

| | | | | |
|---------------------|----------|--------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 59 | 1 |
| FED. ROAD DIST. NO. | ILLINOIS | CONTRACT NO. 60K19 | | |

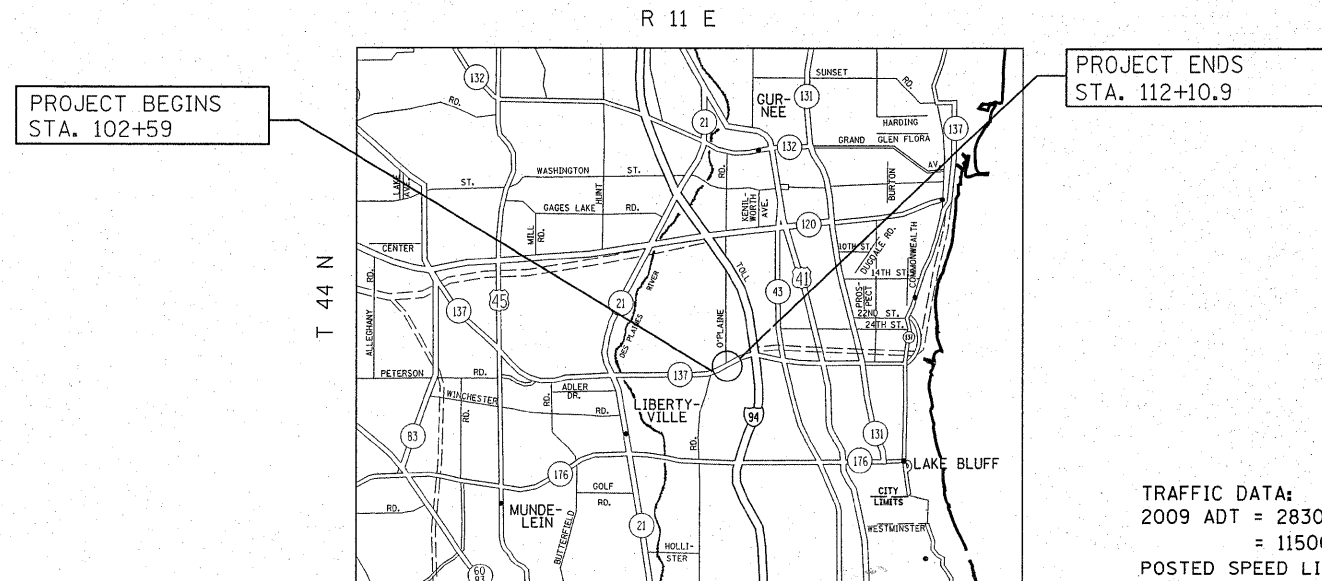
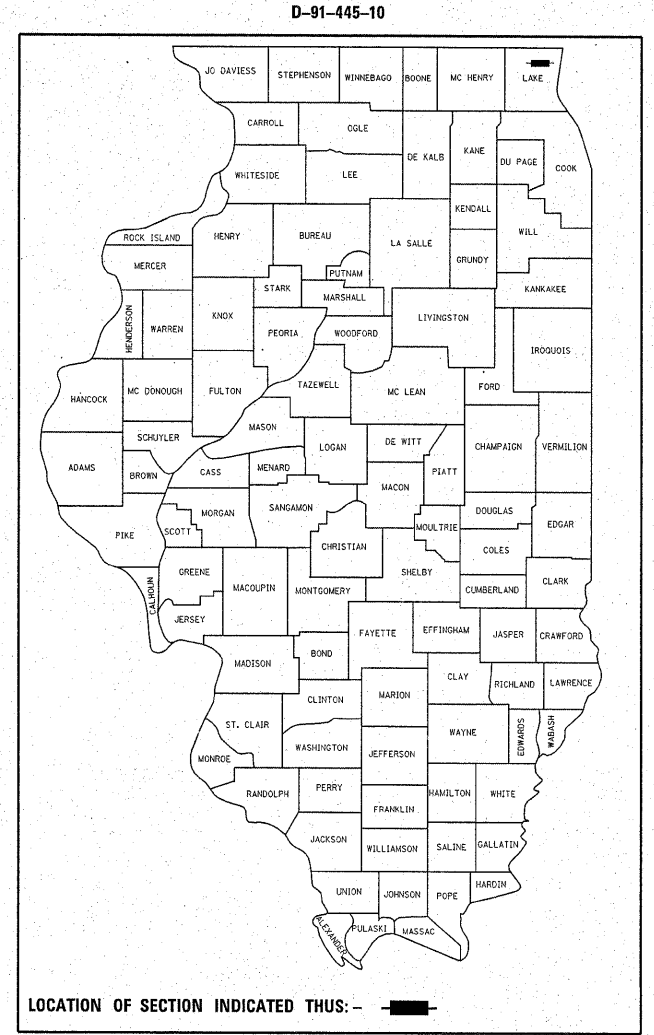
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED HIGHWAY PLANS

**F.A.P. ROUTE 352: IL 137 (BUCKLEY RD)
AT O'PLAINE RD
SECTION: 56N-4
CHANNELIZATION
PROJECT: CMF-0352(014)
LAKE COUNTY
C-91-445-10**

THE PROJECT IS LOCATED IN VILLAGE OF GREEN OAKS



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

TRAFFIC DATA:
2009 ADT = 28300 (IL 137)
= 11500 (O'PLAINE RD)
POSTED SPEED LIMIT = 45 MPH

PROJECT ENGINEER KARI SMITH (847) 705-4437
PROJECT MANAGER KEN ENG

GROSS & NET LENGTH OF PROJECT = 1023 LINEAL FEET = .193 MILES

CONTRACT NO. 60K19

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED FEBRUARY 1, 2011

Diane M. O'Keefe
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 05 2011
Scott E. Stett, P.E.
Acting ENGINEER OF DESIGN AND ENVIRONMENT

March 05 2011
Christine M. Ravelle
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES. (48 HOUR NOTIFICATION IS REQUIRED)

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND VILLAGES OF GREEN OAKS.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

WHEN MILLED PAVEMENT IS OPEN TO TRAFFIC THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1 1/2 INCHES (40 MM) WHERE THE SPEED LIMIT IS 40 MPH (80 KM/H) OR LESS AND 1 INCH (25 MM) WHERE THE SPEED LIMIT IS GREATER THAN 45 MPH (80 KM/H). WITH WRITTEN APPROVAL FROM THE ENGINEER, A MAXIMUM GRADE DIFFERENTIAL OF 3 INCHES (75 MM) MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED A MINIMUM 1:3 (V:H).

BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT), IN ACCORDANCE WITH THE "BUTT JOINT AND HOT-MIX ASPHALT TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.

UNLESS OTHER CONDITIONS WARRANT EXTENDED LANE CLOSURE AS DETERMINED AND APPROVED IN WRITING BY THE ENGINEER OR AS PROVIDED FOR IN THE CONTRACT SPECIFICATIONS, OVERNIGHT CLOSURES SHALL NOT BE ALLOWED FOR REHABILITATION PROJECTS INVOLVING DAYTIME MILLING AND RESURFACING OPERATIONS AND CLASS D PATCHING.

THE RESIDENT ENGINEER SHALL CONTACT MS. DEBBIE HANLON AREA TRAFFIC FIELD ENGINEER AT (847) 438-2300 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKING.

BEFORE BEGINING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE PAVEMENT MARKINGS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKINGS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470. A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINING OF WORK.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

PROPOSED SEGMENTAL CONCRETE BLOCK WALL SHALL NOT EXCEED 3 FT IN HEIGHT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL "TYPICAL APPLICATIONS- RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)" SHOWN IN THE PLANS.

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STATE STANDARDS

| | |
|-----------|--|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 280001-05 | TEMPORARY EROSION CONTROL SYSTEM |
| 442201-03 | CLASS C AND D PATCHES |
| 542301-03 | PRECAST REINFORCED CONCRETE FLARED END SECTION |
| 602011-02 | CATCH BASIN, TYPE C |
| 602401-03 | MANHOLE, TYPE A |
| 604001-03 | FRAME AND LIDS TYPE 1 |
| 604036-02 | GRATE, TYPE 8 |
| 604091-02 | FRAME AND GRATE, TYPE 24 |
| 701301-04 | LANE CLOSURE, 2L, 2W SHORT TIME OPERATIONS |
| 701101-02 | OFF-ROAD OPERATION, MULTILANE, 15' (4.5M) TO 24" (600MM) FROM PAVEMENT EDGE |
| 701106-02 | OFF-ROAD OPERATION, MULTILANE, 15' (4.5M) TO 24" (600MM) FROM PAVEMENT EDGE |
| 701311-03 | |
| 701422-03 | LANE CLOSURE, MULTILANE, FOR SPEEDS > 45 TO 55 MPH |
| 701326-04 | |
| 701426-04 | LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION FOR SPEEDS > 45 MPH |
| 701502-04 | |
| 701606-07 | URBAN LANE CLOSURE MULTILANE, 2W WITH MOUNTABLE MEDIAN |
| 701602-05 | |
| 701701-07 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701801-04 | LANE CLOSURE, MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE |
| 701901-01 | TRAFFIC CONTROL DEVICES |
| 814001-02 | HANDHOLES |
| 814006-02 | DOUBLE HANDHOLES |
| 857001-01 | STANDARD PHASE DESIGNATION DIAGRAMS AND PHASE SEQUENCES |
| 862001-01 | |
| 826001 | UNINTERRUPTABLE POWER SUPPLY (UPS) |
| 873001-02 | TRAFFIC SIGNAL GROUNDING AND BONDING |
| 877001-04 | STEEL MAST ARM ASSEMBLY AND POLE 16' THROUGH 55' |
| 878001-08 | CONCRETE FOUNDATION DETAIL |
| 886001-01 | DETECTOR LOOP INSTALLATIONS |
| 880001-01 | SPAN WIRE MOUNTED SIGNALS AND FLASHING BEACON INSTALLATION |

| | | | | | | | | | | |
|--|----------------------|------------------------|---|---|---|--------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = ababawa | DESIGNED - Designed By | REVISED - Revised By1 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | <i>Rev.</i> IL 137 @ O'PLAINE RD. INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| cs:\pw\work\pwi\dot\ababawa\d188337\p142809-Design.dgn | DRAWN - Drawn By | REVISED - Revised By2 | 352 | | | 56N-4 | LAKE | 50 | 2 | |
| PLOT SCALE = 49.9999' / IN. | CHECKED - Checked By | REVISED - Revised By3 | CONTRACT NO. 60K19 | | | | | | | |
| PLOT DATE = 2/28/2011 | DATE - Checked Date | REVISED - Revised By4 | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | SCALE: Scale | SHEET NO. OF SHEETS | STA. TO STA. | | | | |

