

| P.A. & ATE.  | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--|---------|-----------|--------------|-----------|
| 9195   | *       | ST. CLAIR | 54           | 40        |
| STA.   |         | TO STA.   |              |           |
| * CITY SECTION #01-00039-00-FP<br>COUNTY SECTION #03-00360-00-PV<br>CONTRACT NO. 97235 |         |           |              |           |

PLOTTED TEMPLATE AREAS CHECKED  
 NOTE BOOK NO.

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