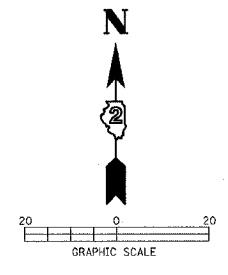
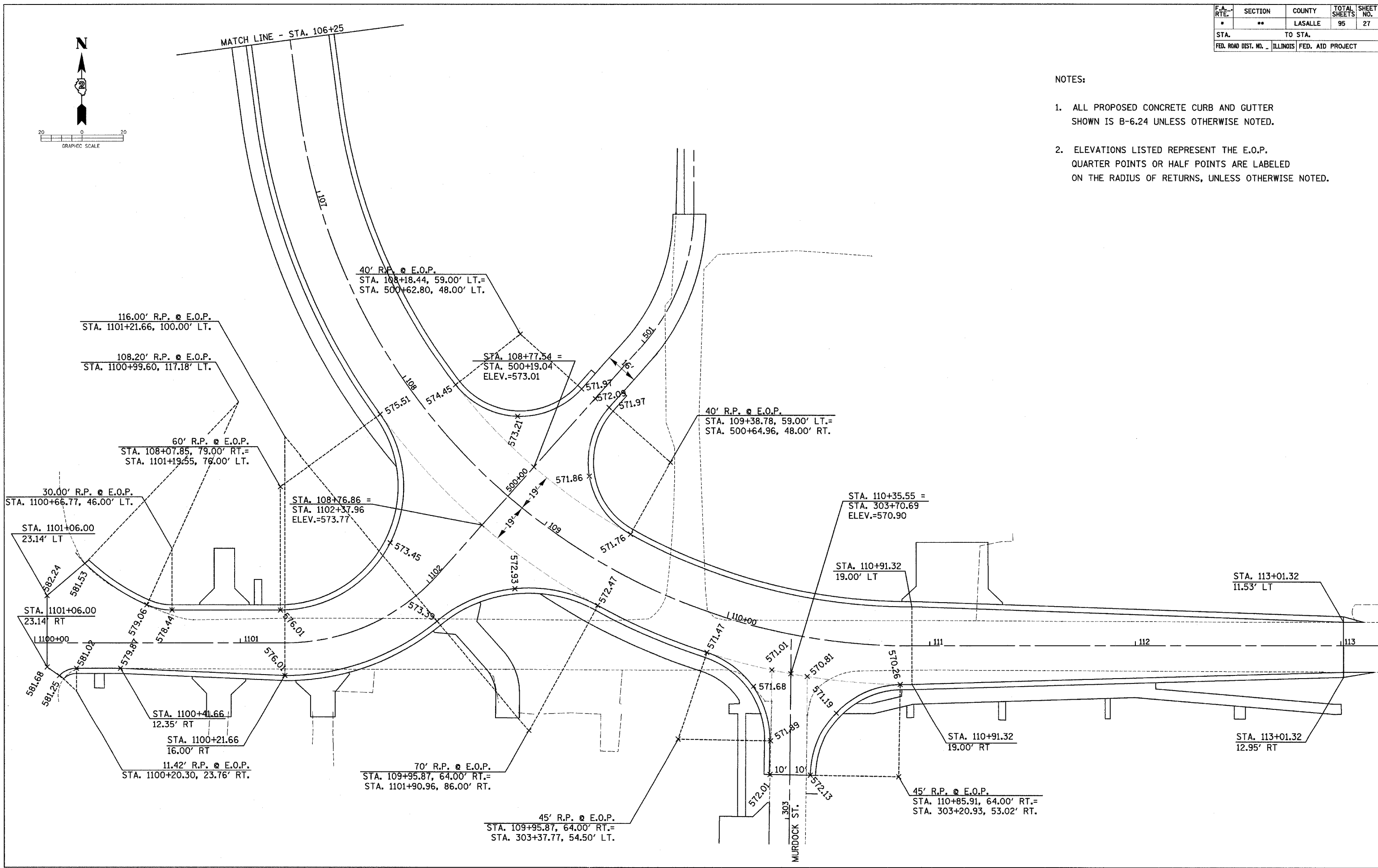


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	LASALLE	95	27
STA. TO STA.		ILLINOIS FED. AID PROJECT		

NOTES:

1. ALL PROPOSED CONCRETE CURB AND GUTTER SHOWN IS B-6.24 UNLESS OTHERWISE NOTED.
2. ELEVATIONS LISTED REPRESENT THE E.O.P. QUARTER POINTS OR HALF POINTS ARE LABELED ON THE RADIUS OF RETURNS, UNLESS OTHERWISE NOTED.



WEST ALIGNMENT CONNECTOR GEOMETRIC PLAN