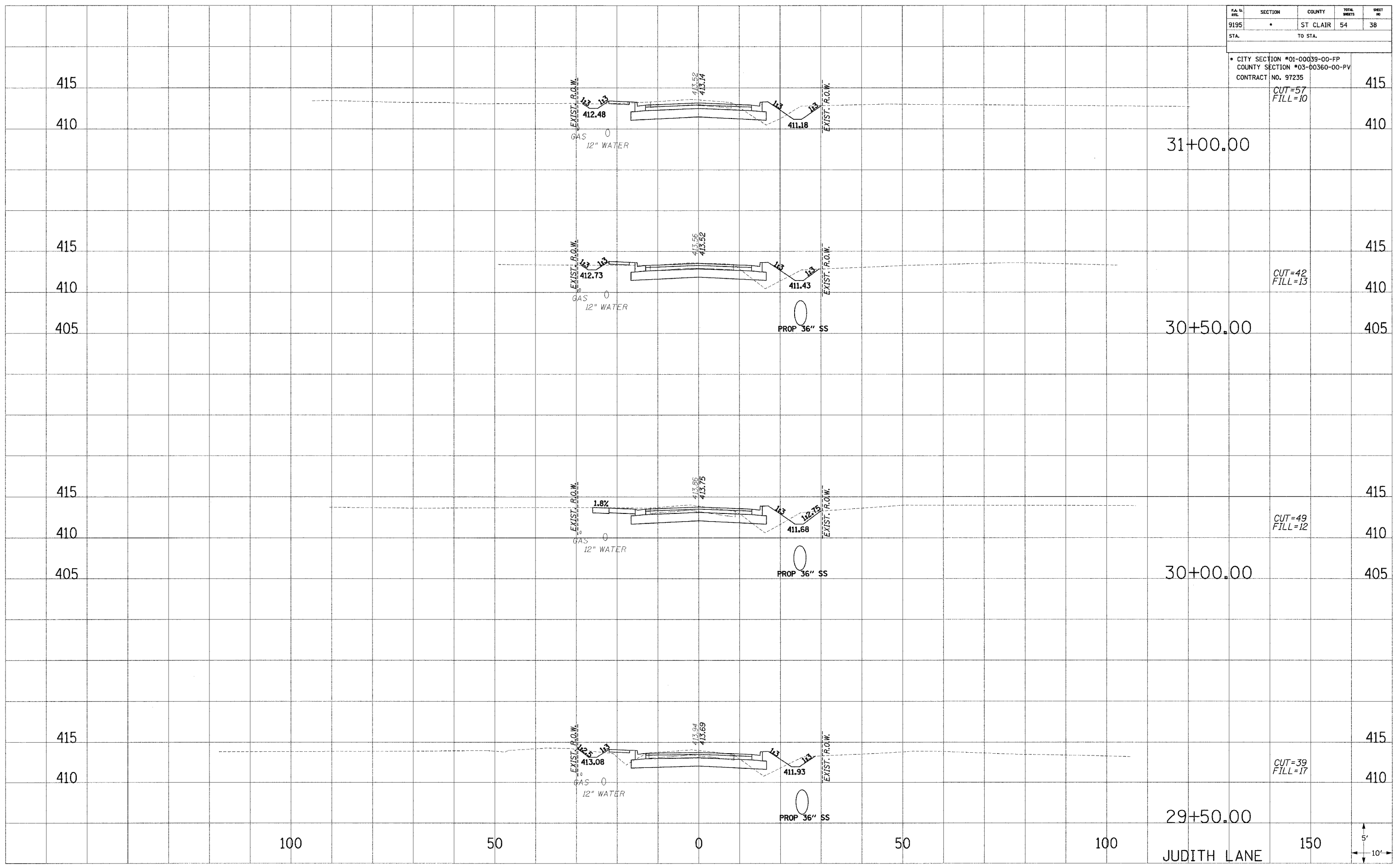


P.A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST. CLAIR	54	38
STA.		TO STA.		

\* CITY SECTION #01-00039-00-FP  
 COUNTY SECTION #03-00360-00-PV  
 CONTRACT NO. 97235

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED



31+00.00

30+50.00

30+00.00

29+50.00

JUDITH LANE

CUT=57  
 FILL=10

CUT=42  
 FILL=13

CUT=49  
 FILL=12

CUT=39  
 FILL=17