| SUMMARY OF QUANTITIES | | | URBAN | | | CONSTRUCTION TYPE CODE | | | | | SUMMARY OF QUANTITIES | | | URBAN | | | CONSTRUCTION TYPE CODE | | | | | | | | | | |
|-----------------------|---|-----------------|------------------|--|---|------------------------------|--|--|--|--|-----------------------|--|-----------------|------------------|--|---|------------------------------|--|--|--|--|--|--|--|--|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | ROADWAY 0004 FEDERAL 80% STATE 20% | TRAFFIC 0021 FEDERAL 80% STATE 10% COUNTY 5% VILLAGE 5% | TRAFFIC 0021 100% VILLAGE | | | | | CODE NO | ITEM | UNIT | TOTAL QUANTITIES | ROADWAY 0004 FEDERAL 80% STATE 20% | TRAFFIC 0021 FEDERAL 80% STATE 10% COUNTY 5% VILLAGE 5% | TRAFFIC 0021 100% VILLAGE | | | | | | | | | | |
| 87702654 | STEEL MAST ARM ASSEMBLY ^{AND} POLE WITH DUAL MAST ARMS, 42 FT. _{AND} 48 FT. | EACH | 1 | | 1 | | | | | | 44000159 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2" | SO YD | 9191 | 9191 | | | | | | | | | | | | |
| X0327211 | RELOCATE SWITCH | EACH | 2 | 1 | 1 | | | | | | 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 799 | 799 | | | | | | | | | | | | |
| X0327212 | FURNISHING STEEL PILES W6X25 (SPECIAL) | FOOT | 380 | 380 | | | | | | | 44000600 | SIDEWALK REMOVAL | SO FT | 668 | 668 | | | | | | | | | | | | |
| X5120005 | DRIVING PILES (SPECIAL) | FOOT | 380 | 380 | | | | | | | 44201777 | CLASS D PATCHES, TYPE II, 11 INCH | SO YD | 276 | 276 | | | | | | | | | | | | |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 6 | 6 | | | | | | | 44201781 | CLASS D PATCHES, TYPE III, 11 INCH | SO YD | 92 | 92 | | | | | | | | | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 507 | 507 | | | | | | | 44201783 | CLASS D PATCHES, TYPE IV, 11 INCH | SO YD | 150 | 150 | | | | | | | | | | | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 318 | 318 | | | | | | | 44300200 | STRIP REFLECTIVE CRACK CONTROL TREATMENT | FOOT | 594 | 594 | | | | | | | | | | | | |
| 20800150 | TRENCH BACKFILL | CU YD | 115 | 115 | | | | | | | 50200100 | STRUCTURE EXCAVATION | CU YD | 105 | 105 | | | | | | | | | | | | |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SO YD | 339 | 339 | | | | | | | 50300225 | CONCRETE STRUCTURES | CU YD | 41.6 | 41.6 | | | | | | | | | | | | |
| 21101805 | COMPOST FURNISH AND PLACE, 2" | SO YD | 97 | 97 | | | | | | | 50800105 | REINFORCEMENT BARS | POUND | 4630 | 4630 | | | | | | | | | | | | |
| 25000210 | SEEDING, CLASS 2A | ACRE | 0.05 | 0.05 | | | | | | | 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 810 | 810 | | | | | | | | | | | | |
| 25000310 | SEEDING, CLASS 4 | ACRE | 0.02 | 0.02 | | | | | | | 54002020 | EXPANSION BOLTS 3/4 INCH | EACH | 8 | 8 | | | | | | | | | | | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 4.5 | 4.5 | | | | | | | 54003000 | CONCRETE BOX CULVERTS | CU YD | 4.8 | 4.8 | | | | | | | | | | | | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 4.5 | 4.5 | | | | | | | 54213663 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 18" | EACH | 1 | 1 | | | | | | | | | | | | |
| 25100630 | EROSION CONTROL BLANKET | SO YD | 1216 | 1216 | | | | | | | 550A0050 | STORM SEWERS, CLASS A, TYPE 1 12" | FOOT | 30 | 30 | | | | | | | | | | | | |
| 25200200 | SUPPLEMENTAL WATERING | UNIT | 12 | 12 | | | | | | | 550A0070 | STORM SEWERS, CLASS A, TYPE 1 15" | FOOT | 90 | 90 | | | | | | | | | | | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 100 | 100 | | | | | | | 550A0090 | STORM SEWERS, CLASS A, TYPE 1 18" | FOOT | 397 | 397 | | | | | | | | | | | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 770 | 770 | | | | | | | 59100100 | GEOCOMPOSITE WALL DRAIN | SO YD | 72 | 72 | | | | | | | | | | | | |
| 28000510 | INLET FILTERS | EACH | 8 | 8 | | | | | | | 60100060 | CONCRETE HEADWALL FOR PIPE DRAINS | EACH | 1 | 1 | | | | | | | | | | | | |
| 28100105 | STONE RIPRAP, CLASS A3 | SO YD | 16 | 16 | | | | | | | 60107600 | PIPE UNDERDRAINS 4" | FOOT | 130 | 130 | | | | | | | | | | | | |
| 28200200 | FILTER FABRIC | SO YD | 16 | 16 | | | | | | | 60108100 | PIPE UNDERDRAINS 4" (SPECIAL) | FOOT | 25 | 25 | | | | | | | | | | | | |
| 40600200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 8 | 8 | | | | | | | 60207605 | CATCH BASINS, TYPE C, TYPE 8 GRATE | EACH | 1 | 1 | | | | | | | | | | | | |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 40 | 40 | | | | | | | 60208240 | CATCH BASINS, TYPE C, TYPE 24 FRAME AND GRATE | EACH | 4 | 4 | | | | | | | | | | | | |
| 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 15 | 15 | | | | | | | 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 3 | 3 | | | | | | | | | | | | |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SO YD | 95 | 95 | | | | | | | 60221102 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID, RESTRICTOR PLATE | EACH | 1 | 1 | | | | | | | | | | | | |
| 40603085 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 | TON | 483 | 483 | | | | | | | 60250500 | CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | | | | | | | |
| 40603595 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 | TON | 988 | 988 | | | | | | | 60255800 | MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | | | | | | | |
| 42000506 | PORTLAND CEMENT CONCRETE PAVEMENT 10 1/4" (JOINTED) | SO YD | 115 | 115 | | | | | | | 60406100 | FRAMES AND LIDS, TYPE 1, CLOSED LID | EACH | 2 | 2 | | | | | | | | | | | | |
| 42001300 | PROTECTIVE COAT | SO YD | 927 | 927 | | | | | | | 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 799 | 799 | | | | | | | | | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SO FT | 5038 | 5038 | | | | | | | 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 6 | 6 | | | | | | | | | | | | |
| | | | | | | | | | | | 67100100 | MOBILIZATION | L SUM | 1 | 1 | | | | | | | | | | | | |

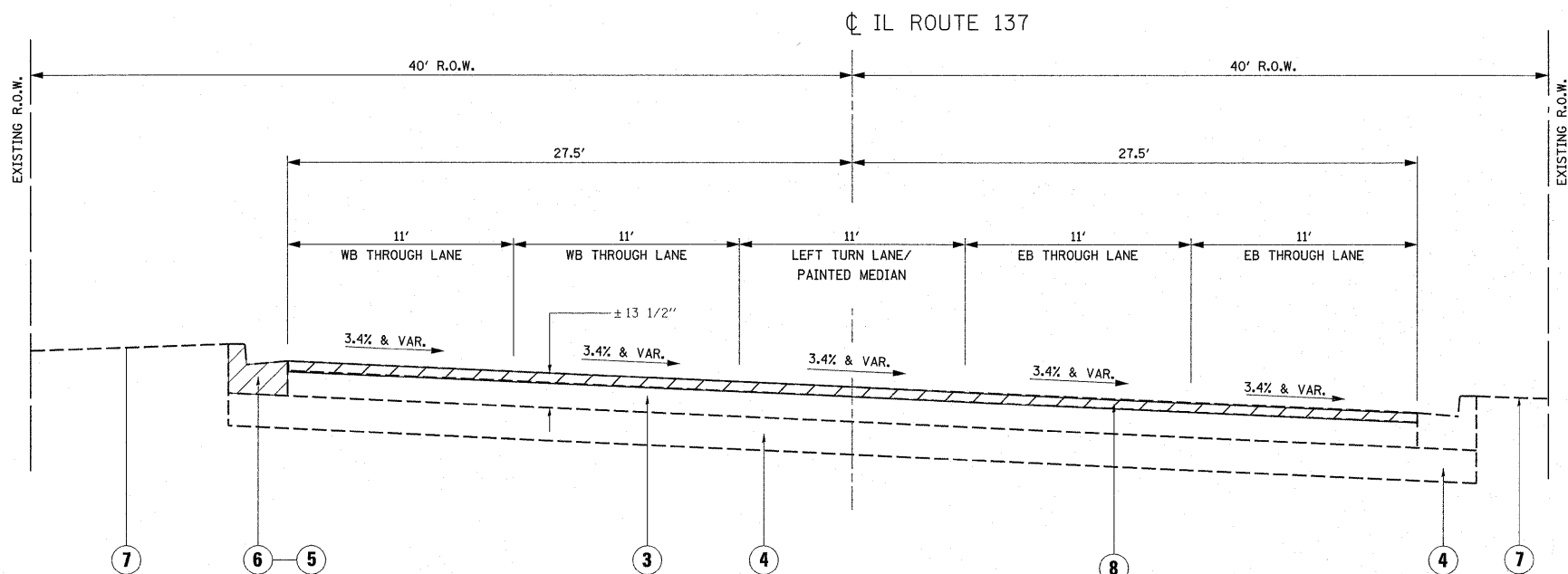
| SUMMARY OF QUANTITIES | | | URBAN | CONSTRUCTION TYPE CODE | | | | | SUMMARY OF QUANTITIES | | | URBAN | CONSTRUCTION TYPE CODE | | | | | | | | |
|-----------------------|--|------------------|------------------|--|---|------------------------------|--|--|-----------------------|--|-----------|---|------------------------|------------------|--|---|------------------------------|--|--|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | ROADWAY 0004 FEDERAL 80% STATE 20% | TRAFFIC 0021 FEDERAL 80% STATE 10% COUNTY 5% VILLAGE 5% | TRAFFIC 0021 100% VILLAGE | | | | | CODE NO | ITEM | UNIT | TOTAL QUANTITIES | ROADWAY 0004 FEDERAL 80% STATE 20% | TRAFFIC 0021 FEDERAL 80% STATE 10% COUNTY 5% VILLAGE 5% | TRAFFIC 0021 100% VILLAGE | | | | |
| 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM | 1 | 1 | | | | | | | 81000700 | CONDUIT IN TRENCH, 2 1/2" DIA., GALVANIZED STEEL | FOOT | 263 | 245 | 18 | | | | | |
| 70102625 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606 | L SUM | 1 | 1 | | | | | | | 81000800 | CONDUIT IN TRENCH, 3" DIA., GALVANIZED STEEL | FOOT | 99 | 99 | | | | | | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 | | | | | | | 81001000 | CONDUIT IN TRENCH, 4" DIA., GALVANIZED STEEL | FOOT | 116 | 116 | | | | | | |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1 | 1 | | | | | | | 81018500 | CONDUIT PUSHED, 2" DIA., GALVANIZED STEEL | FOOT | 359 | 359 | | | | | | |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 9099 | 9099 | | | | | | | 81018600 | CONDUIT PUSHED, 2 1/2" DIA., GALVANIZED STEEL | FOOT | 40 | 40 | | | | | | |
| 70300210 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS | SO FT | 291.2 | 291.2 | | | | | | | 81018900 | CONDUIT PUSHED, 4" DIA., GALVANIZED STEEL | FOOT | 382 | 382 | | | | | | |
| 70300220 | TEMPORARY PAVEMENT MARKING - LINE 4" | FOOT | 6533 | 6533 | | | | | | | X8100105 | CONDUIT SPLICE | EACH | 1 | 1 | | | | | | |
| 70300240 | TEMPORARY PAVEMENT MARKING - LINE 6" | FOOT | 1650 | 1650 | | | | | | | 81400100 | HANDHOLE | EACH | 6 | 6 | | | | | | |
| 70300250 | TEMPORARY PAVEMENT MARKING - LINE 8" | FOOT | 270 | 270 | | | | | | | 81400200 | HEAVY-DUTY HANDHOLE | EACH | 4 | 4 | | | | | | |
| 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12" | FOOT | 369 | 369 | | | | | | | 81400300 | DOUBLE HANDHOLE | EACH | 1 | 1 | | | | | | |
| 70300280 | TEMPORARY PAVEMENT MARKING - LINE 24" | FOOT | 205 | 205 | | | | | | | 81900200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | FOOT | 1805 | 1375 | 430 | | | | | |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SO FT | 1000 | 1000 | | | | | | | 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 | 2 | | | | | | |
| 72000100 | SIGN PANEL - TYPE 1 | SO FT | 16.5 | 16.5 | | | | | | | 85700205 | FULL-ACTUATED CONTROLLER AND TYPE IV CABINET, SPECIAL | EACH | 1 | 1 | | | | | | |
| 72000200 | SIGN PANEL - TYPE 2 | SO FT | 27.5 | 27.5 | | | | | | | X86400100 | TRANSCIEVER - FIBER OPTIC | EACH | 1 | 1 | | | | | | |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SO FT | 291.2 | 291.2 | | | | | | | 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 195 | 195 | | | | | | |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 5709 | 5709 | | | | | | | 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 635 | 130 | 130 | 375 | | | | |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 1580 | 1580 | | | | | | | 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 1795 | 1795 | | | | | | |
| 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 270 | 270 | | | | | | | 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 2940 | 2940 | | | | | | |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 348 | 348 | | | | | | | 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 2300 | 2300 | | | | | | |
| 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 205 | 205 | | | | | | | 87301800 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 4 2C | FOOT | 295 | 295 | | | | | | |
| 78008210 | POLYUREA PAVEMENT MARKING TYPE I - LINE 4" | FOOT | 824 | 824 | | | | | | | 87502480 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 14 FT. | EACH | 1 | 1 | | | | | | |
| 78008230 | POLYUREA PAVEMENT MARKING TYPE I - LINE 6" | FOOT | 69 | 69 | | | | | | | 87502500 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT. | EACH | 3 | 3 | | | | | | |
| 78008250 | POLYUREA PAVEMENT MARKING TYPE I - LINE 12" | FOOT | 21 | 21 | | | | | | | 87700220 | STEEL MAST ARM ASSEMBLY AND POLE, 36 FT. | EACH | 1 | 1 | | | | | | |
| 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 180 | 180 | | | | | | | 87702610 | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 38 FT. AND 46 FT. | EACH | 1 | 1 | | | | | | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 162 | 162 | | | | | | | 87702890 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 32 FT. | EACH | 1 | 0.5 | 0.5 | | | | | |
| 81000600 | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL | FOOT | 1247 | 817 | 430 | | | | | | 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | 16 | 16 | | | | | | |

