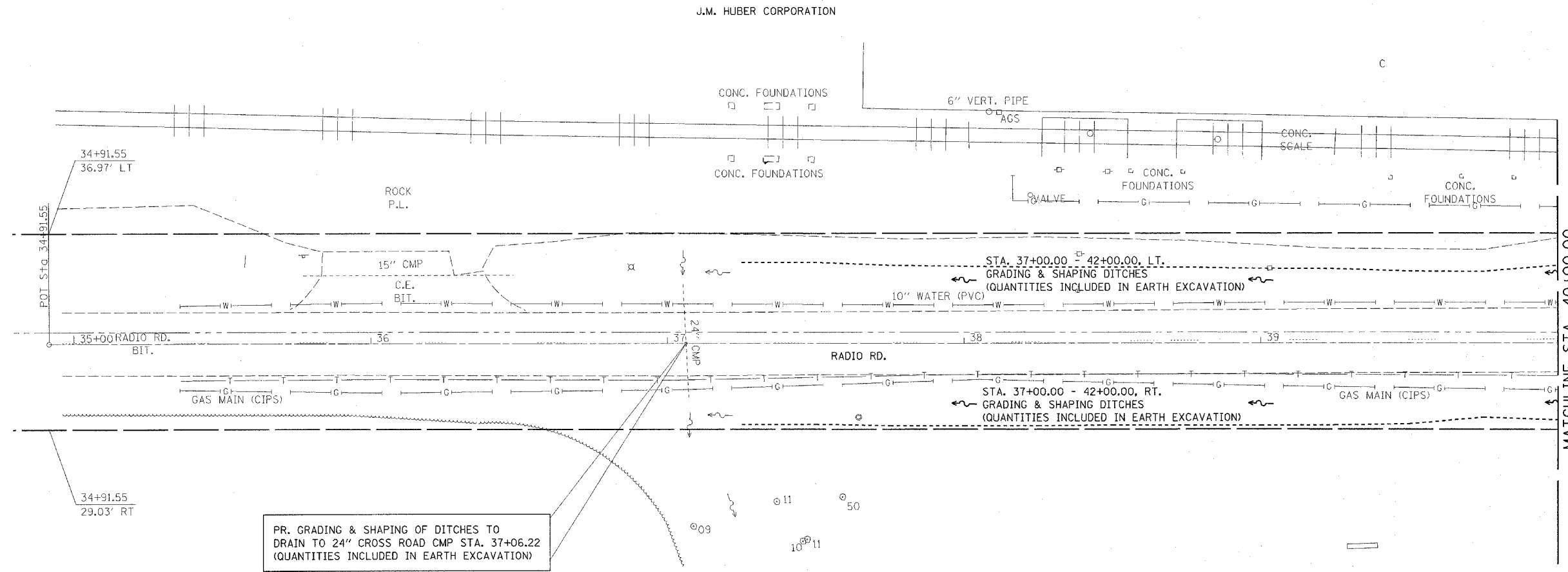
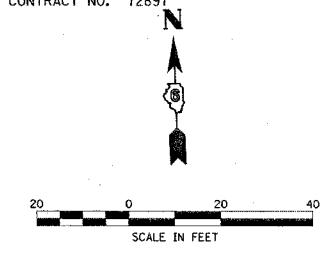


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502	*	ADAMS	315	38
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* (53RS-7, P(RS-2)IN, TS				
CONTRACT NO. 72897				

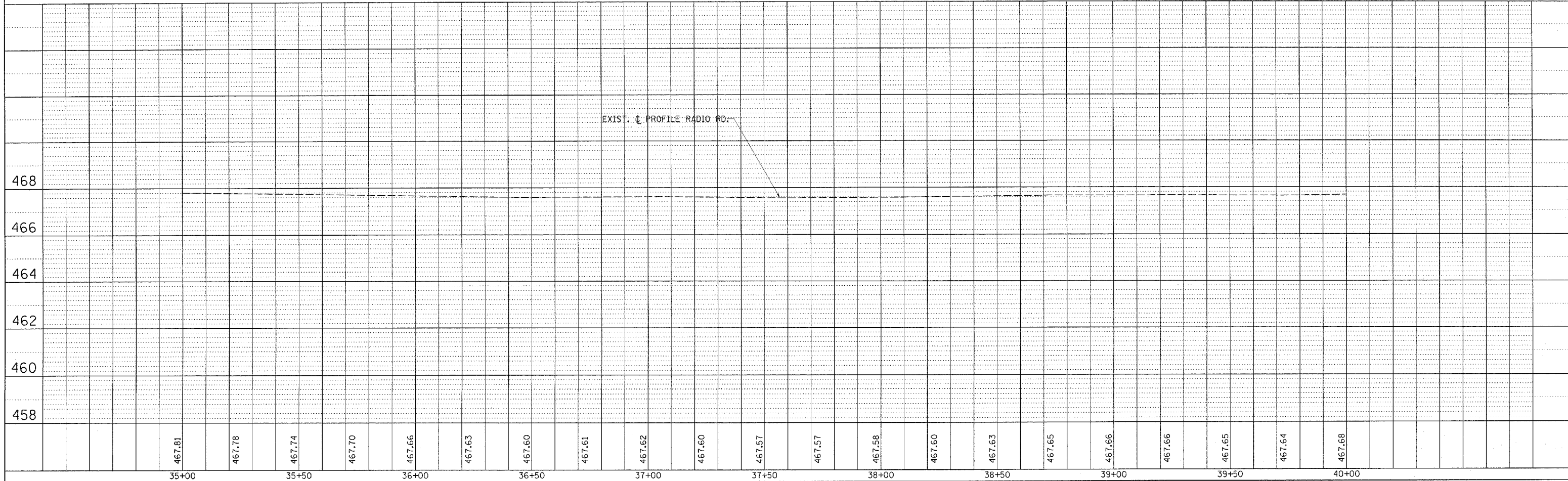


PR. GRADING & SHAPING OF DITCHES TO DRAIN TO 24" CROSS ROAD CMP STA. 37+06.22 (QUANTITIES INCLUDED IN EARTH EXCAVATION)

SEE DRAINAGE P&Ps FOR DRAINAGE INFORMATION

PLAN	SURVEYED	DATE
	PLOTTED & CHECKED	
	NOTE BOOK NO.	
	DATE FILED	
	FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED & CHECKED	
	NOTE BOOK NO.	
	DATE FILED	
	FILE NAME	



DGN-SPEC
DATE-TIME
*REF01