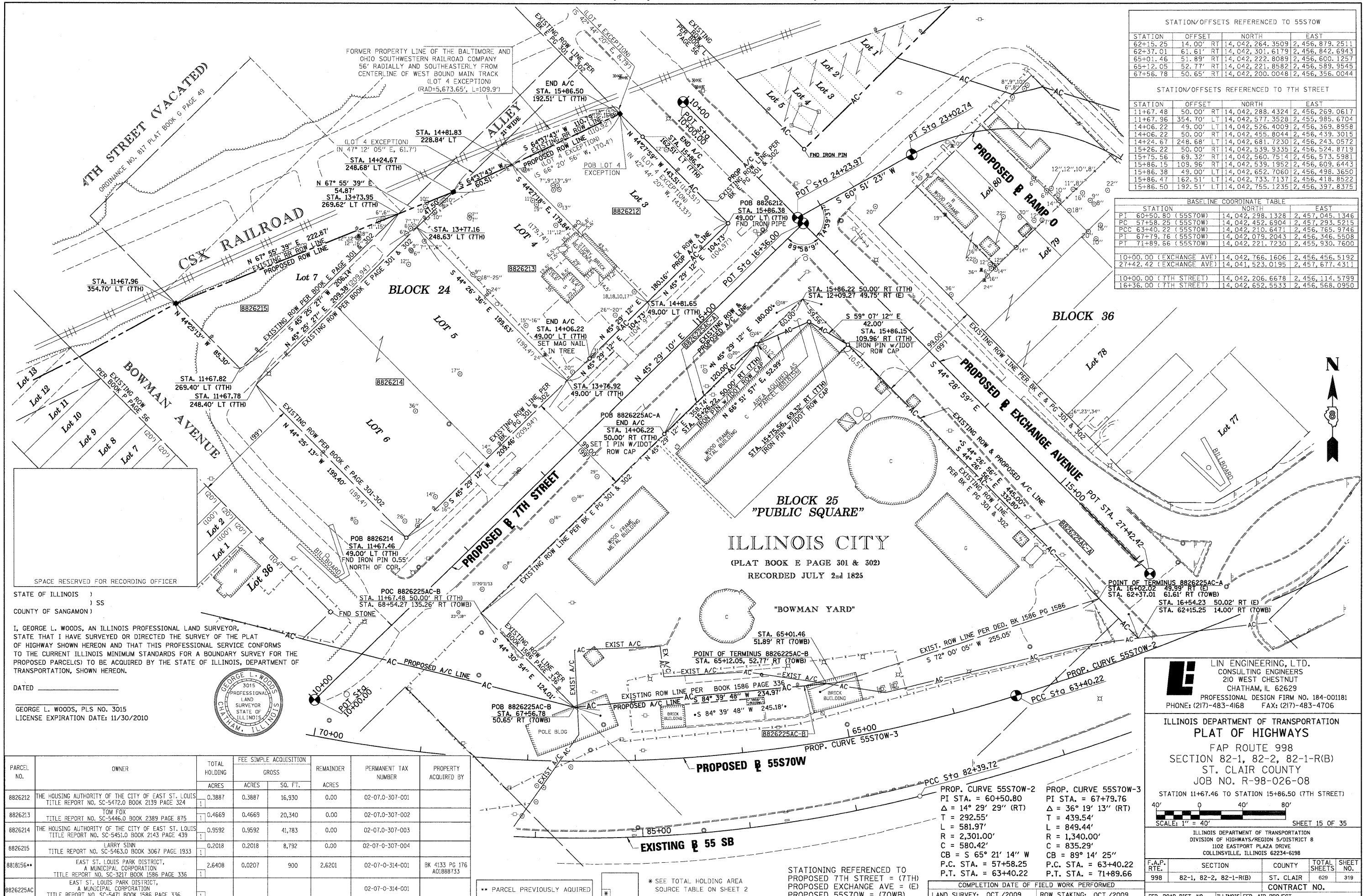


PART OF THE SW 14 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

STATION/OFFSETS REFERENCED TO 55S70W				
STATION	OFFSET	NORTH	EAST	
62+15.25	14.00' RT	14,042,264.3509	2,456,879.2511	
62+37.01	61.61' RT	14,042,301.6179	2,456,842.6943	
65+01.46	51.89' RT	14,042,222.8089	2,456,600.1257	
65+12.05	52.77' RT	14,042,221.8582	2,456,589.3545	
67+56.78	50.65' RT	14,042,200.0048	2,456,356.0044	