**Specialty Items*

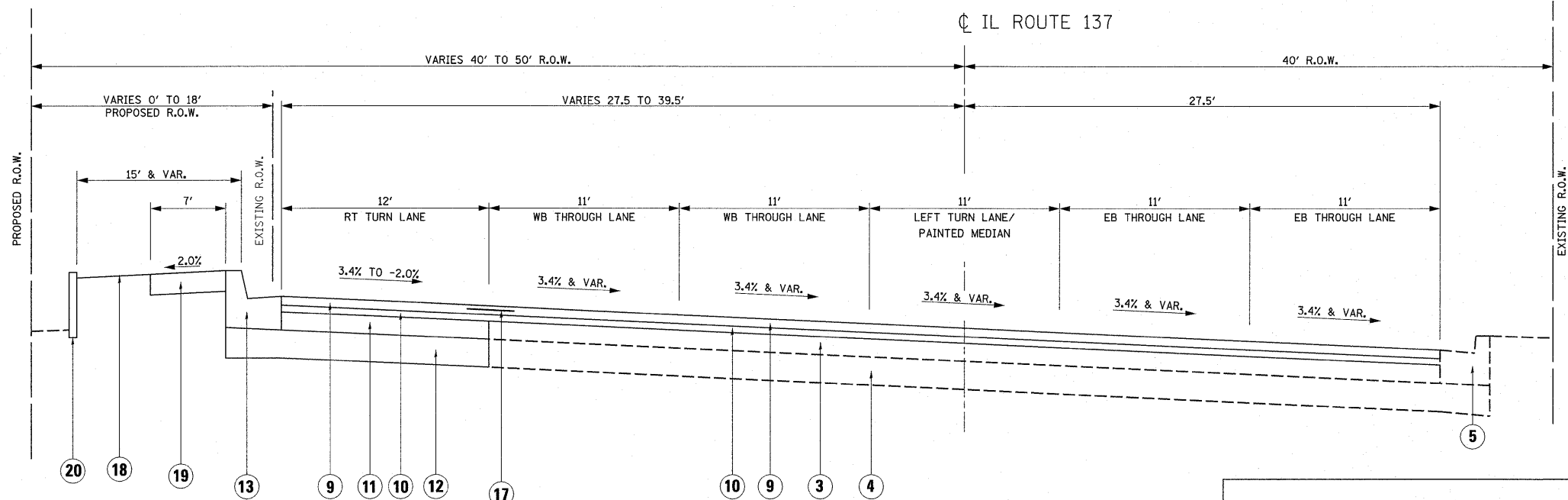
| | | | | | | | | | | | | | | |
|--|---------------------|------------|--------------------|---|------------------------------|------|---------|---|--|-------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| C:\work\work\adofcat\stow\adof\B337\F142609-Design.dgn | | | | | | | | | | 352 | 56N-4 | LAKE | 50 | 4 |
| PLOT SCALE = 100.0000 / IN. | CHECKED - | REVISED - | SCALE: | | SHEET NO. OF SHEETS | STA. | TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | |
| PLOT DATE = 2/9/2011 | DATE - | REVISED - | CONTRACT NO. 60K19 | | | | | | | | | | | |

| SUMMARY OF QUANTITIES | | | CONSTRUCTION TYPE CODE | | | | | SUMMARY OF QUANTITIES | | | CONSTRUCTION TYPE CODE | | | | | | |
|-----------------------|---|-------|------------------------|-----------------------|--|--------------|--|-----------------------|-----------|---|------------------------|------------------|-----------------------|--|--------------|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | ROADWAY 0004 | TRAFFIC 0021 | TRAFFIC 0021 | | | CODE NO | ITEM | UNIT | TOTAL QUANTITIES | ROADWAY 0004 | TRAFFIC 0021 | TRAFFIC 0021 | | |
| | | | | FEDERAL 80% STATE 20% | FEDERAL 80% STATE 10% COUNTY 5% VILLAGE 5% | 100% VILLAGE | | | | | | | FEDERAL 80% STATE 20% | FEDERAL 80% STATE 10% COUNTY 5% VILLAGE 5% | 100% VILLAGE | | |
| 87800150 | CONCRETE FOUNDATION, TYPE C | FOOT | 4 | 4 | | | | | 87300750 | ELECTRIC CABLE IN CONDUIT NO. 20 3/C, TWISTED, SHIELDED | FOOT | 375 | | | 375 | | |
| 87800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 50 | 44.5 | 5.5 | | | | X0327210 | ELECTRIC CABLE IN CONDUIT, VIDEO NO. 20 4C | FOOT | 260 | 130 | 130 | | | |
| 87900200 | DRILL EXISTING HANDHOLE | EACH | 4 | 4 | | | | | Z0001050 | AGGREGATE SUBGRADE 12" | SO YD | 1080 | 1080 | | | | |
| 88030020 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 5 | 5 | | | | | Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 | | | | |
| 88030050 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 2 | 2 | | | | | Z0030850 | TEMPORARY INFORMATION SIGNING | SO FT | 102.8 | 102.8 | | | | |
| 88030100 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 2 | 2 | | | | | Z0033044 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 1 | EACH | 1 | 1 | | | | |
| 88030110 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 8 | 8 | | | | | Z0033050 | COAXIAL CABLE IN CONDUIT | FOOT | 260 | 130 | 130 | | | |
| 88030220 | SIGNAL HEAD, LED, 2-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 1 | 1 | | | | | Z0073510 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 1 | 1 | | | | |
| 88030240 | SIGNAL HEAD, LED, 2-FACE, 1-3 SECTION, 1-5 SECTION, BRACKET MOUNTED | EACH | 1 | 1 | | | | | X6020094 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID, RESTRICTOR PLATE | EACH | 1 | 1 | | | | |
| 88200210 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM | EACH | 13 | 13 | | | | | Z5000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 6.3 | 6.3 | | | | |
| 88500100 | INDUCTIVE LOOP DETECTOR | EACH | 9 | 9 | | | | | 60300305 | FRAMES AND LIDS TO BE ADJUSTED | EACH | 3 | 3 | | | | |
| 88600100 | DETECTOR LOOP, TYPE I | FOOT | 1301 | 1301 | | | | | Z0004562 | COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT | FOOT | 150 | 150 | | | | |
| 88700200 | LIGHT DETECTOR | EACH | 2 | | 2 | | | | *X0326310 | RELOCATE EXISTING SWITCH (SPECIAL) | EACH | 2 | 1 | 1 | | | |
| 88700300 | LIGHT DETECTOR AMPLIFIER | EACH | 1 | | 1 | | | | *87300925 | ELECTRIC CABLE IN CONDUIT, TRACER NO. 14 1/C | FOOT | 4825 | 2412.5 | 2412.5 | | | |
| 89000100 | TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 1 | 1 | | | | | 70102622 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701502 | L SUM | 1 | 1 | | | | |
| 89502300 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 9768 | 4915 | 4853 | | | | 70102632 | TRAFFIC CONTROL AND PROTECTION, STANDARD 702602 | L SUM | 1 | 1 | | | | |
| 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1 | 1 | | | | | | | | | | | | | |
| 89502380 | REMOVE EXISTING HANDHOLE | EACH | 10 | 10 | | | | | | | | | | | | | |
| 89502385 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 7 | 7 | | | | | | | | | | | | | |
| *87300925 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1/C | FOOT | 4825 | 2412.5 | 2412.5 | | | | | | | | | | | | |
| X0326309 | RELOCATE EXISTING REMOTE - CONTROLLED VIDEO SYSTEM (SPECIAL) | EACH | 2 | 1 | 1 | | | | | | | | | | | | |
| X2070304 | POROUS GRANULAR EMBANKMENT, SPECIAL | CU YD | 41.5 | 41.5 | | | | | | | | | | | | | |
| X4060826 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 | TON | 416 | 416 | | | | | | | | | | | | | |
| 80500020 | SERVICE INSTALLATION - POLE MOUNTED | EACH | 1 | 1 | | | | | | | | | | | | | |
| X0325982 | GROUND EXISTING HANDHOLE | EACH | 2 | 2 | | | | | | | | | | | | | |
| 86200120 | UNINTERRUPTIBLE POWER SUPPLY | EACH | 1 | 1 | | | | | | | | | | | | | |
| 87100020 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F | FOOT | 4880 | 2440 | 2440 | | | | | | | | | | | | |
| 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING, NO. 6 1C CONDUCTOR | FOOT | 2245 | 2245 | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | |
|---|---------------------|------------|-----------|---|--|--|--|-----------------------|--|--|--|---|---------------|-------------|-----------------|-------------|
| FILE NAME = c:\pwworking\dot\abebawa\d188337\F142609-Design.dgn | USER NAME = abebawa | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | SUMMARY OF QUANTITIES | | | | F.A.R. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 5 |
| PLOT SCALE = 100,0000' / IN. | CHECKED - | REVISED - | REVISED - | | | | | | | | | CONTRACT NO. 60K19 | | | | |
| PLOT DATE = 2/9/2011 | DATE - | REVISED - | REVISED - | | | | | | | | | SCALE: SHEET NO. OF SHEETS STA. TO STA. | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | | | | |



EXISTING TYPICAL SECTION
STA. 102+59 TO STA. 110+27.5



PROPOSED TYPICAL SECTION
STA. 102+59 TO STA. 110+27.5

- LEGEND**
- ① EXISTING P.C.C PAVEMENT, 10"
 - ② EXISTING HMA PAVEMENT, 13 1/2"
 - ③ EXISTING HMA AFTER MILLING, 11"
 - ④ EXISTING AGGREGATE SUBGRADE
 - ⑤ EXISTING COMB. CONC. CURB & GUTTER B-6.24
 - ⑥ EXISTING COMB. CONC. CURB & GUTTER REMOVAL
 - ⑦ EXISTING PARKWAY
 - ⑧ PROP. HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"
 - ⑨ PROP. POLY. HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 3/4"
 - ⑩ PROP. POLY. LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, 3/4"
 - ⑪ PROP. HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 9 3/4" (SEE ROADWAY PLAN)
 - ⑫ PROP. AGGREGATE SUB-GRADE, 12" (SEE ROADWAY PLAN)
 - ⑬ PROP. COMB. CONCRETE CURB AND GUTTER B-6.24
 - ⑭ PROP. PCC PAVEMENT (JOINTED), 10 1/4" (SEE ROADWAY PLAN)
 - ⑮ PROP. DRILL & GROUT (#8) EPOXY COATED DEFORMED STEEL TIE BAR, 24" LONG, 24" C-C - COST INCLUDED IN JOINTED P.C.C PAVEMENT, 10 1/4"
 - ⑯ PROP. (#6) TIE BARS (EPOXY COATED) AT 24" C-C COST INCLUDED IN COMB. CONC. CURB & GUTTER, TYPE B-6.24
 - ⑰ PROP. STRIP REFLECTIVE CRACK CONTROL TREATMENT
 - ⑱ PROP. TOPSOIL AND SEEDING
 - ⑲ PROP. P.C.C SIDEWALK, 5"
 - ⑳ PROP. RETAINING WALL (108+24.6 TO 111+00)

*** RIGHT TURN LANE CROSS SLOPE TRANSITION**

STOP BAR TO STA. 108+59.86: CROSS SLOPE = -2.0%
 STA. 108+59.86 TO STA. 109+90.86: CROSS SLOPE TRANSITIONS FROM -2.0% TO 3.4%
 STA. 109+90.86 TO STA. 112+10.86: CROSS SLOPE = 3.4%

NOTE:

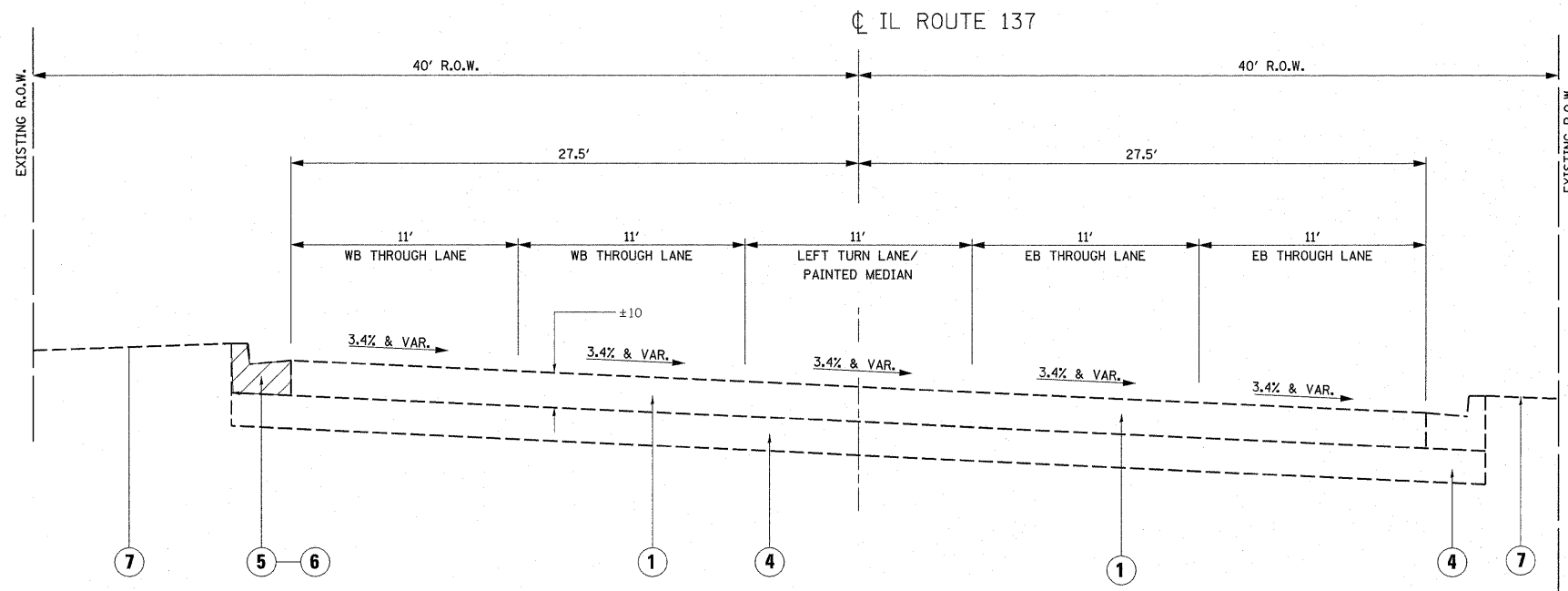
PER BDE FIG. 36-2I, MAINLINE SUPERELEVATION RATE MAINTAINED THROUGH LEFT TURN TAPER.

