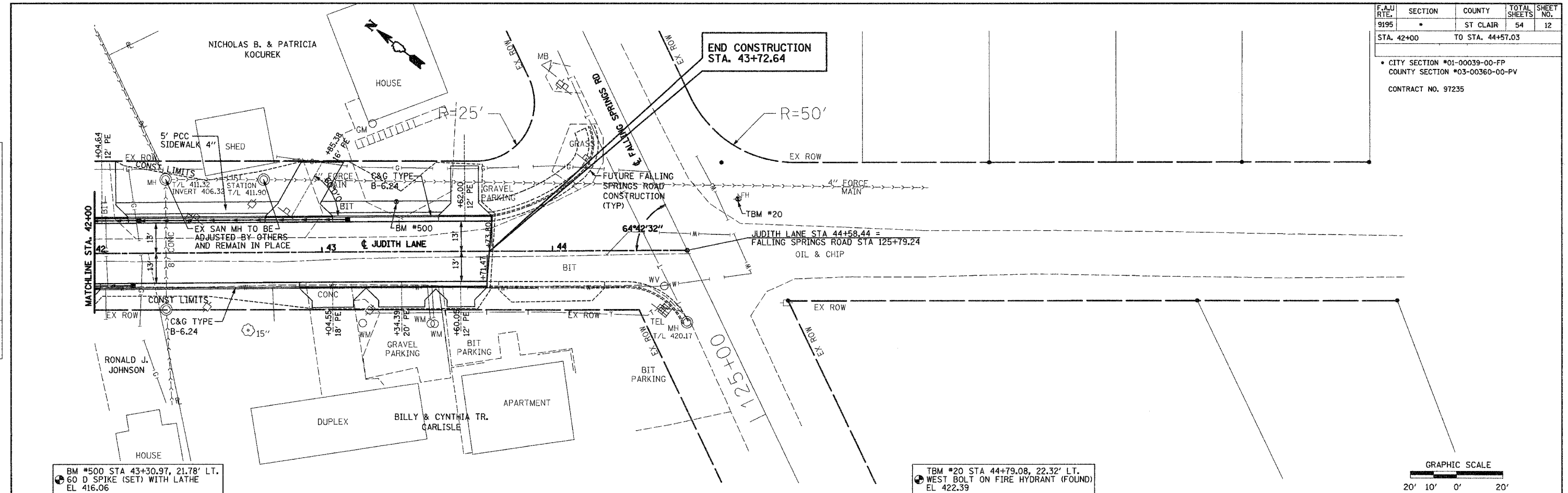


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST CLAIR	54	12
STA. 42+00		TO STA. 44+57.03		
* CITY SECTION #01-00039-00-FP COUNTY SECTION #03-00360-00-PV CONTRACT NO. 97235				

PLAN	DATE
SURVEYED BY	
DESIGNED BY	
CHECKED BY	
DATE	

PROFILE	DATE
SURVEYED BY	
DESIGNED BY	
CHECKED BY	
DATE	



BM #500 STA 43+30.97, 21.78' LT.  
60 D SPIKE (SET) WITH LATHE  
EL 416.06

TBM #20 STA 44+79.08, 22.32' LT.  
WEST BOLT ON FIRE HYDRANT (FOUND)  
EL 422.39

