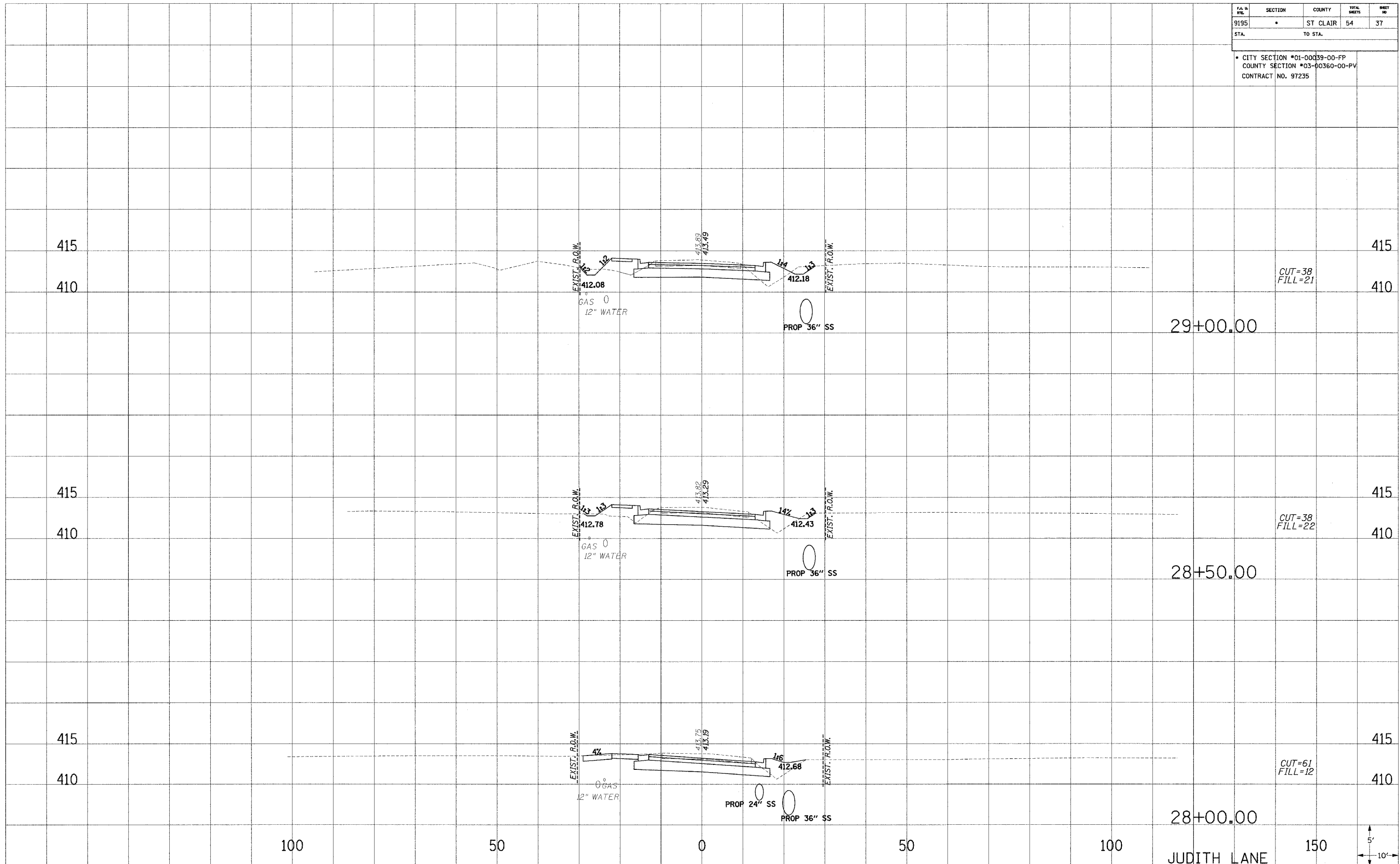


P.A. N. ITC.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST CLAIR	54	37
STA.		TO STA.		
* CITY SECTION *01-00039-00-FP COUNTY SECTION *03-00360-00-PV CONTRACT NO. 97235				

PLOTTED
 NOTE BOOK
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PLOTTED
 NOTE BOOK
 TEMPLATE
 AREAS
 CHECKED



CUT=38
FILL=21

CUT=38
FILL=22

CUT=61
FILL=12

