

DATE: _____ BY: _____
 SURVEYED: _____
 SURVEY: _____
 NOTE BOOK: _____
 TEMPLATE: _____
 AREAS: _____
 AREAS CHECKED: _____

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c:\projects\d653004\woolpert_080204\2_xshts\stage2.dgn
 2/3/2005
 *REC01

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502	•	ADAMS	315	157
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 72897				
• (53RS-7, PIRS-2)IN, TS				