THE CONTRACTOR SHALL MILL FIRST THEN PATCH

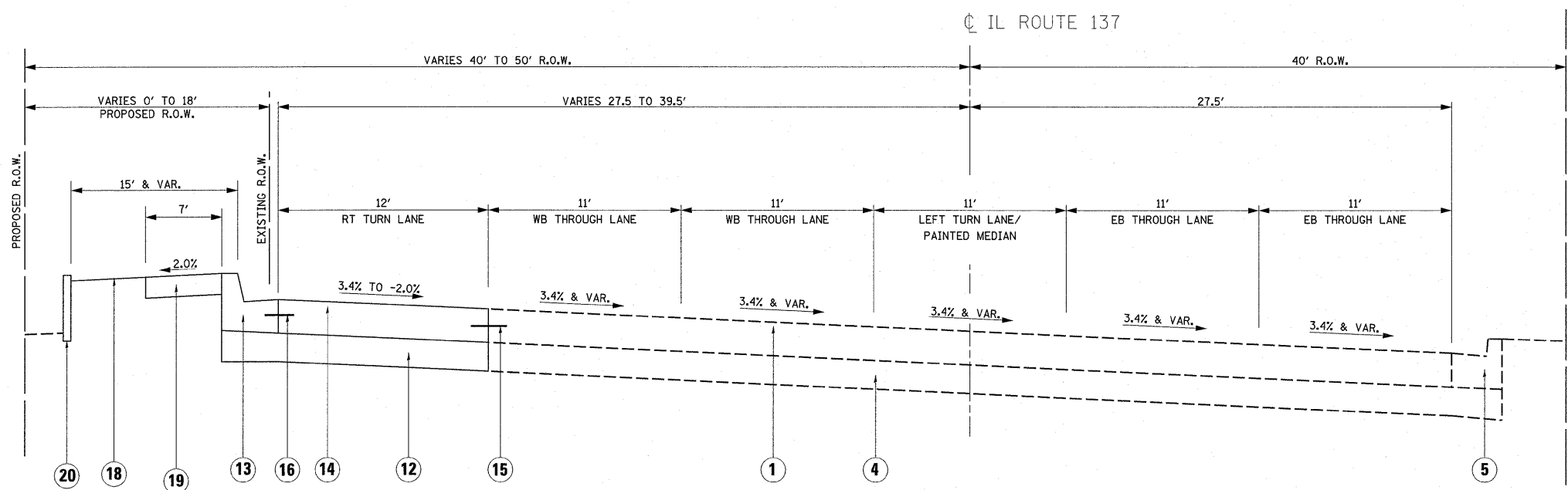
| MIXTURE REQUIREMENTS | |
|--|---------------|
| MIXTURE USES | VOIDS |
| POLY. HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 (IL 9.5 mm) | 4% AT 90 GYR. |
| POLY. LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 | 4% AT 50 GYR. |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 | 4% AT 70 GYR. |
| CLASS D PATCHES (HMA BINDER IL-19 mm) | 4% AT 70 GYR. |

NOTE 1: THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURE IS 112 LBS/SQYD/IN

NOTE 2: THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 70-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR "PERCENT OF RAP" SEE DISTRICT ONE SPECIAL PROVISIONS.



EXISTING TYPICAL SECTION
STA. 110+27.5 TO STA. 112+10.86



PROPOSED TYPICAL SECTION
STA. 110+27.5 TO STA. 112+10.86

LEGEND

- ① EXISTING P.C.C PAVEMENT, 10"
- ② EXISTING HMA PAVEMENT, 13 1/2"
- ③ EXISTING HMA AFTER MILLING, 11"
- ④ EXISTING AGGREGATE SUBGRADE
- ⑤ EXISTING COMB. CONC. CURB & GUTTER B-6.24
- ⑥ EXISTING COMB. CONC. CURB & GUTTER REMOVAL
- ⑦ EXISTING PARKWAY
- ⑧ PROP. HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"
- ⑨ PROP. POLY. HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 3/4"
- ⑩ PROP. POLY. LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, 3/4"
- ⑪ PROP. HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 9 3/4" (SEE ROADWAY PLAN)
- ⑫ PROP. AGGREGATE SUB-GRADE, 12" (SEE ROADWAY PLAN)
- ⑬ PROP. COMB. CONCRETE CURB AND GUTTER B-6.24
- ⑭ PROP. PCC PAVEMENT (JOINTED), 10 1/4" (SEE ROADWAY PLAN)
- ⑮ PROP. DRILL & GROUT (#8) EPOXY COATED DEFORMED STEEL TIE BAR, 24" LONG, 24" C-C - COST INCLUDED IN JOINTED P.C.C PAVEMENT, 10 1/4"
- ⑯ PROP. (#6) TIE BARS (EPOXY COATED) AT 24" C-C COST INCLUDED IN COMB. CONC. CURB & GUTTER, TYPE B-6.24
- ⑰ PROP. STRIP REFLECTIVE CRACK CONTROL TREATMENT
- ⑱ PROP. TOPSOIL AND SEEDING
- ⑲ PROP. P.C.C SIDEWALK, 5"
- ⑳ PROP. RETAINING WALL (108+24.6 TO 111+00)

*** RIGHT TURN LANE CROSS SLOPE TRANSITION**

STOP BAR TO STA. 108+59.86; CROSS SLOPE = -2.0%
 STA. 108+59.86 TO STA. 109+90.86; CROSS SLOPE TRANSITIONS FROM -2.0% TO 3.4%
 STA. 109+90.86 TO STA. 112+10.86; CROSS SLOPE = 3.4%

NOTE:

PER BDE FIG. 36-2I, MAINLINE SUPERELEVATION RATE MAINTAINED THROUGH LEFT TURN TAPER.

| | | | | | | | | | | | | |
|--------------------------------|-----------------------------|------------|-----------|---|--|-----------|-----------|-----------------|---------------|--------------------|-----------------|-------------|
| FILE NAME = P142609-Design.dgn | USER NAME = abebawa | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL 137 AND O'PLAINE ROAD EXISTING & PROPOSED TYPICAL SECTIONS | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 7 |
| | PLOT SCALE = 50.0000' / IN. | DRAWN - | REVISED - | | SCALE: NONE | SHEET NO. | OF SHEETS | STA. | TO STA. | CONTRACT NO. 60K19 | | |
| | PLOT DATE = 2/8/2011 | CHECKED - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | DATE - | REVISED - | | | | | | | | | |

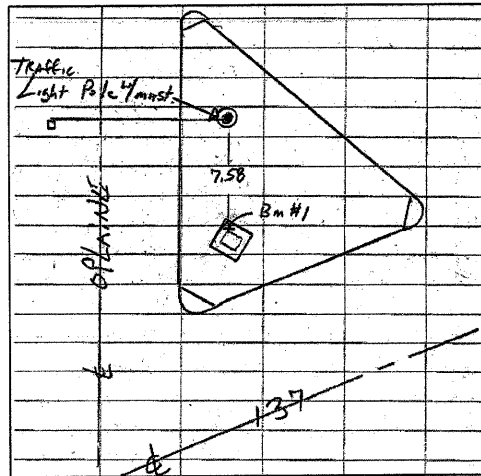
EARTHWORK SCHEDULE

| IL RTE. 137 | EARTH EXCAVATION (CU. YD) | UNSUITABLE MATERIAL (CU.YD.) | EXCAVATION USED AS EMBANKMENT (SHRINKAGE 15%) (CU.YD.) | EMBANKMENT (CU. YD.) | EARTH WORK BALANCE SURPLUS (+) OR SHORTAGE (-) (CU. YD.) |
|---------------------|------------------------------|------------------------------------|--|-------------------------|--|
| 102+59 TO 112+10.86 | 305 | 251 | 259 | 386 | -127 |
| O'PLAINE RD | | | | | |
| 41+62 TO 49+40 | 202 | 67 | 172 | 10 | 163 |
| TOTAL | 507 | 318 | 431 | 396 | 35 |

NOTE:

A THICKNESS OF 6 INCHES OF TOPSOIL STRIPPING SHALL BE USED FOR REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL.

| | | | | | | | | | | |
|---|-----------------------------|------------------------|-----------------------|---|---|---------------------|---------|---------------------------|-----------------|--------------------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - Designed By | REVISED - Revised By1 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL RTE. 137 AT O'PLAINE RD SCHEDULES OF QUANTITIES | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ci:\pw-work\p\dot\abebawa\d0188337\p142 | 09-Design.dgn | DRAWN - Drawn By | REVISED - Revised By2 | | | 352 | 56N-4 | COOK | 50 | 8 |
| | PLOT SCALE = 49.9999' / IN. | CHECKED - Checked By | REVISED - Revised By3 | | | | | | | |
| | PLOT DATE = 2/8/2011 | DATE - Checked Date | REVISED - Revised By4 | | | | | | | |
| | | | | | | SCALE: Scale | | SHEET NO. OF SHEETS | | STA. TO STA. |
| | | | | | | FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | CONTRACT NO. 60K19 |



CONTROL POINT #101

BM #1 = CONTROL POINT 101
 N 2055675.7106
 E 1097494.9060
 ELEV.= 693.08'

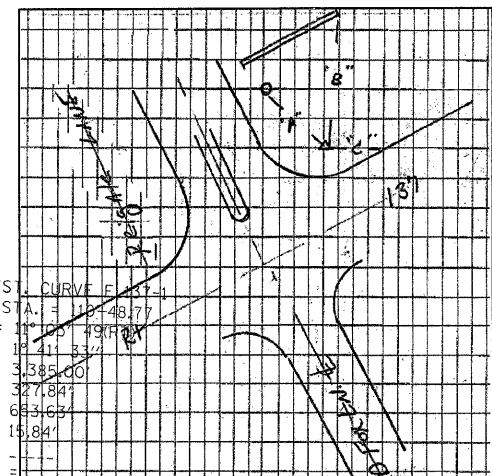
IL. RTE. 137
 (BUCKLEY ROAD)

**PROJECT BEGINS
 STA. 102+59**

STA. 104+89.91 @ IL 137 =
 STA. 44+70.91 @ O'PLAINE ROAD

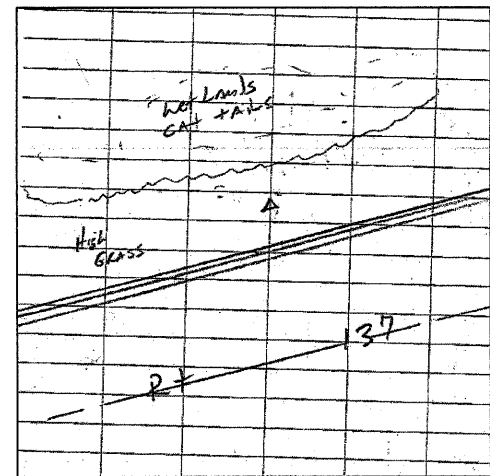
**LIMIT OF PROJECT
 STA. 49+40**

CPT #104



CONTROL POINT #102

EXIST. CURVE F 137-1
 PT STA. = 107.48777
 Δ = 127.49782
 D = 19.41133
 R = 3385.00
 T = 327.884
 L = 683.635
 E = 15.84'
 θ = -
 T.R. = -
 S.E. RUN
 P.C. STA. 107.12033
 P.T. STA. 107.12033
CONTROL POINT 102
 N 2056159.9652
 E 1098209.1003
 ELEV.= 692.713'



CONTROL POINT #103

CONTROL POINT 103
 N 2055934.8792
 E 1097840.9083
 ELEV.= 691.543'

POT Sta 100+00.00

100+00



O'PLAINE ROAD

BM #1/CPT #101

CPT #103

CPT #102

REIGATE LANE

PT Sta 113+74.56

POT Sta 115+12.10

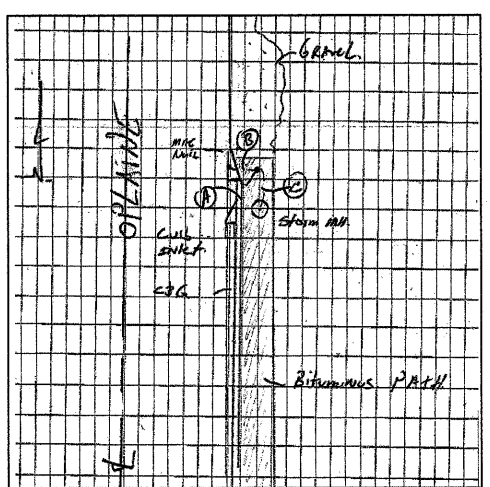
115+00

**LIMIT OF PROJECT
 STA. 41+62**

CPT #106

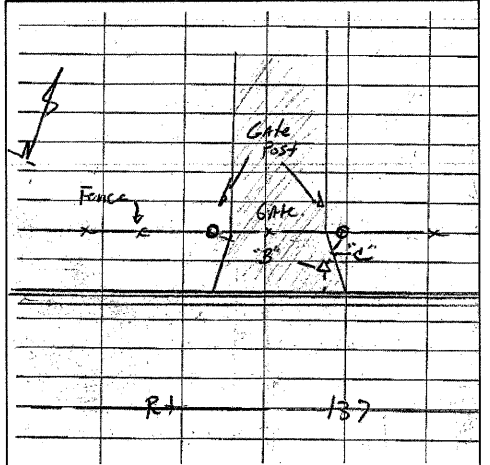
140+00

PLACID LANE



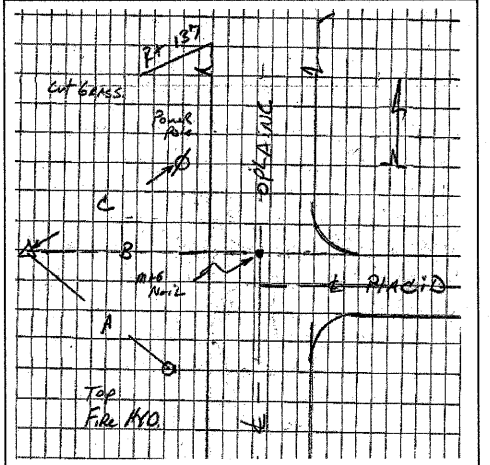
CONTROL POINT #104

CONTROL POINT 104
 N 2056170.5787
 E 1097491.0996
 ELEV.= 691.181'



CONTROL POINT #105

UNABLE TO LOCATE



CONTROL POINT #106

CONTROL POINT 106
 N 2055142.0226
 E 1097408.3349
 ELEV.= 691.579'

