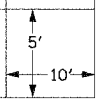
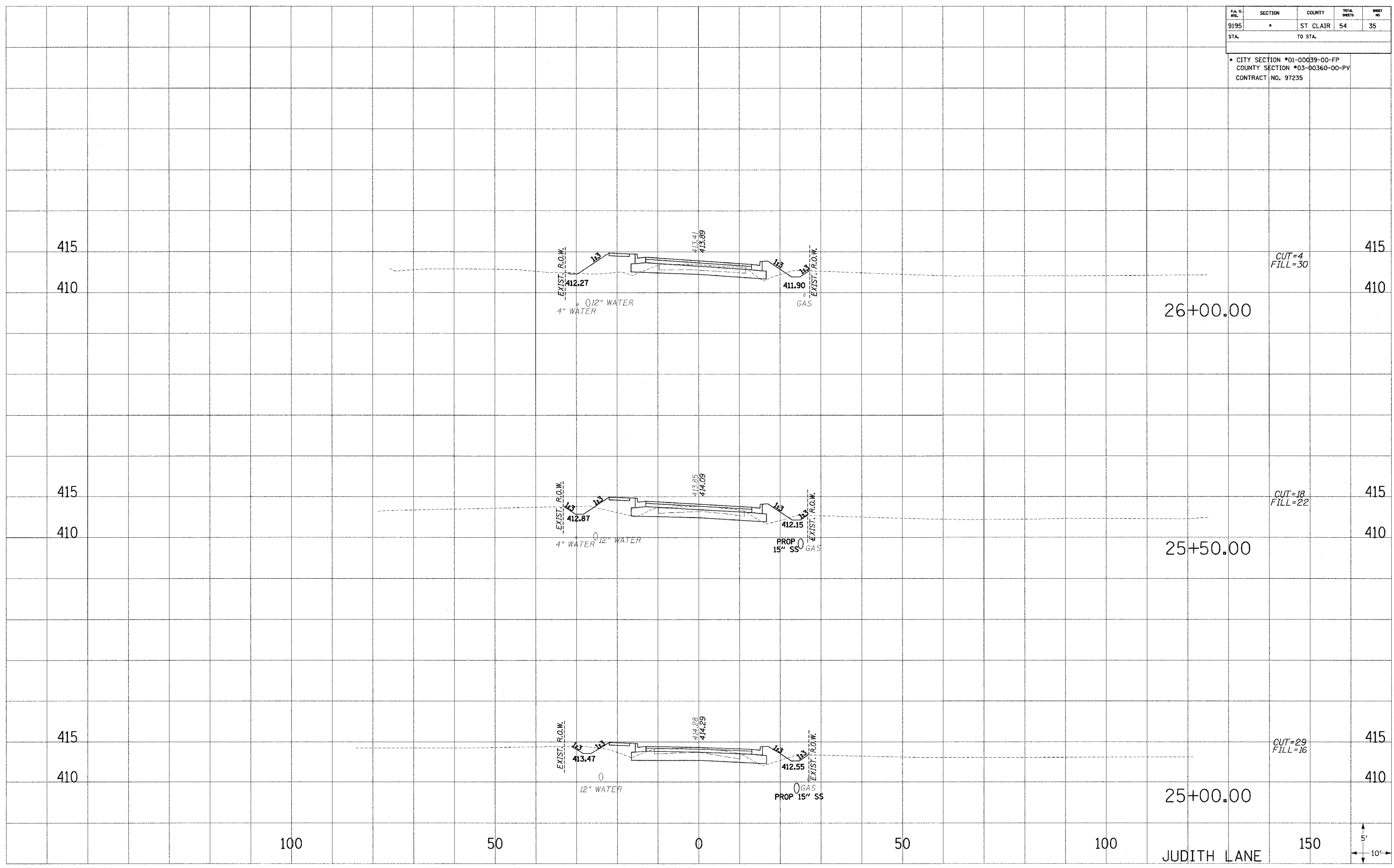


P.A. I/I #	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
9195	*	ST CLAIR	54	35
STA.		TO STA.		

* CITY SECTION #01-00039-00-FP
COUNTY SECTION #03-00360-00-PV
CONTRACT NO. 97235

PLOTTED
NOTE BOOK
TEMPLATE
AREAS
CHECKED

PLOTTED
NOTE BOOK
TEMPLATE
AREAS
CHECKED



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