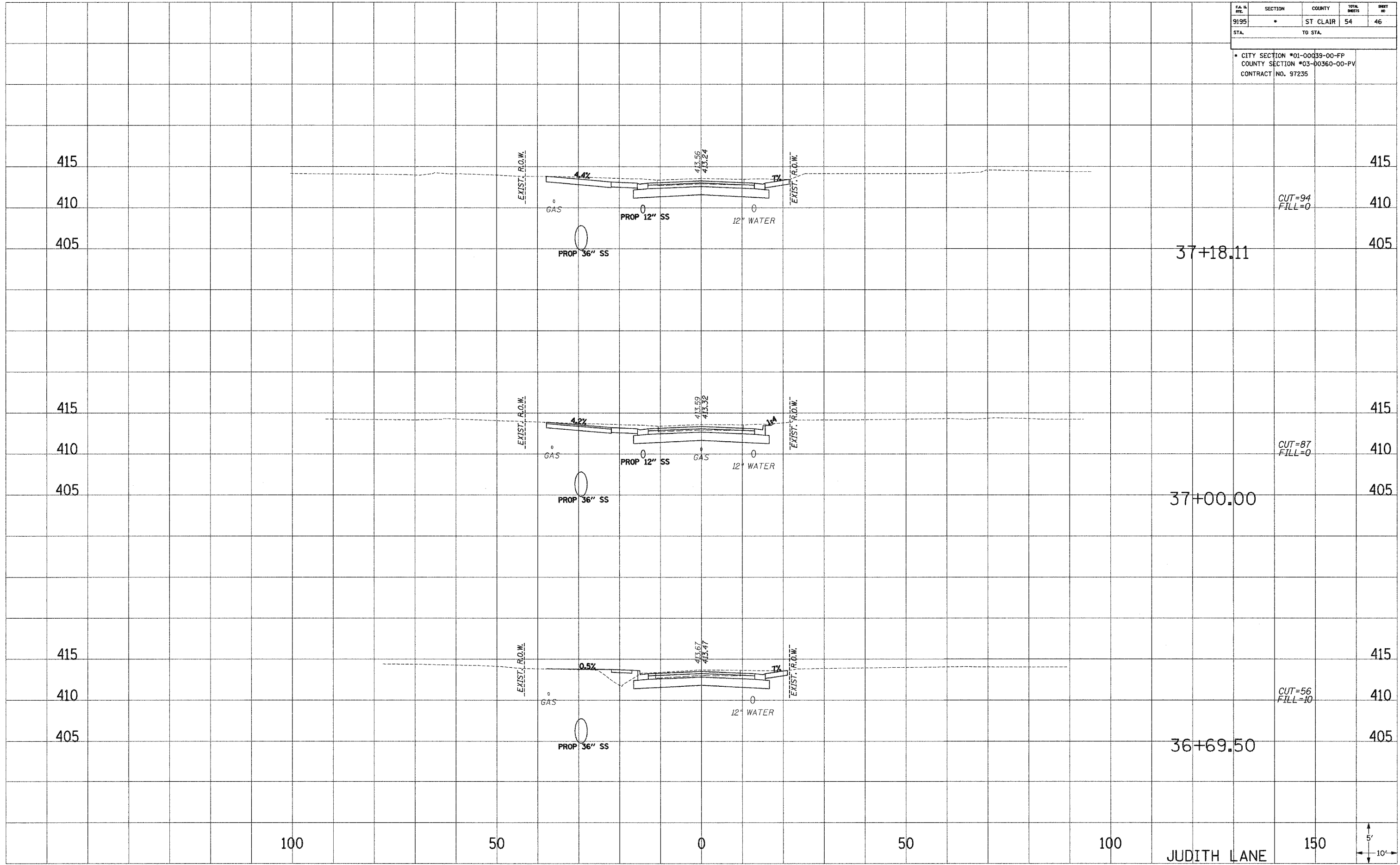


PA. & REC.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST. CLAIR	54	46
STA.		TO STA.		

* CITY SECTION #01-00039-00-FP
COUNTY SECTION #03-00360-00-PV
CONTRACT NO. 97235

PLOTTED
NOTE BOOK TEMPLATE
AREAS CHECKED

PLOTTED
NOTE BOOK TEMPLATE
AREAS CHECKED



CUT=94
FILL=0

CUT=87
FILL=0

CUT=56
FILL=10

