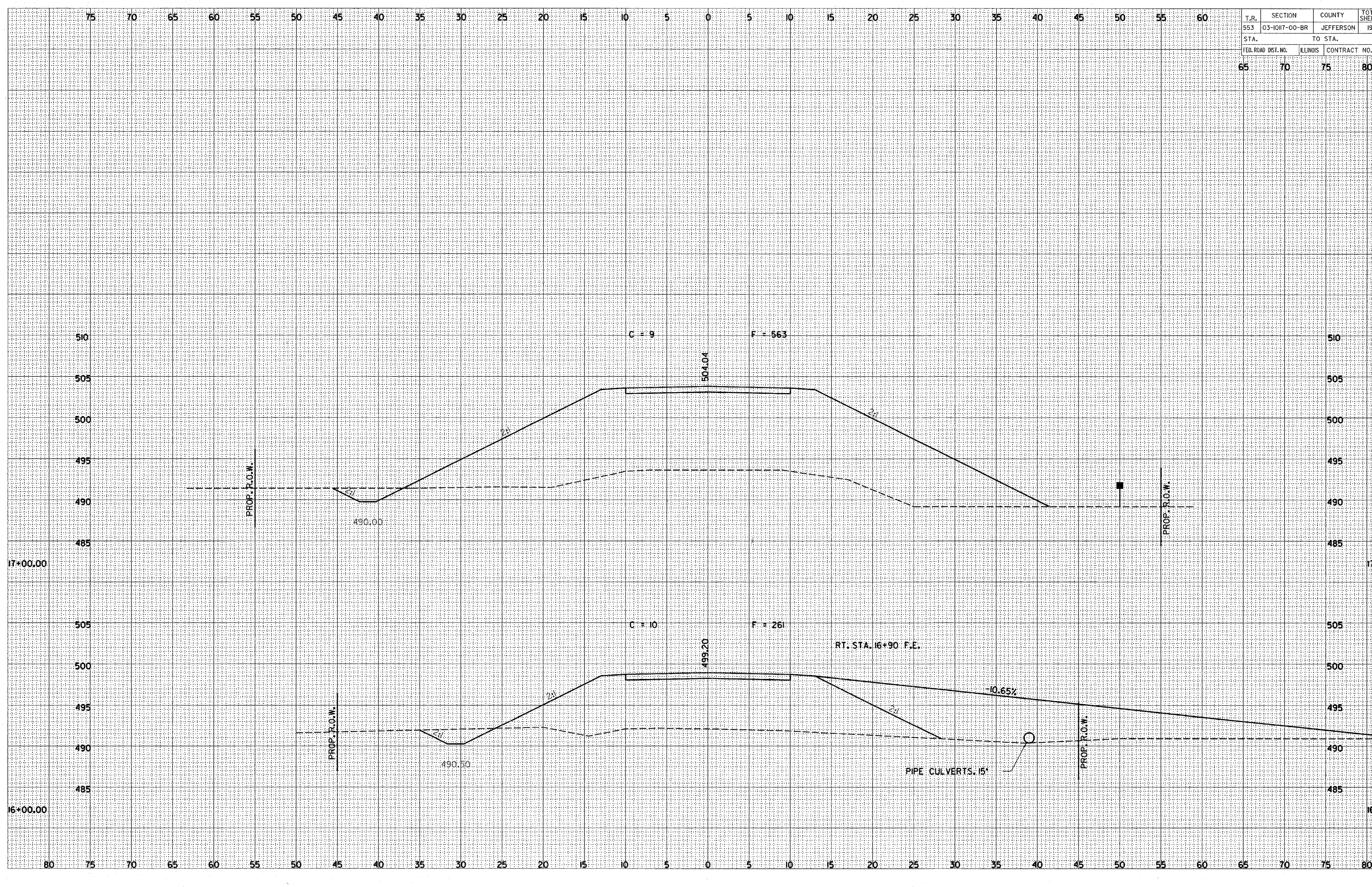


| T.R. | SECTION | COUNTY | TOTAL SHEETS | SH. N. |
|---------------------|----------------|------------|--------------|--------|
| 553 | 03-10117-00-BR | JEFFERSON | 19 | |
| STA. 65 | | TO STA. 70 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | CONTRACT NO. | |
| | | | 75 | 80 |



NOTE BOOK TEMPLATE AREAS CHECKED

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