HORACE COURT

FILE NAME = P142609-sh1-ATB.dgn

USER NAME = abebawa
 PLOT SCALE = 50.0000' / IN.
 PLOT DATE = 2/8/2011

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

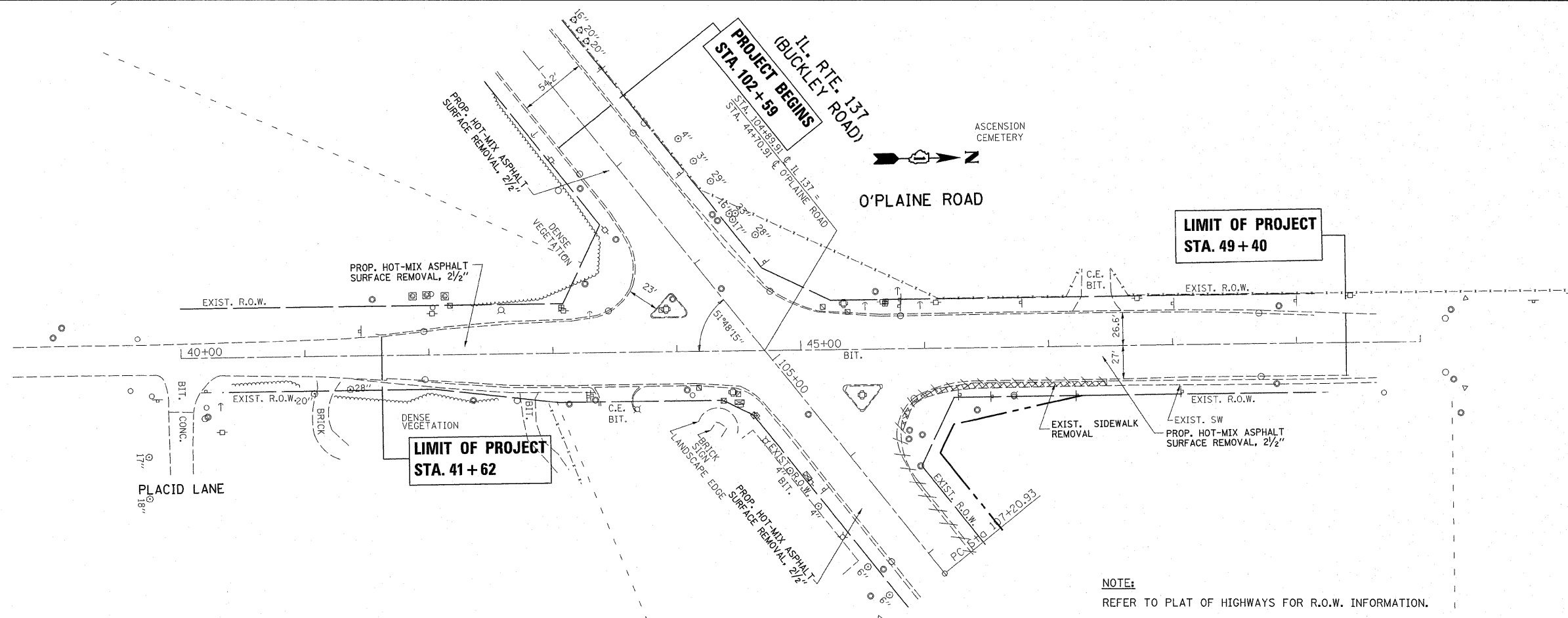
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**IL. ROUTE 137 @ O'PLAINE ROAD
 ALIGNMENT, TIES & BENCHMARK PLAN**

SCALE: 1"= 50' SHEET NO. OF SHEETS STA. 100+00.00 TO STA. 115+12.10

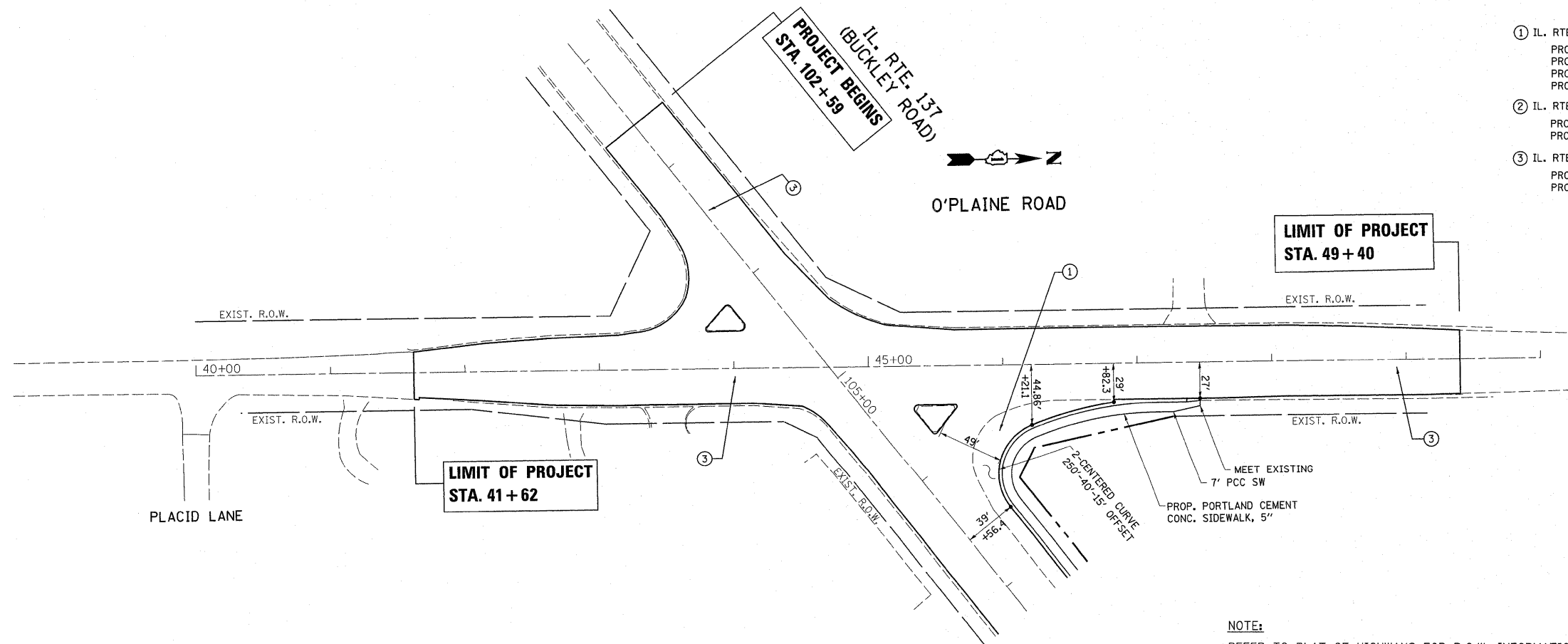
| | | | | |
|--------------------|---------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 9 |
| CONTRACT NO. 60K19 | | | ILLINOIS FED. AID PROJECT | |

EXISTING



NOTE:
REFER TO PLAT OF HIGHWAYS FOR R.O.W. INFORMATION.

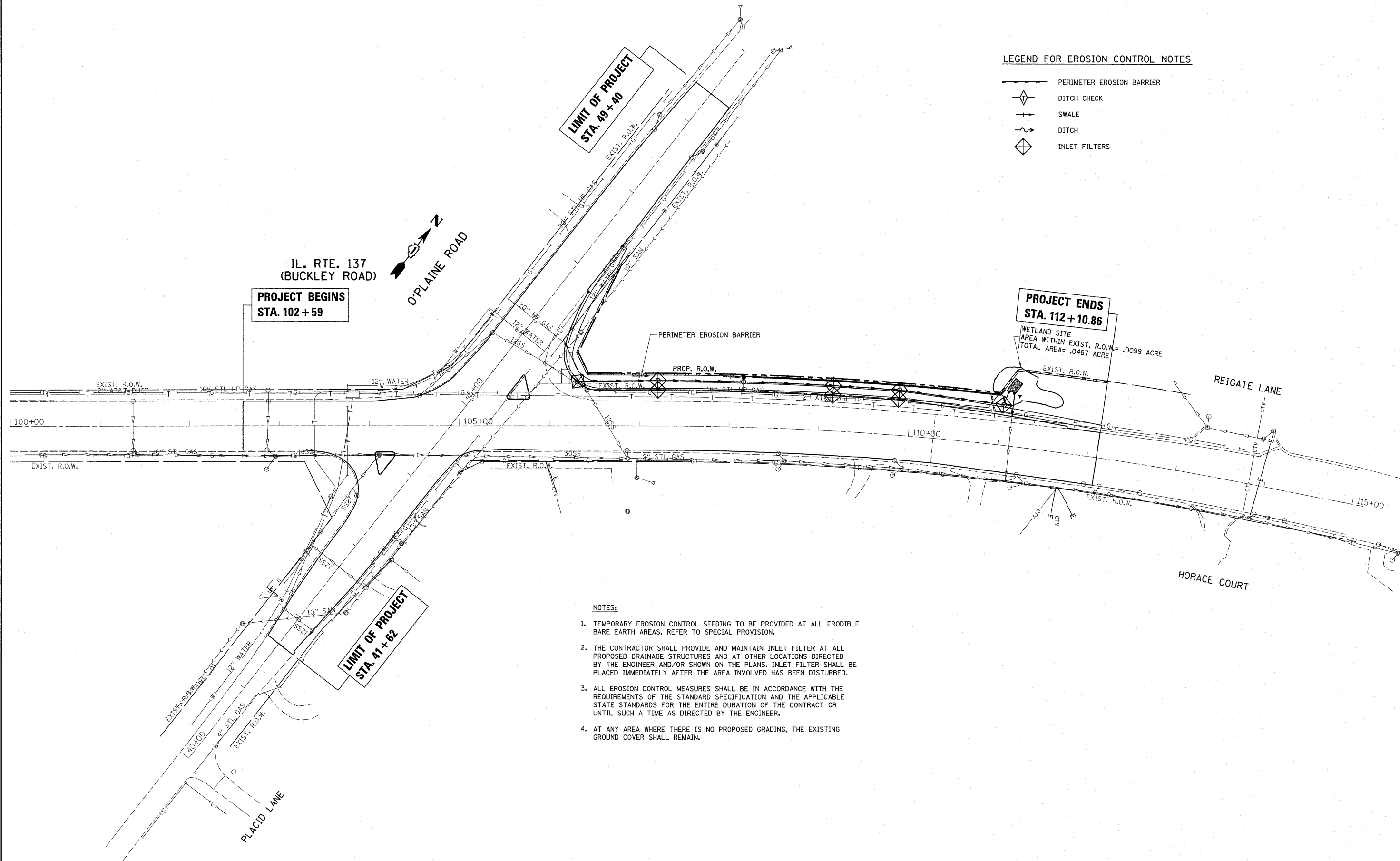
PROPOSED



- ① IL. RTE. 137 (WIDENING HMA PAVEMENT)
PROP. POLY. HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 3/4 " "
PROP. POLY. LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, 3/4 " "
PROP. HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 9 3/4 " "
PROP. AGGREGATE SUBGRADE, 12" "
- ② IL. RTE. 137 (WIDENING CONCRETE PAVEMENT)
PROP. PCC PAVEMENT (JOINTED), 10 1/4 " "
PROP. AGGREGATE SUBGRADE, 12" "
- ③ IL. RTE. 137 & O'PLAINE (RESURFACING)
PROP. POLY. HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 3/4 " "
PROP. POLY. LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, 3/4 " "

NOTE:
REFER TO PLAT OF HIGHWAYS FOR R.O.W. INFORMATION.

| | | | | | | | | | | | | |
|----------------------------------|-----------------------------|------------|-----------|---|---|-----------|-----------|-----------------|------------------|--------------------|-----------------|--------------|
| FILE NAME = P142609-shr-plan.dgn | USER NAME = ababawa | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | O'PLAINE RD. AT IL. ROUTE 137 EXISTING & PROPOSED ROADWAY PLAN | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 11 |
| | PLOT SCALE = 50,0000' / IN. | DRAWN - | REVISED - | | SCALE: 1" = 50' | SHEET NO. | OF SHEETS | STA. 40+00.00 | TO STA. 50+00.00 | CONTRACT NO. 60K19 | | |
| | PLOT DATE = 2/8/2011 | CHECKED - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | DATE - | REVISED - | | | | | | | | | |



LEGEND FOR EROSION CONTROL NOTES

- PERIMETER EROSION BARRIER
- ◇ DITCH CHECK
- SWALE
- DITCH
- ◇ INLET FILTERS

NOTES:

1. TEMPORARY EROSION CONTROL SEEDING TO BE PROVIDED AT ALL ERODIBLE BARE EARTH AREAS. REFER TO SPECIAL PROVISION.
2. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN INLET FILTER AT ALL PROPOSED DRAINAGE STRUCTURES AND AT OTHER LOCATIONS DIRECTED BY THE ENGINEER AND/OR SHOWN ON THE PLANS. INLET FILTER SHALL BE PLACED IMMEDIATELY AFTER THE AREA INVOLVED HAS BEEN DISTURBED.
3. ALL EROSION CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARD SPECIFICATION AND THE APPLICABLE STATE STANDARDS FOR THE ENTIRE DURATION OF THE CONTRACT OR UNTIL SUCH A TIME AS DIRECTED BY THE ENGINEER.
4. AT ANY AREA WHERE THERE IS NO PROPOSED GRADING, THE EXISTING GROUND COVER SHALL REMAIN.

