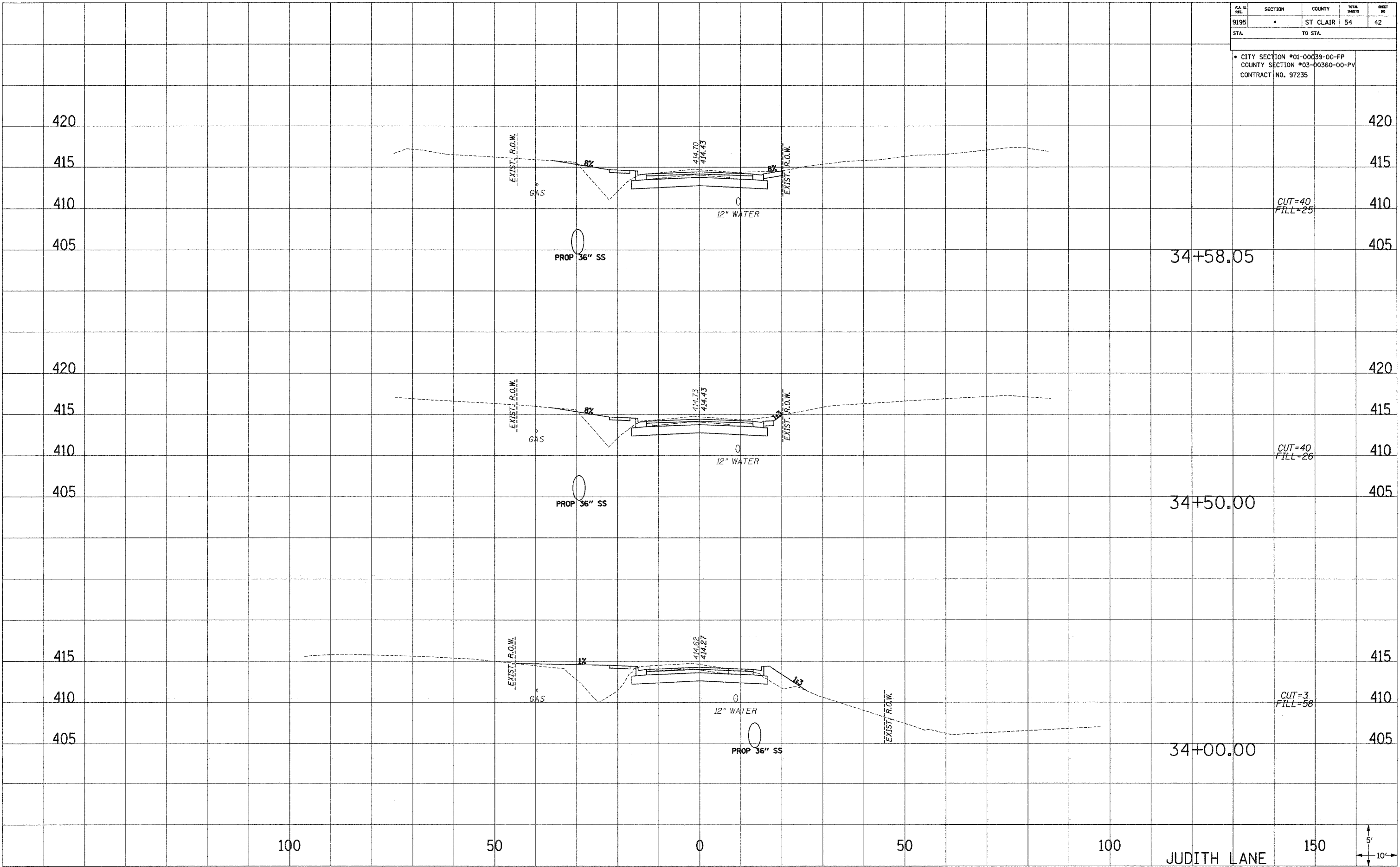


P.A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST. CLAIR	54	42
STA.		TO STA.		

\* CITY SECTION #01-00039-00-FP  
COUNTY SECTION #03-00360-00-PV  
CONTRACT NO. 97235

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED  
NO.

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED  
NO.



CUT=40  
FILL=25

CUT=40  
FILL=26

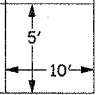
CUT=3  
FILL=58

34+58.05

34+50.00

34+00.00

JUDITH LANE



...:\pva38c\_dart11c.dgn 7/15/2005 8:06:05 AM