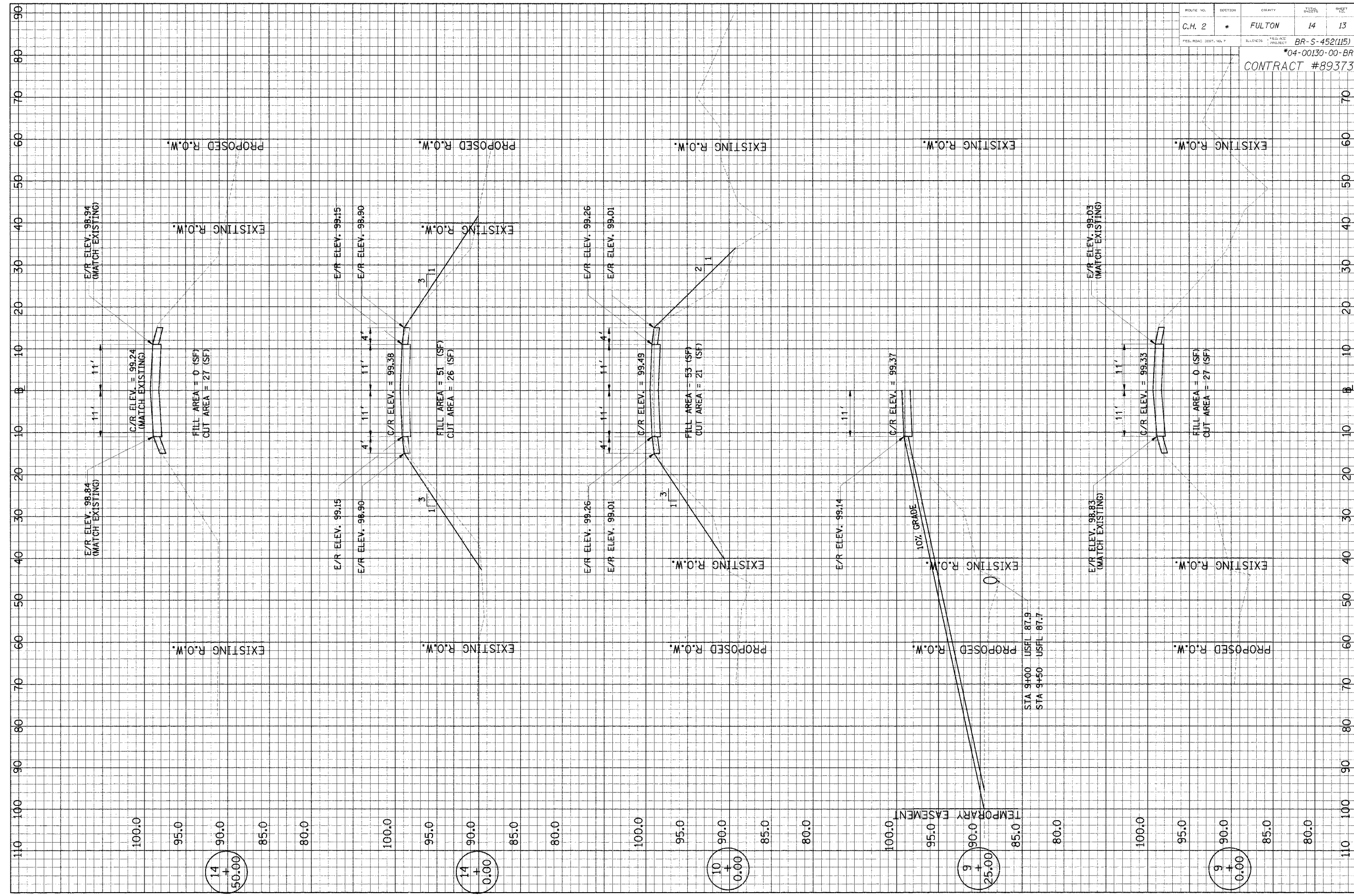


|                 |         |                 |              |           |
|-----------------|---------|-----------------|--------------|-----------|
| ROUTE NO.       | SECTION | COUNTY          | TOTAL SHEETS | SHEET NO. |
| C.H. 2          | *       | FULTON          | 14           | 13        |
| PROJECT         |         | BR-S-452(115)   |              |           |
| PROJECT         |         | *04-00130-00-BR |              |           |
| CONTRACT #89373 |         |                 |              |           |



14  
+  
50.00

14  
+  
0.00

10  
+  
0.00

9  
+  
25.00

9  
+  
0.00