FILE NAME = P142609-shr-eros.dgn

USER NAME = abebawa
 PLOT SCALE = 50.0000' / IN.
 PLOT DATE = 2/8/2011

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

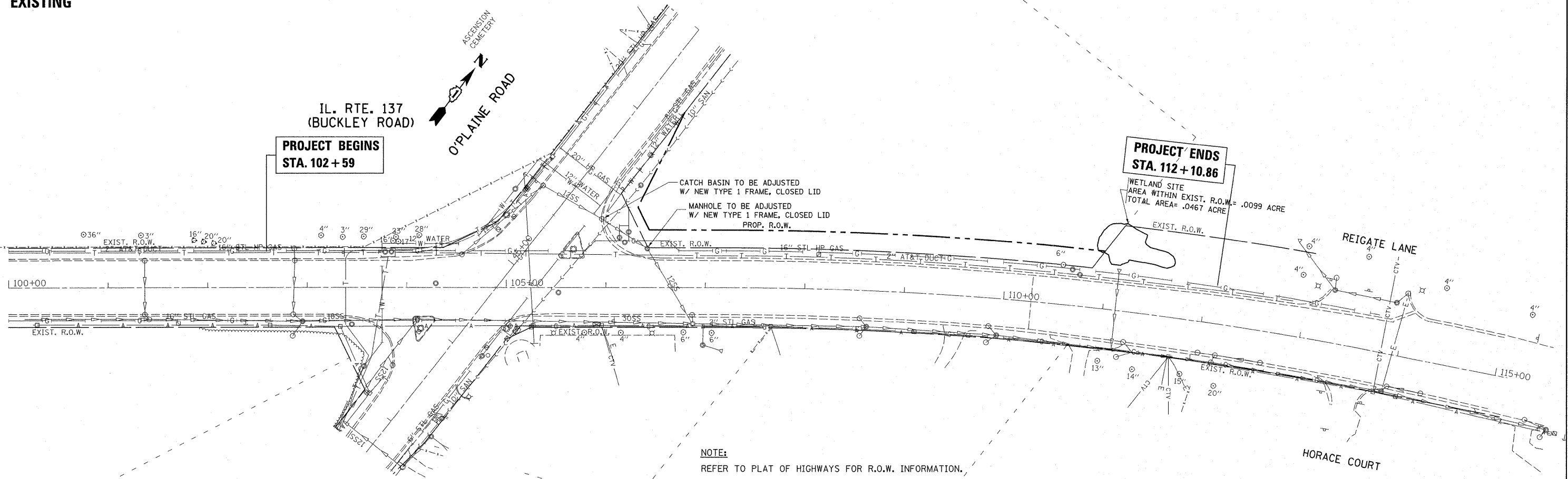
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**IL. ROUTE 137 & O'PLAINE ROAD
 EROSION CONTROL PLAN**

SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 100+00.00 TO STA. 115+00.00

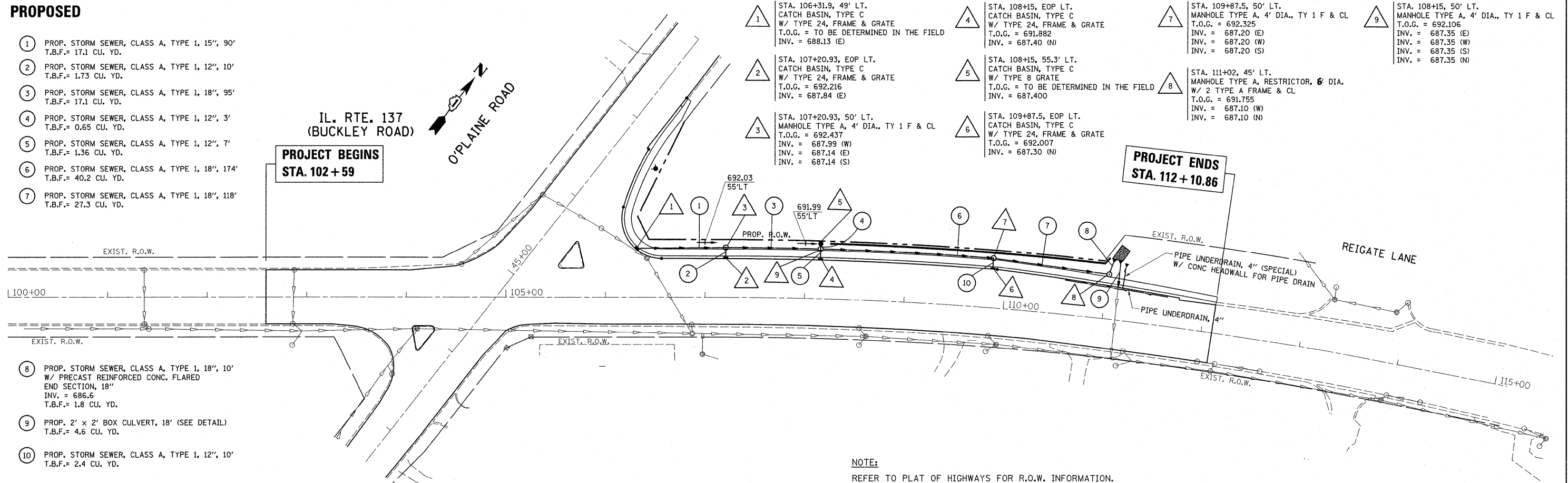
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 13 |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EXISTING



NOTE:
REFER TO PLAT OF HIGHWAYS FOR R.O.W. INFORMATION.

PROPOSED



NOTE:
REFER TO PLAT OF HIGHWAYS FOR R.O.W. INFORMATION.

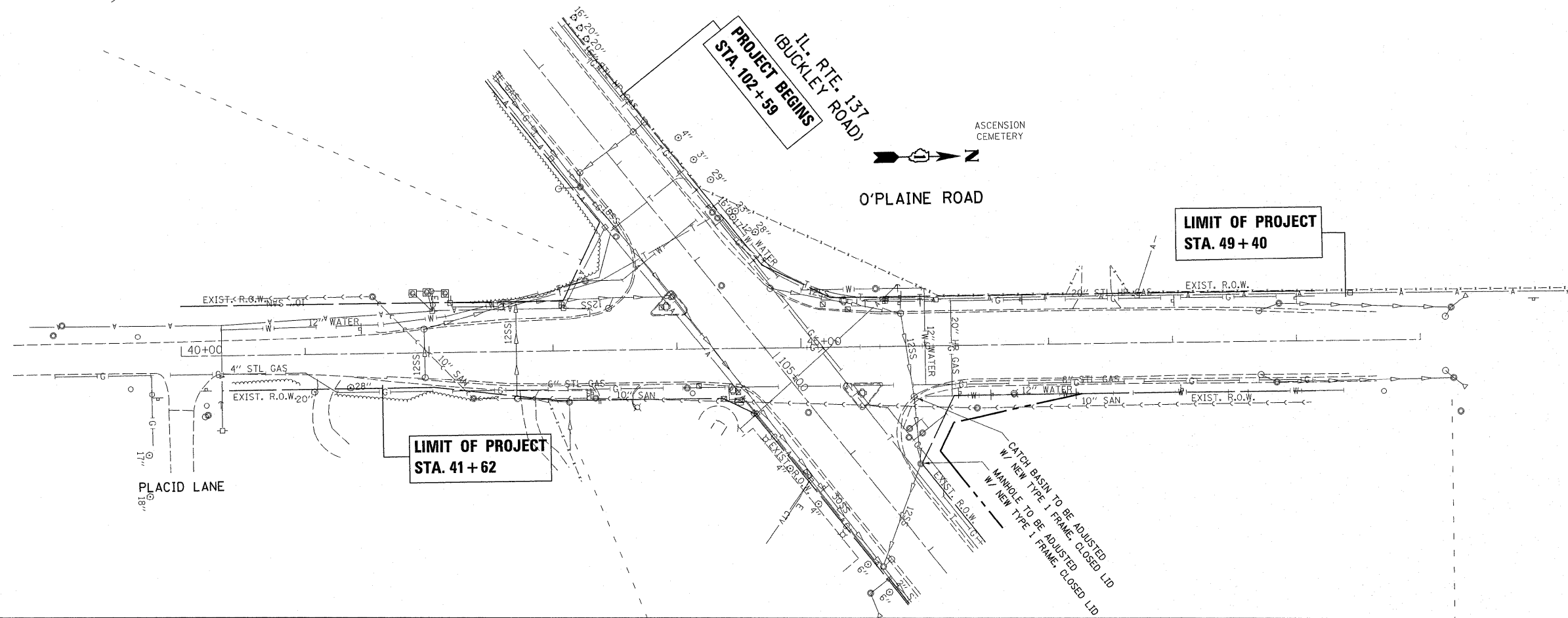
- 1 PROP. STORM SEWER, CLASS A, TYPE 1, 15', 90' T.B.F.= 17.1 CU. YD.
- 2 PROP. STORM SEWER, CLASS A, TYPE 1, 12", 10' T.B.F.= 1.73 CU. YD.
- 3 PROP. STORM SEWER, CLASS A, TYPE 1, 18", 95' T.B.F.= 17.1 CU. YD.
- 4 PROP. STORM SEWER, CLASS A, TYPE 1, 12", 3' T.B.F.= 0.65 CU. YD.
- 5 PROP. STORM SEWER, CLASS A, TYPE 1, 12", 7' T.B.F.= 1.36 CU. YD.
- 6 PROP. STORM SEWER, CLASS A, TYPE 1, 18", 174' T.B.F.= 40.2 CU. YD.
- 7 PROP. STORM SEWER, CLASS A, TYPE 1, 18", 118' T.B.F.= 27.3 CU. YD.

- 1 STA. 106+31.9, 49' LT. CATCH BASIN, TYPE C W/ TYPE 24, FRAME & GRATE T.O.G. = TO BE DETERMINED IN THE FIELD INV. = 688.13 (E)
- 2 STA. 107+20.93, EOP LT. CATCH BASIN, TYPE C W/ TYPE 24, FRAME & GRATE T.O.G. = 692.216 INV. = 687.84 (E)
- 3 STA. 107+20.93, 50' LT. MANHOLE TYPE A, 4' DIA., TY 1 F & CL T.O.G. = 692.437 INV. = 687.99 (W) INV. = 687.14 (E) INV. = 687.14 (S)
- 4 STA. 108+15, EOP LT. CATCH BASIN, TYPE C W/ TYPE 24, FRAME & GRATE T.O.G. = 691.882 INV. = 687.40 (N)
- 5 STA. 108+15, 55.3' LT. CATCH BASIN, TYPE C W/ TYPE 8 GRATE T.O.G. = TO BE DETERMINED IN THE FIELD INV. = 687.400
- 6 STA. 109+87.5, EOP LT. CATCH BASIN, TYPE C W/ TYPE 24, FRAME & GRATE T.O.G. = 692.007 INV. = 687.30 (N)
- 7 STA. 109+87.5, 50' LT. MANHOLE TYPE A, 4' DIA., TY 1 F & CL T.O.G. = 692.325 INV. = 687.20 (E) INV. = 687.20 (W) INV. = 687.20 (S)
- 8 STA. 111+02, 45' LT. MANHOLE TYPE A, RESTRICTOR, 6' DIA. W/ 2 TYPE A FRAME & CL T.O.G. = 691.755 INV. = 687.10 (W) INV. = 687.10 (N)
- 9 STA. 108+15, 50' LT. MANHOLE TYPE A, 4' DIA., TY 1 F & CL T.O.G. = 692.106 INV. = 687.35 (E) INV. = 687.35 (W) INV. = 687.35 (S) INV. = 687.35 (N)

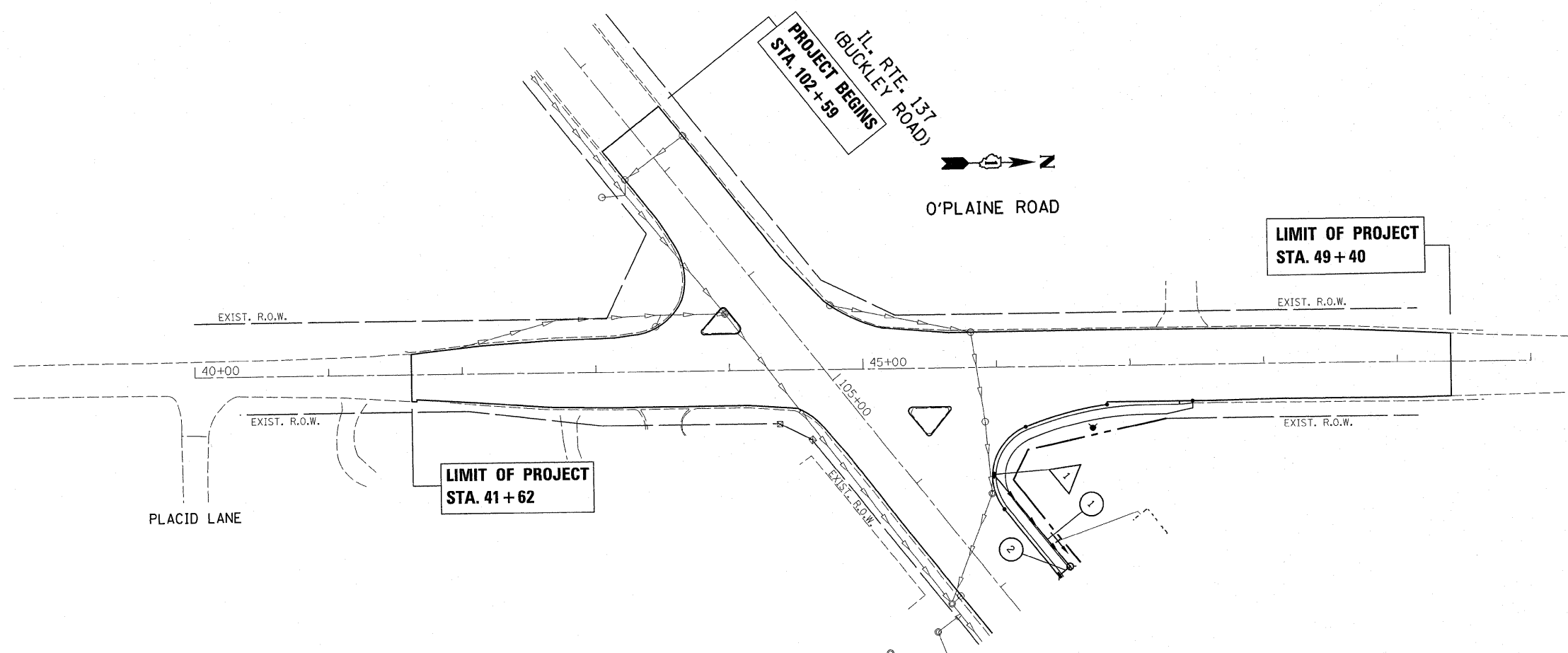
- 8 PROP. STORM SEWER, CLASS A, TYPE 1, 18", 10' W/ PRECAST REINFORCED CONC. FLARED END SECTION, 18" INV. = 686.6 T.B.F.= 1.8 CU. YD.
- 9 PROP. 2' x 2' BOX CULVERT, 18' (SEE DETAIL) T.B.F.= 4.6 CU. YD.
- 10 PROP. STORM SEWER, CLASS A, TYPE 1, 12", 10' T.B.F.= 2.4 CU. YD.

