

FAX NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1585	02-00079-00-LT	COOK	9	2
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

SUMMARY OF QUANTITIES					PAVEMENT	MARKINGS	SIGNS	LANDSCAPE	LIGHTS	SIGNALS	TRAINING		
ITEM #	CODE NO.	PAY ITEM	UNIT	QUAN	CONSTRUCTION TYPE CODE								
					SFTY-10	SFTY-1D	Y002-1C	Y003	Y030-1E	Y031	Y080		
* 1	21101615	TOPSOIL, FURNISH AND PLACE, 4"	SQ YD	852				852					
2	21300010	EXPLORATION TRENCH, SPECIAL	FOOT	200					200				
* 3	25200650	SODDING, SALT TOLERANT (SPECIAL)	SQ YD	852				852					
* 4	42400200	PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH	SQ FT	100	100								
* 5	44000600	SIDEWALK REMOVAL	SQ FT	100	100								
6	67100100	MOBILIZATION	L SUM	1					1				
7	70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	L SUM	1					1				
8	70102625	TRAFFIC CONTROL AND PROTECTION, STANDARD 701606	L SUM	1					1				
9	70102635	TRAFFIC CONTROL AND PROTECTION, STANDARD 701701	L SUM	1					1				
10	70102640	TRAFFIC CONTROL AND PROTECTION, STANDARD 701801	L SUM	1					1				
11	80400100	ELECTRIC SERVICE INSTALLATION	EACH	1					1				
12	80400200	ELECTRIC UTILITY SERVICE CONNECTION	L SUM	1					1				
13	80700140	GROUND ROD, 5/8" DIA. X 10 FT.	EACH	12					12				
14	81000700	CONDUIT IN TRENCH, 2 1/2" DIA., GALVANIZED STEEL	FOOT	53					53				
15	81018600	CONDUIT PUSHED, 2 1/2" DIA., GALVANIZED STEEL	FOOT	333					333				
16	81500200	TRENCH AND BACKFILL FOR ELECTRICAL WORK	FOOT	2010					2010				
17	81600925	UNIT DUCT, WITH 3-1/C NO. 6 AND 1/C NO. 8 GROUND, 600V (XLP-TYPE USE), 1 1/4" DIA., POLYETHYLENE	FOOT	2544					2544				
18	81702440	ELECTRICAL CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 1/0	FOOT	60					60				
19	82102250	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	11					11				
20	82500520	LIGHTING CONTROLLER TYPE CB-RCS 60 AMP - 480 VOLT	EACH	1					1				
21	83007600	LIGHTING POLE, ALUMINUM, 35 FT. M.H., 15 FT. MAST ARM	EACH	11					11				
22	83600200	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	83					83				
23	83600215	LIGHT POLE FOUNDATION, 24" DIAMETER, OFFSET	FOOT	13.5					13.5				
24	83800105	BREAKAWAY DEVICE, TRANSFORMER BASE, 11.5 INCH BOLT CIRCLE	EACH	11					11				

* SPECIALTY ITEMS

ROBINSON ENGINEERING, LTD. CONSULTING REGISTERED PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS 1700 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473 (708) 331-8700 FAX (708) 331-3828 © COPYRIGHT 2005 ILLINOIS DESIGN FIRM REGISTRATION NO. 184001128		REVISIONS <table border="1"> <tr> <th>No.</th> <th>Date</th> <th>Remarks</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		No.	Date	Remarks															
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119TH STREET STREET LIGHTING SUMMARY OF QUANTITIES ALSIP, ILLINOIS																					
Drawn by: RM	Date: 12/20/05																				
Checked by: PAP	Scale: NONE																				
Sheet 2 of 9	Project No. 02-160.02																				