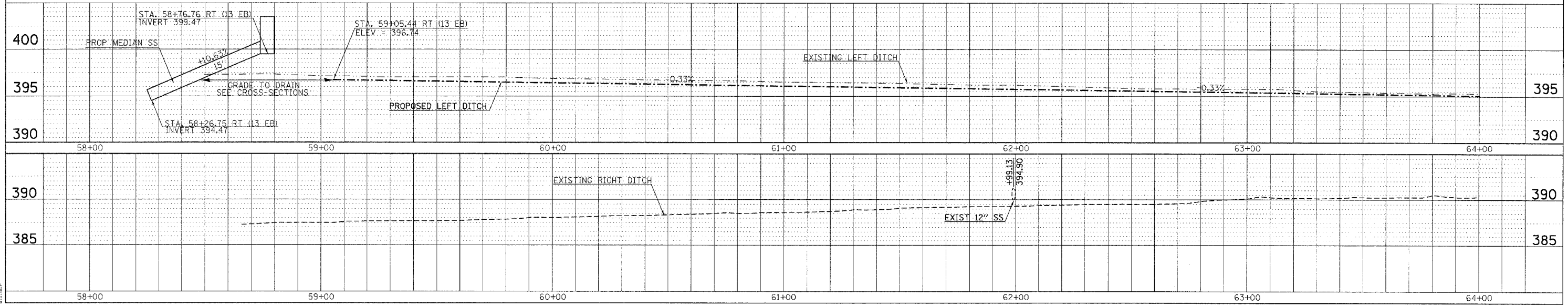
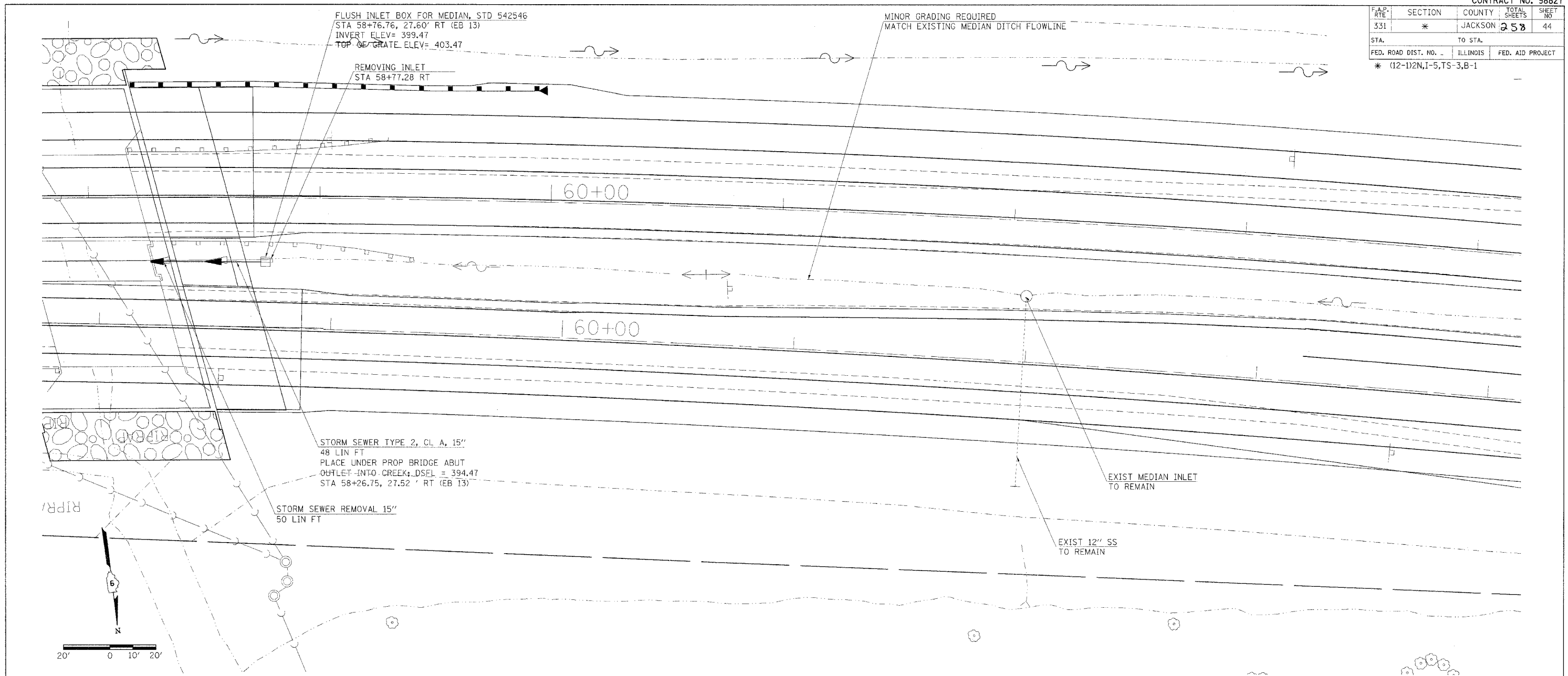


F.A.P. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
331	*	JACKSON	258	44
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
* (12-1)2N,I-5,TS-3,B-1				



PLAN
 SERVED BY
 DATE
 CHECKED BY
 DATE
 NOTE BOOK NO.
 NO. OF SHEETS
 NO. OF THIS SHEET
 NO. OF THIS SHEET

PROFILE
 SERVED BY
 DATE
 CHECKED BY
 DATE
 NOTE BOOK NO.
 NO. OF SHEETS
 NO. OF THIS SHEET
 NO. OF THIS SHEET

2/15/2006
 28.0000
 11.148

PLAN PROFILE - DRAINAGE (ILLINOIS 13)