| | | | | | | | | | | | | |
|--------------------------------|-----------------------------|------------|-----------|---|--|---------------------|----------------------------------|--------------------|---------------|---------------------------|-----------------|--------------|
| FILE NAME = P142609-shd-dr.dwg | USER NAME = beward1 | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL. ROUTE 137 & O'PLAINE ROAD EXISTING & PROPOSED DRAINAGE PLAN | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 14 |
| | PLOT SCALE = 50.0000' / IN. | CHECKED - | REVISED - | | SCALE: 1" = 50' | SHEET NO. OF SHEETS | STA. 100+00.00 TO STA. 115+00.00 | CONTRACT NO. 60K19 | | ILLINOIS FED. AID PROJECT | | |
| | PLOT DATE = 2/23/2011 | DATE - | REVISED - | | | | | | | | | |
| | | | | | | | | | | | | |

EXISTING



PROPOSED



FILE NAME = P142609-shd-drain.dgn

USER NAME = abebawa
 PLOT SCALE = 50.0000' / IN.
 PLOT DATE = 2/8/2011

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

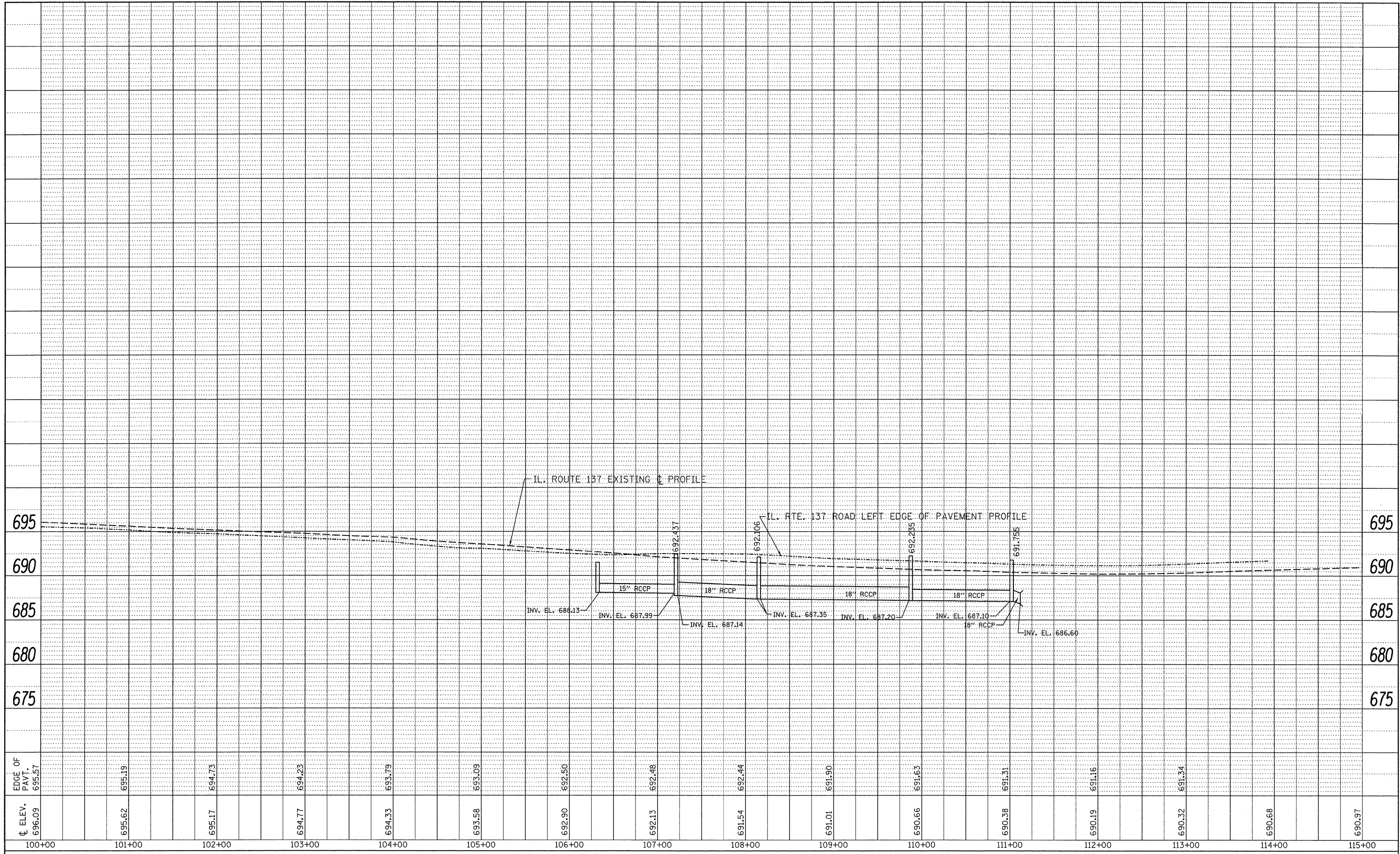
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**O'PLAINE RD. AT IL. ROUTE 137
 EXISTING & PROPOSED DRAINAGE PLAN**
 SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 40+00.00 TO STA. 50+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 15 |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | |
|-----------|---------------|----|------|
| PLAN | SURVEYED | BY | DATE |
| NOTE BOOK | ALIGNED | | |
| NO. | CAD FILE NAME | | |

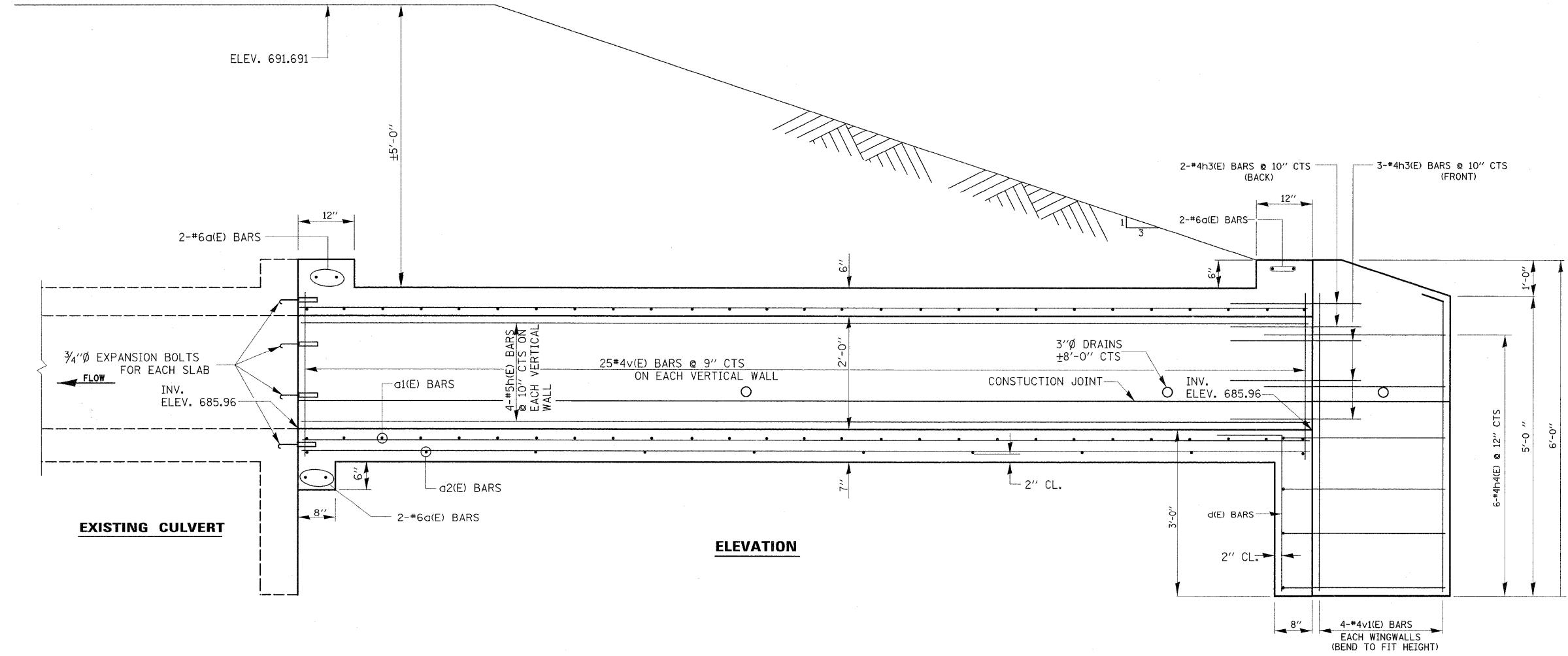
| | | | |
|-----------|-----------------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| NOTE BOOK | GRADES CHECKED | | |
| NO. | BY | | |
| | FIGURE NOTATION | | |



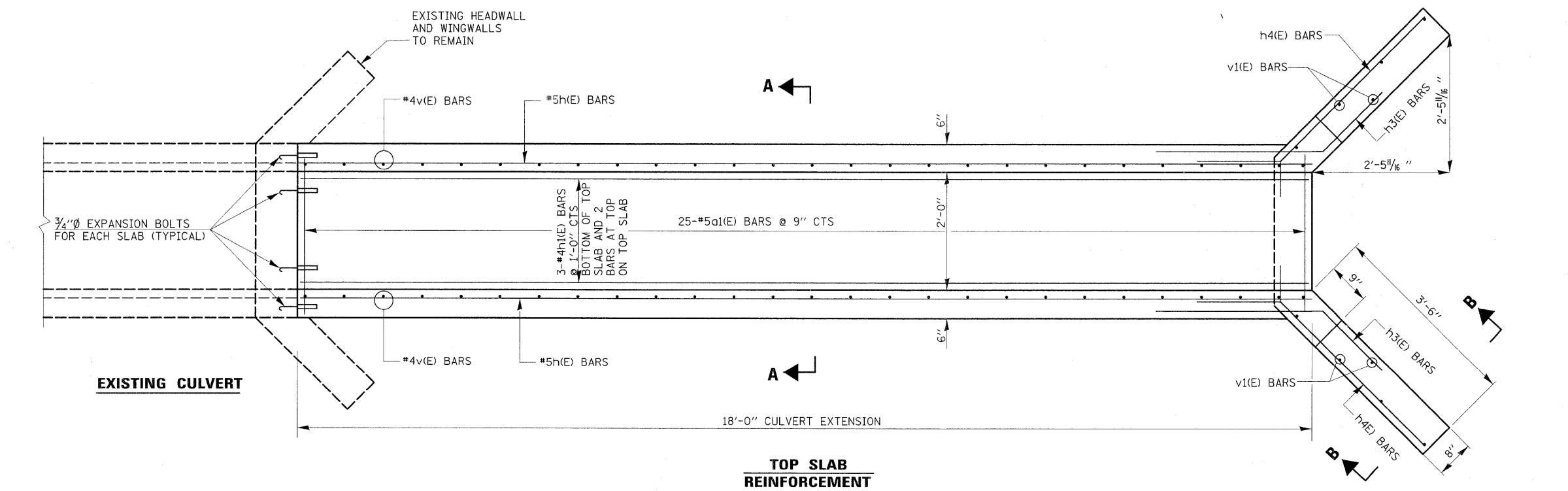
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|---|-----------------------------|--------------------------|-----------|---|---|---------------------------|---------|--------|--------------|-----------|----|
| FILE NAME = | USER NAME = bauerdl | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL. ROUTE 137 & O'PLAINE ROAD DRAINAGE PROFILE | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| ca:\pw_work\pwsdot\bauerdl\d0188360\F142609-shd-drain.dgn | PLOT SCALE = 50.0000' / IN. | DRAWN - | REVISED - | | | 352 | 56N-4 | LAKE | LAKE | 50 | 16 |
| PLOT DATE = 2/23/2011 | DATE - | CHECKED - | REVISED - | | | CONTRACT NO. 60K19 | | | | | |
| | | DATE - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| SCALE: | | SHEET NO. OF SHEETS STA. | | TO STA. | | | | | | | |

