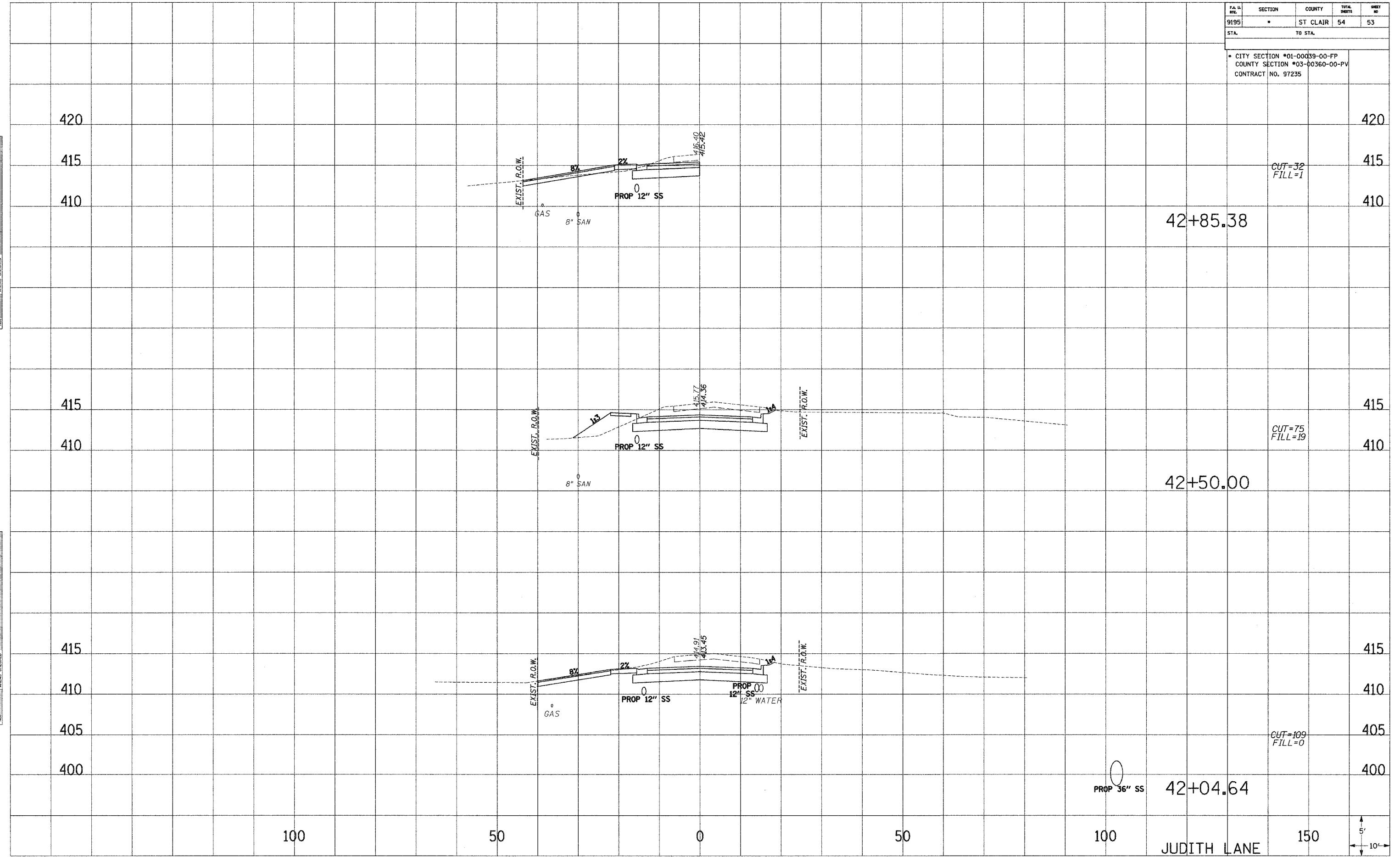


| PA. & W.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------|-----------|--------------|-----------|
| 9195 | * | ST. CLAIR | 54 | 53 |
| STA. | | TO STA. | | |
| * CITY SECTION #01-00039-00-FP COUNTY SECTION #03-00360-00-PV CONTRACT NO. 97235 | | | | |

PLOTTED
 TEMPLATE
 AREAS CHECKED
 NO.

PLOTTED
 TEMPLATE
 AREAS CHECKED
 NO.

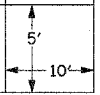


CUT=32
FILL=1

CUT=75
FILL=19

CUT=109
FILL=0

PROP 36" SS



...:\np\9503_cad\115_09_27\FP\2505 E 05.11.W