

|                             |                     |                 |  |                  |
|-----------------------------|---------------------|-----------------|--|------------------|
| F.A.P. RTE.<br>502          | SECTION<br>•        | COUNTY<br>ADAMS | TOTAL SHEETS<br>35                     | SHEET NO.<br>278 |
| STA.<br>FED. ROAD DIST. NO. | TO STA.<br>ILLINOIS |                 | FED. AID PROJECT<br>CONTRACT NO. 72897 |                  |
| • E63RS-7, PARS-2/DN, TS    |                     |                 |  |                  |

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

NO. OF PLOTS: \_\_\_\_\_

NO. OF SHEETS: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

NO. OF PLOTS: \_\_\_\_\_

NO. OF SHEETS: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

NO. OF PLOTS: \_\_\_\_\_

NO. OF SHEETS: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

NO. OF PLOTS: \_\_\_\_\_

NO. OF SHEETS: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

NO. OF AREAS CHECKED: \_\_\_\_\_

