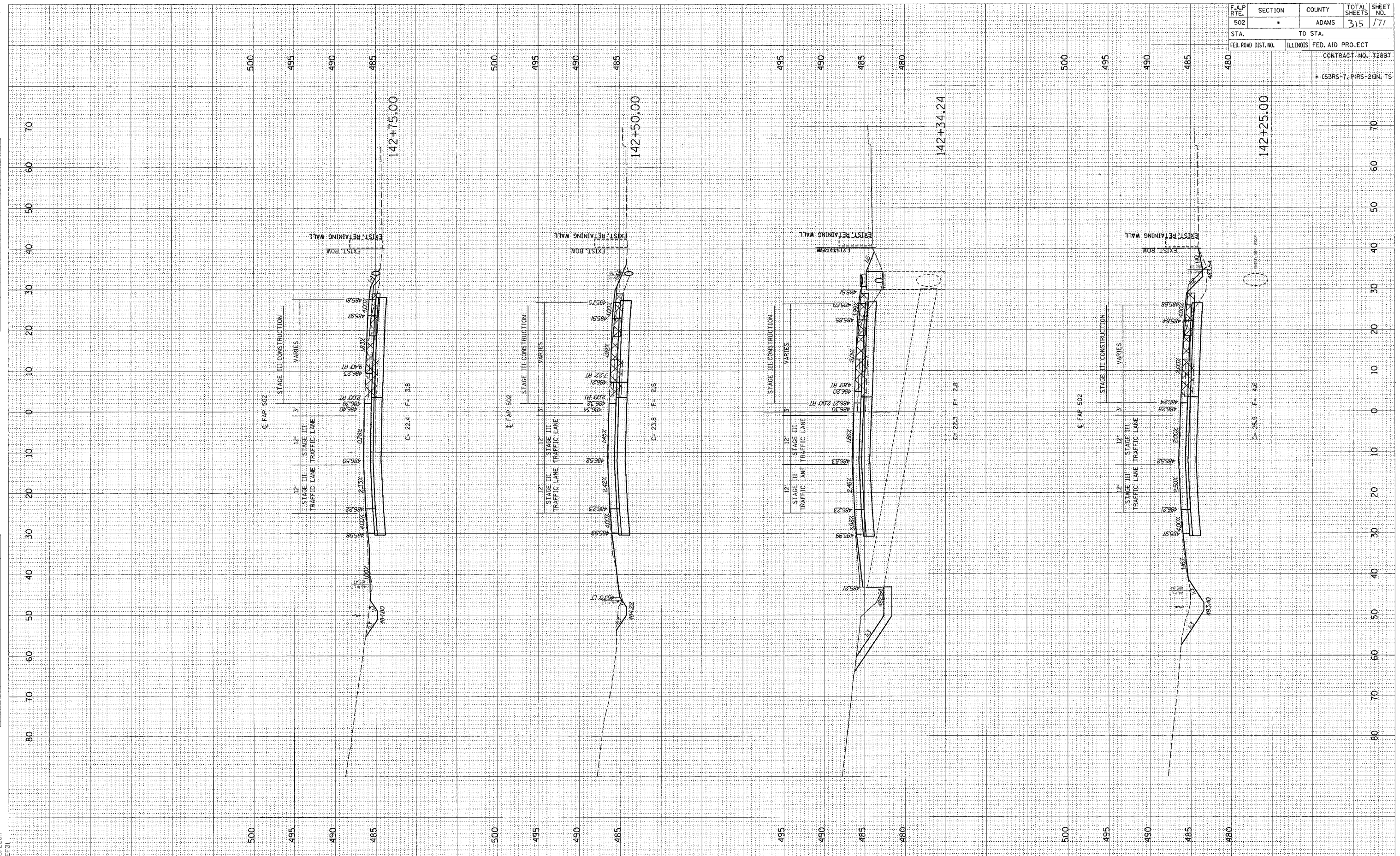


DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO.:

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE B: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO.:

at:\p\o\j\04\0653004\woolpert\_0802291\_2/3/2005  
 \*PREFLO



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502		ADAMS	315	171
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		CONTRACT NO. 72897		
		(53RS-7, PRS-2)IN, TS		