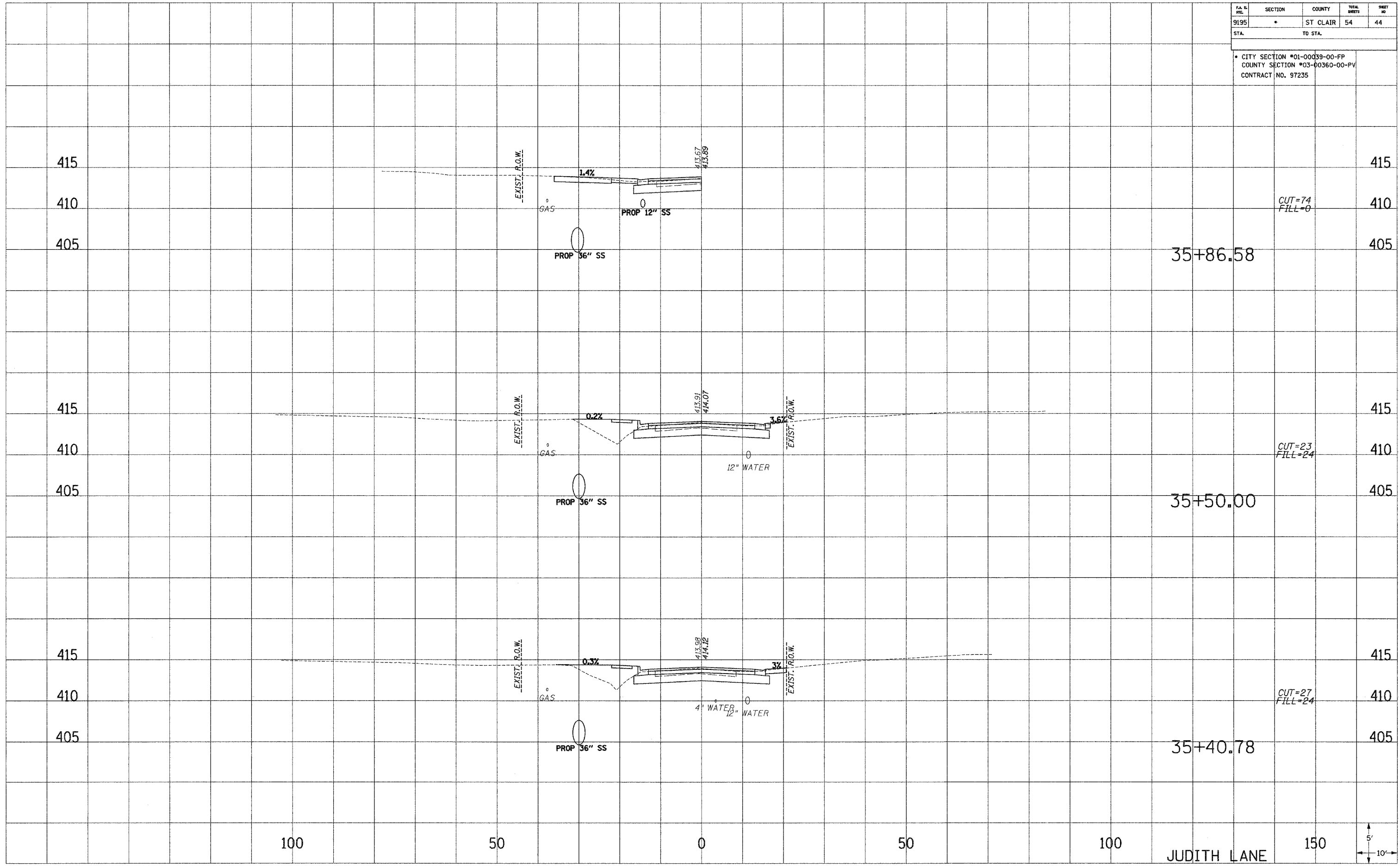


P.A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST. CLAIR	54	44
STA.		TO STA.		
* CITY SECTION #01-00039-00-FP COUNTY SECTION #03-00360-00-PV CONTRACT NO. 97235				

PLOTTED
 NOTE BOOK
 TEMPLATE
 AREAS CHECKED
 NO.

PLOTTED
 NOTE BOOK
 TEMPLATE
 AREAS CHECKED
 NO.



CUT=74
FILL=0

CUT=23
FILL=24

CUT=27
FILL=24