STATION/OFFSETS REFERENCED TO 7TH STREET				
STATION	OFFSET	NORTH	EAST	
11+67.48	50.00' RT	14,042,288.4324	2,456,269.0617	
11+67.96	354.70' LT	14,042,577.3528	2,456,985.6704	
14+06.22	49.00' LT	14,042,526.4009	2,456,369.8958	
14+24.67	248.68' LT	14,042,681.7230	2,456,439.3015	
15+26.22	50.00' RT	14,042,539.9335	2,456,524.8719	
15+75.56	69.32' RT	14,042,560.7514	2,456,573.5981	
15+86.15	109.96' RT	14,042,539.1952	2,456,609.6443	
15+86.38	49.00' LT	14,042,652.7060	2,456,498.3650	
15+86.47	162.51' LT	14,042,733.7137	2,456,418.8522	
15+86.50	192.51' LT	14,042,755.1235	2,456,397.8375	

BASELINE COORDINATE TABLE			
STATION	NORTH	EAST	
PI 60+50.80 (55S70W)	14,042,298.1328	2,457,045.1346	
PC 57+58.25 (55S70W)	14,042,452.6904	2,457,293.5215	
PCC 63+40.22 (55S70W)	14,042,210.6471	2,456,765.9746	
PT 67+79.76 (55S70W)	14,042,079.2043	2,456,346.5508	
PT 71+89.66 (55S70W)	14,042,221.7230	2,455,930.7600	
10+00.00 (EXCHANGE AVE)	14,042,766.1606	2,456,456.5192	
27+42.42 (EXCHANGE AVE)	14,041,523.0195	2,457,677.4311	
10+00.00 (7TH STREET)	14,042,206.6678	2,456,114.5799	
16+36.00 (7TH STREET)	14,042,652.5533	2,456,568.0950	



STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF SANGAMON )

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GEORGE L. WOODS, PLS NO. 3015  
 LICENSE EXPIRATION DATE: 11/30/2010



PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION GROSS	REMAINDER	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	SQ. FT.				
8826212	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5472.0 BOOK 2139 PAGE 324	0.3887	16,930	0.3887	0.00	02-07.0-307-001	
8826213	TOM FOX TITLE REPORT NO. SC-5446.0 BOOK 2389 PAGE 875	0.4669	20,340	0.4669	0.00	02-07.0-307-002	
8826214	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5451.0 BOOK 2143 PAGE 439	0.9592	41,783	0.9592	0.00	02-07.0-307-003	
8826215	LARRY SINN TITLE REPORT NO. SC-5463.0 BOOK 3067 PAGE 1933	0.2018	8,792	0.2018	0.00	02-07.0-307-004	
8818156**	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-3217 BOOK 1586 PAGE 336	2.6408	900	0.0207	2.6201	02-07.0-314-001	BK 4133 PG 176 A01888733
8826225AC	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-5471 BOOK 1586 PAGE 336					02-07.0-314-001	

\*\* PARCEL PREVIOUSLY ACQUIRED

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

STATIONING REFERENCED TO PROPOSED 7TH STREET = (7TH)  
 PROPOSED EXCHANGE AVE = (E)  
 PROPOSED 55S70W = (70WB)

PROP. CURVE 55S70W-2  
 PI STA. = 60+50.80  
 Δ = 14° 29' 29" (RT)  
 T = 292.55'  
 L = 581.97'  
 R = 2,301.00'  
 C = 580.42'  
 CB = S 65° 21' 14" W  
 P.C. STA. = 57+58.25  
 P.T. STA. = 63+40.22

PROP. CURVE 55S70W-3  
 PI STA. = 67+79.76  
 Δ = 36° 19' 13" (RT)  
 T = 439.54'  
 L = 849.44'  
 R = 1,340.00'  
 C = 835.29'  
 CB = 89° 14' 25"  
 P.C. STA. = 63+40.22  
 P.T. STA. = 71+89.66

**ILLINOIS DEPARTMENT OF TRANSPORTATION**  
**PLAT OF HIGHWAYS**  
 FAP ROUTE 998  
 SECTION 82-1, 82-2, 82-1-R(B)  
 ST. CLAIR COUNTY  
 JOB NO. R-98-026-08

STATION 11+67.46 TO STATION 15+86.50 (7TH STREET)

SCALE: 1" = 40'

SHEET 15 OF 35

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1, 82-2, 82-1-R(B)	ST. CLAIR	629	319

CONTRACT NO. \_\_\_\_\_

FED. ROAD DIST. NO. \_\_\_\_\_ ILLINOIS FED. AID PROJECT \_\_\_\_\_