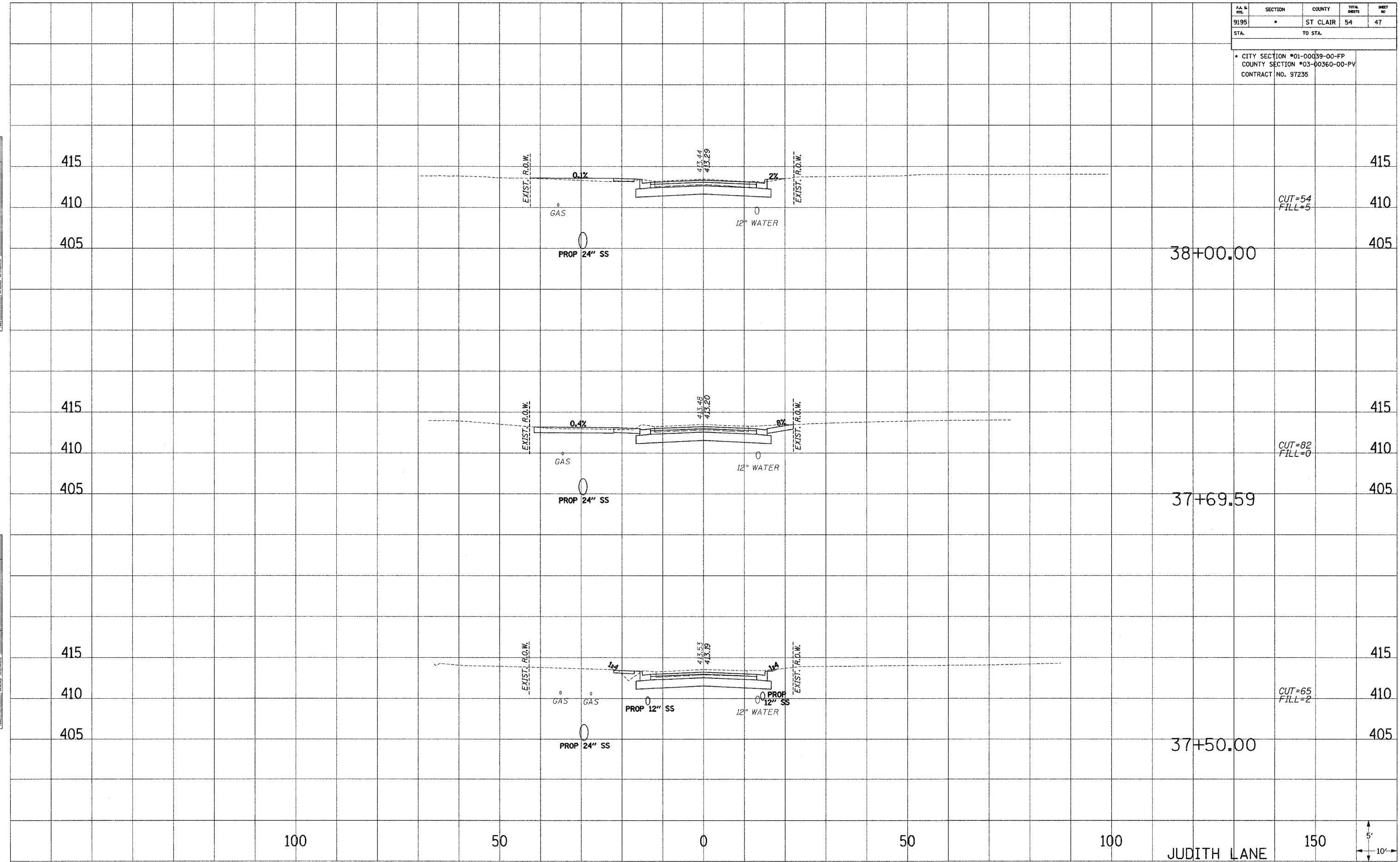


P.A. & SHEET	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9195	*	ST. CLAIR	54	47
STA.		TO STA.		
* CITY SECTION #01-00039-00-FP COUNTY SECTION #03-00360-00-PV CONTRACT NO. 97235				

PLOTTED
 NOTE BOOK
 NO.

PLOTTED
 NOTE BOOK
 NO.



CUT=54
FILL=5

CUT=82
FILL=0

CUT=65
FILL=2

38+00.00

37+69.59

37+50.00

100

50

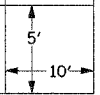
0

50

100

JUDITH LANE

150



D:\Projects\2006\97235\97235.dwg