

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

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 2/3/2005  
 \*REF:01

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502		ADAMS	35	133
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 72897	
			• (53RS-7, PARS-2)N, TS	

