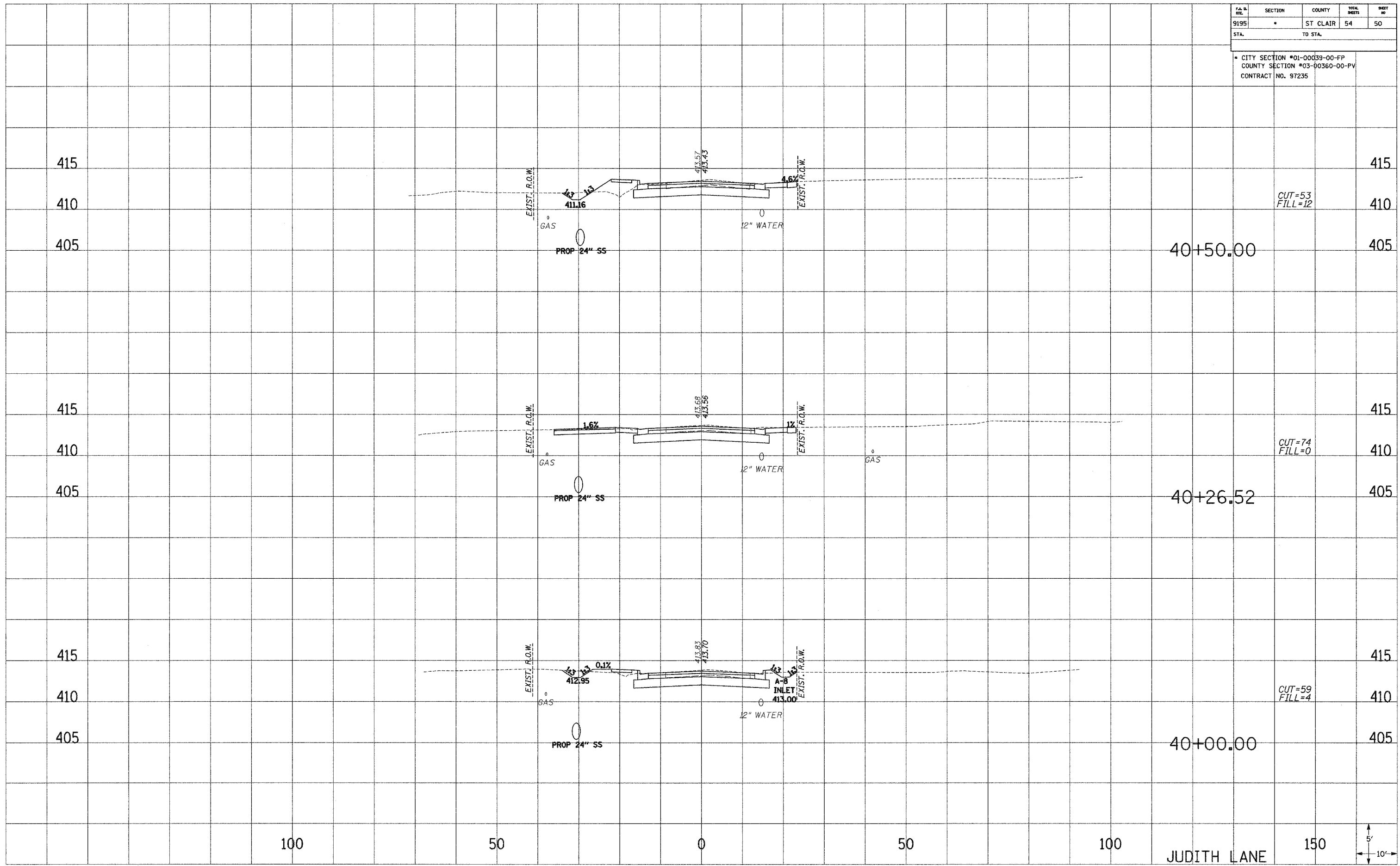


| P.A. No. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------|-----------|--------------|-----------|
| 9195 | * | ST. CLAIR | 54 | 50 |
| STA. | | TO STA. | | |
| * CITY SECTION #01-00039-00-FP COUNTY SECTION #03-00360-00-PV CONTRACT NO. 97235 | | | | |

PLOTTED
 NOTE BOOK
 TEMPLATE
 AREAS CHECKED
 NO.

PLOTTED
 NOTE BOOK
 TEMPLATE
 AREAS CHECKED
 NO.



100

50

0

50

100

JUDITH LANE

150

