

| P.A. & FILE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
|-------------|---------|----------|--------------|----------|
| 9195 | * | ST CLAIR | 54 | 52 |
| STA. | | TO STA. | | |

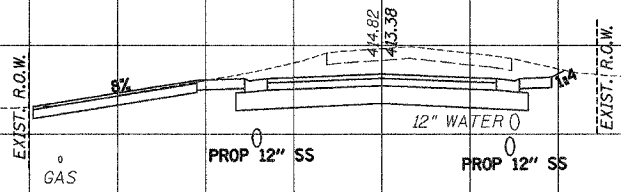
* CITY SECTION #01-00039-00-FP
 COUNTY SECTION #03-00360-00-PV
 CONTRACT NO. 97235

CUT=113

415

410

42+00.00

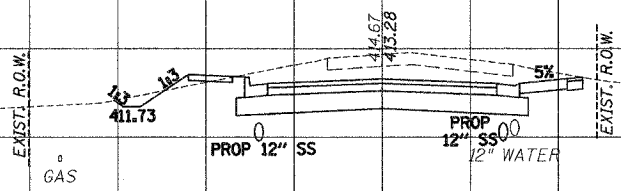


CUT=103
FILL=1

415

410

41+92.29

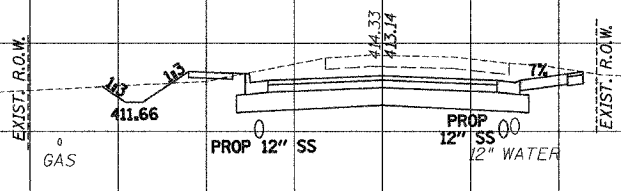


CUT=100
FILL=1

415

410

41+77.77

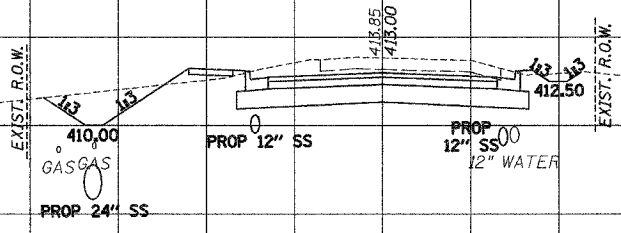


CUT=93
FILL=3

415

410

41+50.00



100

50

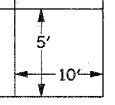
0

50

100

JUDITH LANE

150



PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED
 NO.

PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED
 NO.