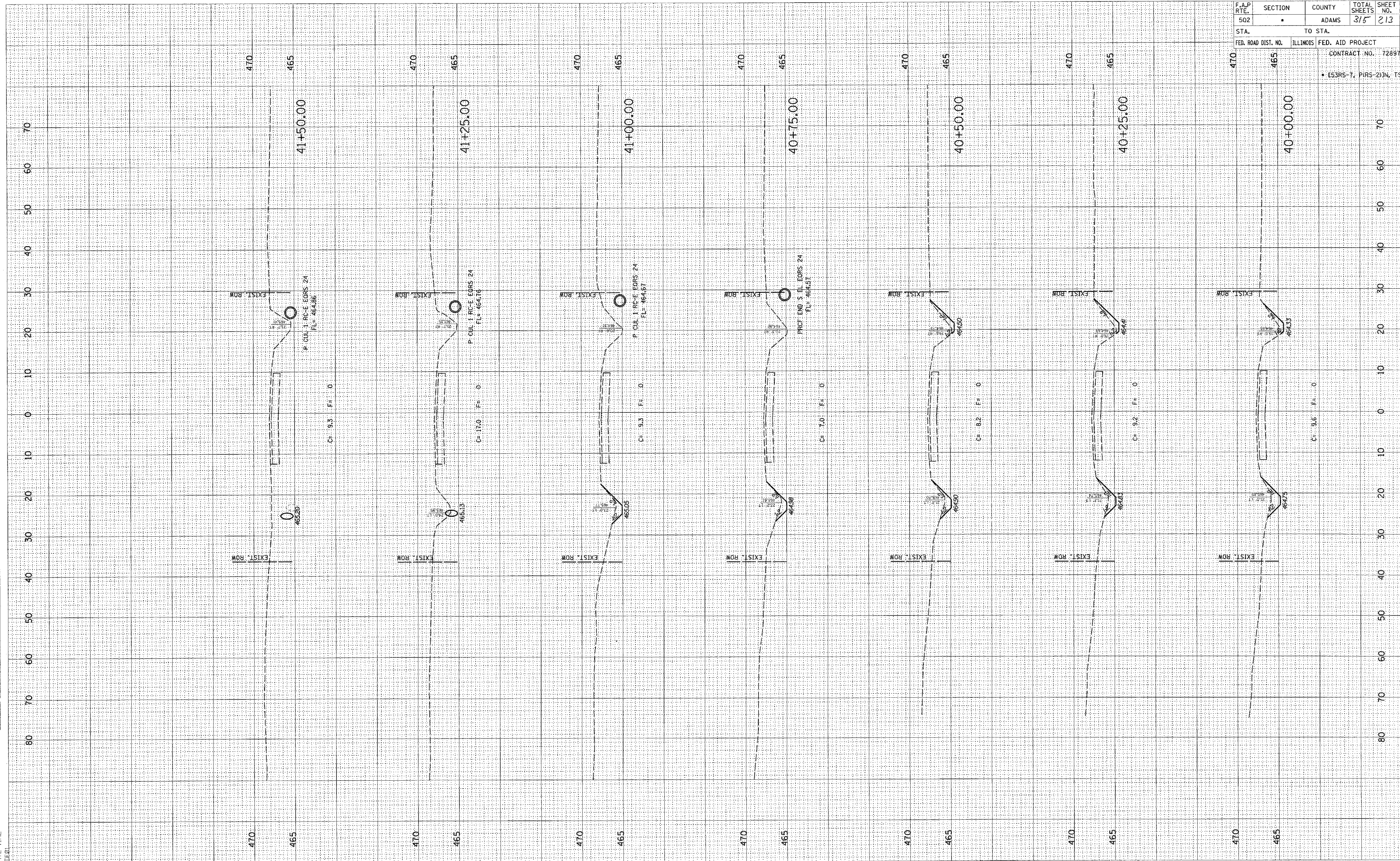


SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

DEN-SPEC
 DATE-TIME
 PREP.



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502		ADAMS	316	213
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
470		465		
		CONTRACT NO. 72897		
		• E53RS-7, PIRS-23JN, TS		