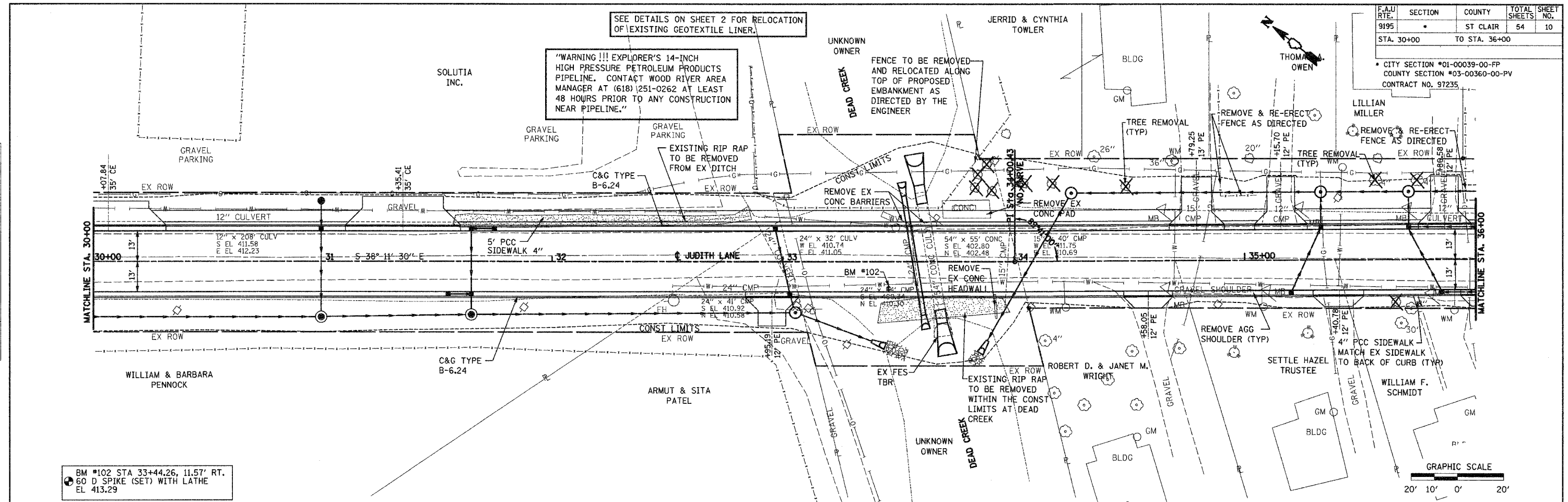


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST CLAIR	54	10
STA. 30+00		TO STA. 36+00		

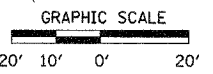
* CITY SECTION #01-00039-00-FP
 COUNTY SECTION #03-00360-00-PV
 CONTRACT NO. 97235

SEE DETAILS ON SHEET 2 FOR RELOCATION OF EXISTING GEOTEXTILE LINER.

"WARNING !!! EXPLORER'S 14-INCH HIGH PRESSURE PETROLEUM PRODUCTS PIPELINE. CONTACT WOOD RIVER AREA MANAGER AT (618) 251-0262 AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION NEAR PIPELINE."



BM #102 STA 33+44.26, 11.57' RT.
 60 D SPIKE (SET) WITH LATHE
 EL 413.29



DATE	BY	REVISION

PLAN

SURVEYED BY: _____
 GRADES CHECKED BY: _____
 ALIGNMENT CHECKED BY: _____
 NOTE BOOK NO. _____
 DATE OF FIELD CHECK _____
 DATE OF PLAN CHECK _____

DATE	BY	REVISION

PROFILE

SURVEYED BY: _____
 GRADES CHECKED BY: _____
 ALIGNMENT CHECKED BY: _____
 NOTE BOOK NO. _____
 DATE OF FIELD CHECK _____
 DATE OF PROFILE CHECK _____

