

| | | | | |
|--------------------------|----------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 502 | • | ADAMS | 35 | 221 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 72897 | | | | |
| • (53RS-7, PIRS-2)IN, TS | | | | |

| | |
|---------------|------|
| BY | DATE |
| | |
| SURVEYED | DATE |
| | |
| NOTE BOOK | NO. |
| | |
| AREAS CHECKED | |
| | |

| | |
|---------------|------|
| BY | DATE |
| | |
| SURVEYED | DATE |
| | |
| NOTE BOOK | NO. |
| | |
| AREAS CHECKED | |
| | |

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 2/4/2005
 BEEB

