


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
066	21 (B&G) R	MCHENRY		30
STA.	95+00	TO STA.	126+00	
FED. ROAD DIST. NO.	ILLINOIS		FED. AID PROJECT	

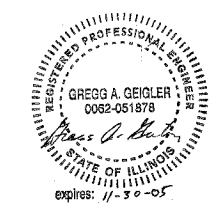
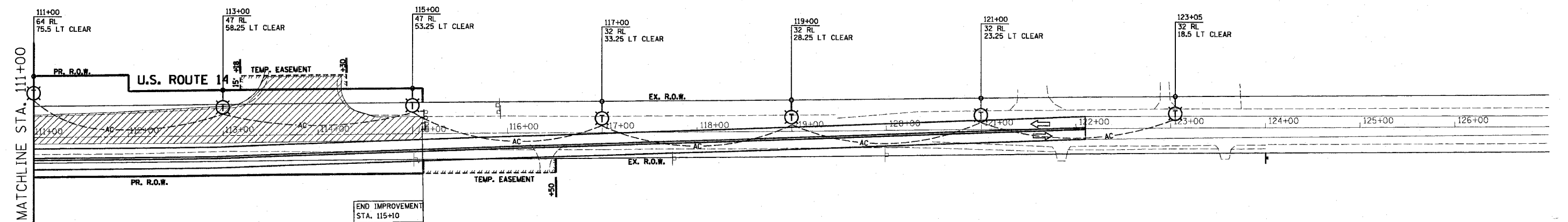
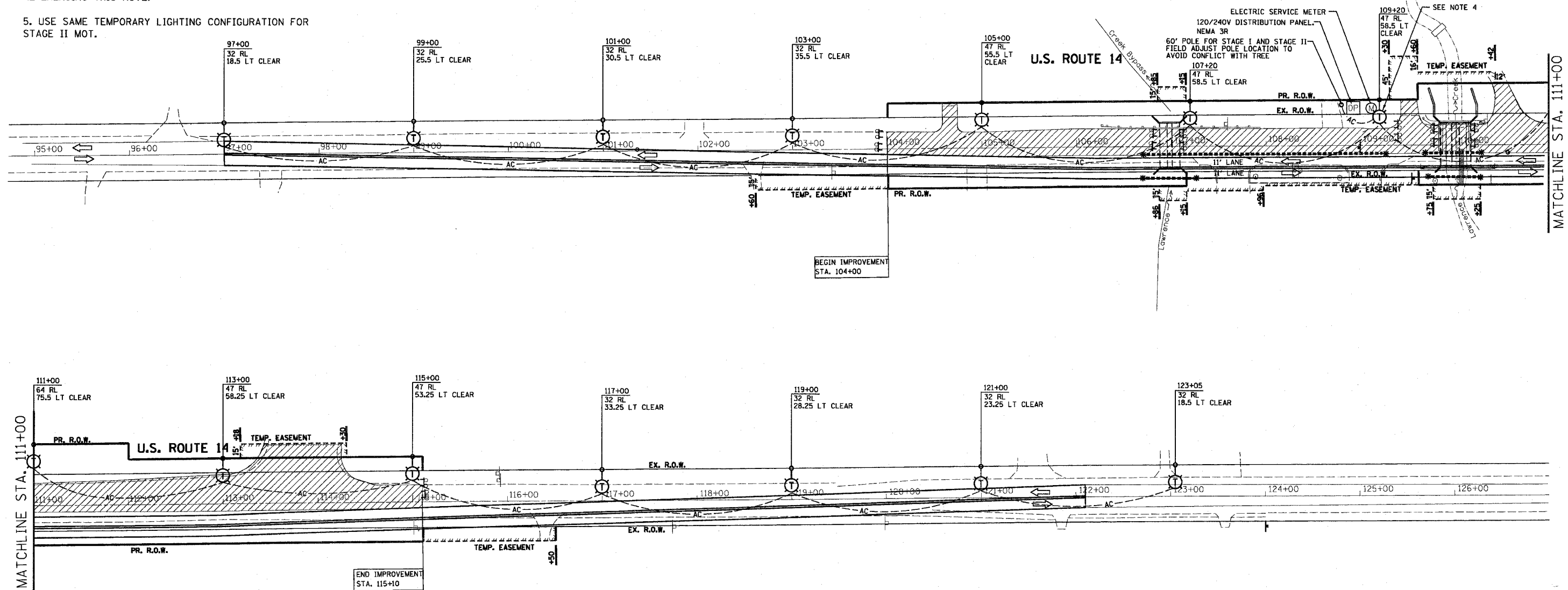
#62391

**TEMPORARY LIGHTING NOTES:**

1. REFER TO ONE-LINE DIAGRAM FOR ADDITIONAL INFORMATION.
2. CONTRACTOR SHALL VERIFY POLE, DISTRIBUTION PANEL, AND METERING SOCKET LOCATIONS SHOWN, PRIOR TO INSTALLATION.
3. UNLESS OTHERWISE INDICATED, ALL ITEMS AND WORK SHOWN ON THIS PLAN ARE PROPOSED NEW ITEMS OF WORK.
4. ATTACH EXTERNAL LIGHT SHIELD TO FIXTURE REFERENCING THIS NOTE.
5. USE SAME TEMPORARY LIGHTING CONFIGURATION FOR STAGE II MOT.

**SYMBOLS**

-  CONSTRUCTION AREA
- RL DISTANCE FROM REFERENCE LINE TO CENTER OF POLE
- CLEAR DISTANCE FROM EDGE OF LANE (NOT TAPER TRAVELED WAY) TO FACE OF POLE



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 OVER LAWRENCE CREEK <b>TEMPORARY LIGHTING PLAN STAGE I</b>
NAME	DATE	



SCALE: 1" = 50'  
DATE: 3-09-05  
DRAWN BY: CLG  
CHECKED BY: GAG

328 LIGHTPLAN.DGN