ROADWAY ELEV. 690.36

ELEV. 691.691



ELEVATION



TOP SLAB REINFORCEMENT

BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE | |
|----------------------------------|-----|------|--------|--------|-----|
| a(E) | 6 | #6 | 3'-9" | — | |
| a1(E) | 57 | #5 | 3'-8" | U | |
| a2(E) | 10 | #4 | 2'-3" | — | |
| d(E) | 3 | #4 | 4'-6" | ┌ | |
| h(E) | 8 | #5 | 17'-9" | — | |
| h1(E) | 5 | #4 | 17'-9" | — | |
| h2(E) | 6 | #5 | 17'-9" | — | |
| h3(E) | 10 | #4 | 4'-0" | — | |
| h4(E) | 12 | #4 | 4'-3" | — | |
| v(E) | 50 | #4 | 2'-9" | — | |
| v1(E) | 8 | #4 | 5'-0" | — | |
| REINFORCEMENT BARS, EPOXY COATED | | | | POUND | 810 |
| CONCRETE BOX CULVERT | | | | CU.YD. | 4.8 |
| EXPANSION BOLTS 3/4 INCH | | | | EACH | 8 |

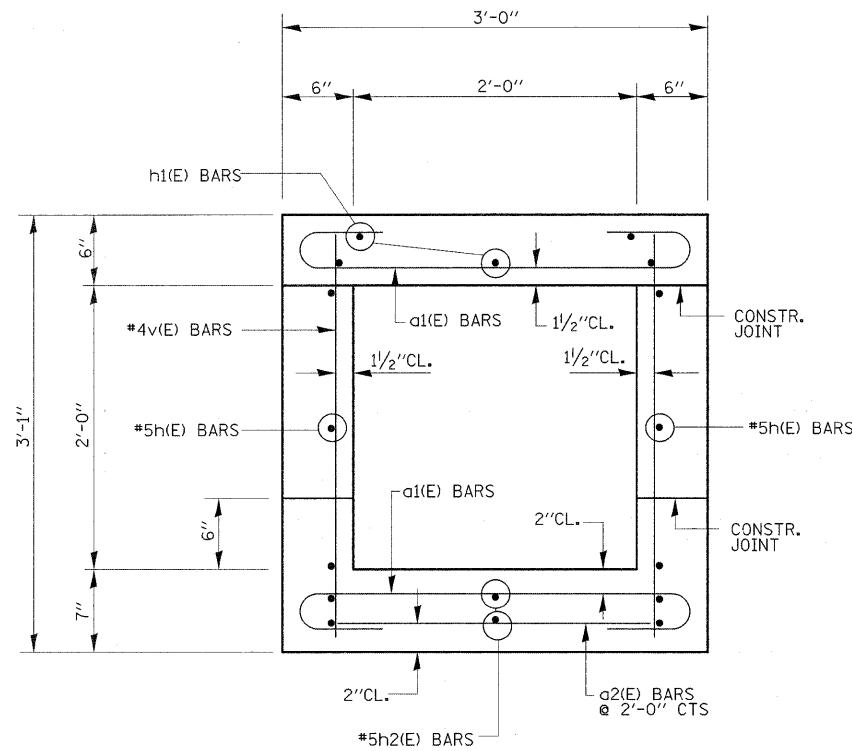
REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

GENERAL NOTES:

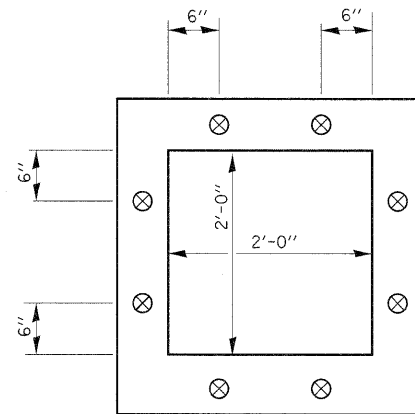
REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M-31 OR M-53, GRADE 60.
ALL CONSTRUCTION JOINTS SHALL BE BONDED.

TOTAL BILL OF MATERIALS

| ITEM | UNIT | QUANTITY |
|----------------------------------|--------|----------|
| REINFORCEMENT BARS, EPOXY COATED | POUND | 810 |
| CONCRETE BOX CULVERT | CU.YD. | 4.8 |
| EXPANSION BOLTS 3/4 INCH | EACH | 8 |

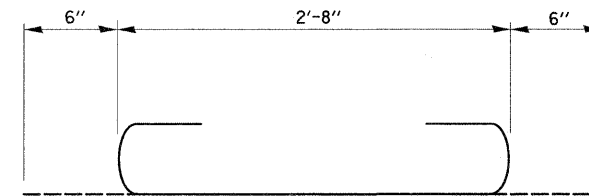


SECTION A-A

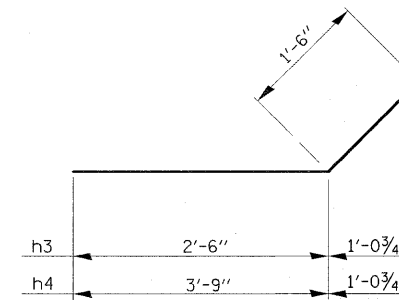


SECTION THRU BARREL
SHOWING EXPANSION BOLTS

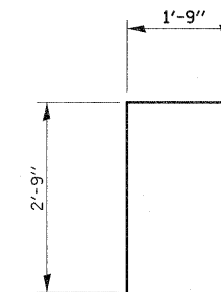
EXPANSIONS BOLTS SHALL CONSIST OF SELF DRILLING EXPANSION SHIELDS AND 3/4" Ø HOOKED BOLTS. HOOKED BOLTS SHALL EXTEND A MINIMUM OF 9" INTO NEW CONCRETE.



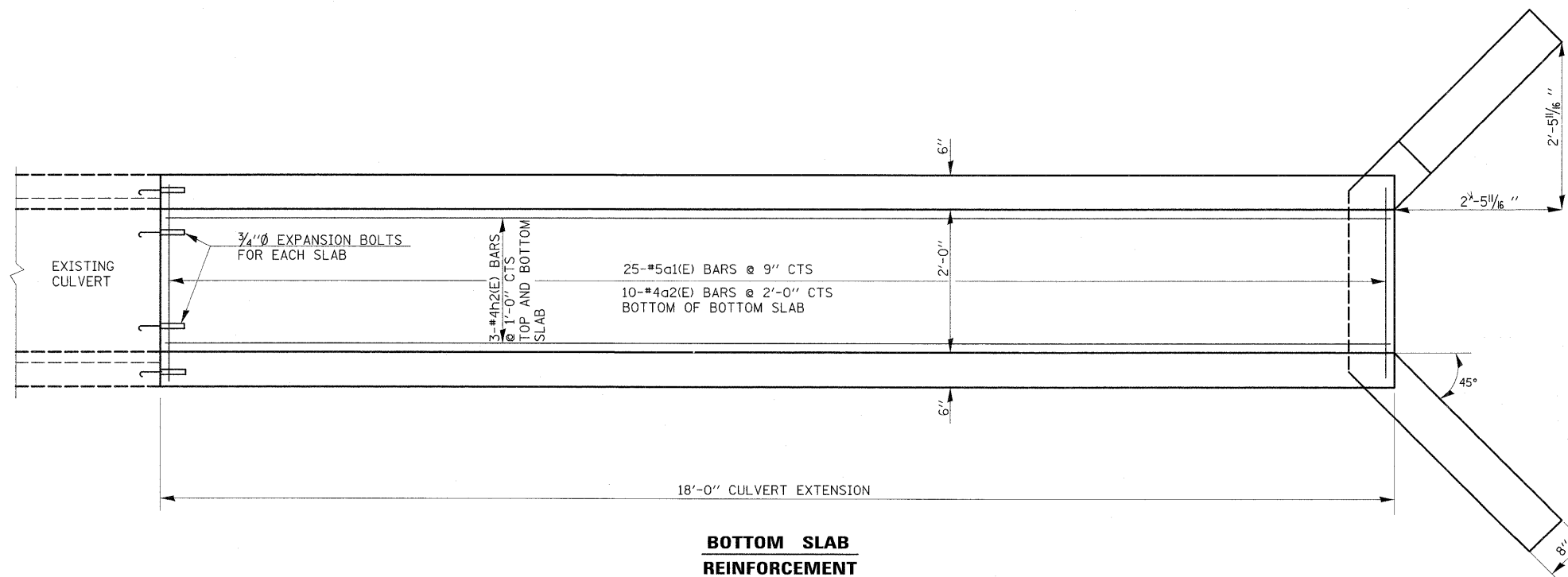
BAR a1(E)



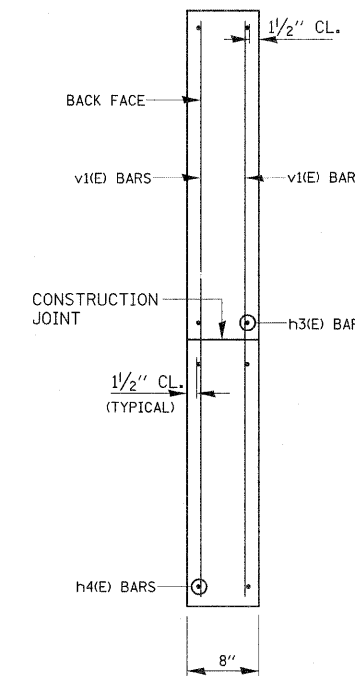
BAR h3 & h4



BAR d(E)

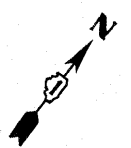
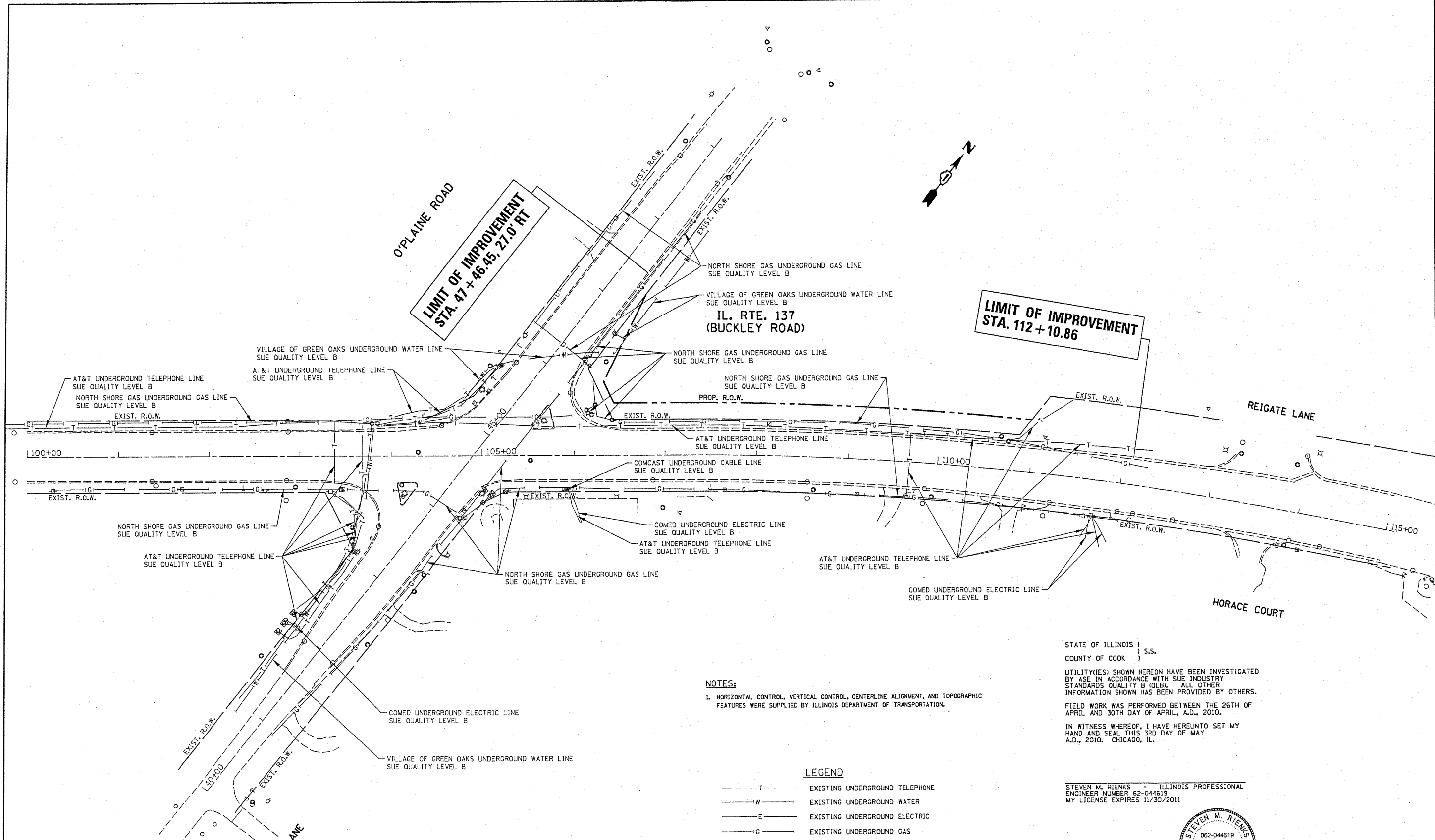


BOTTOM SLAB REINFORCEMENT



SECTION B-B

| | | | | | | | | | | |
|---|-----------------------|------------|---------------------------|---|--|-------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = tnsakosmv | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 137 AT O'PLAINE ROAD 2'-0" x 2'-0" BOX CULVERT EXTENSION | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\pwork\tnsakosmv\d0101671\111370P1a.rvt | DRAWN - | REVISED - | 352 | | | N/A | LAKE | 50 | 16 | |
| PLOT SCALE = 50.0000 / IN. | CHECKED - | REVISED - | CONTRACT NO. 60K19 | | | | | | | |
| PLOT DATE = 2/8/2011 | DATE - | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | SCALE: | SHEET NO. 2 OF 2 SHEETS | STA. | TO STA. | | | |



NOTES:

1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY B (OLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.
FIELD WORK WAS PERFORMED BETWEEN THE 26TH OF APRIL AND 30TH DAY OF APRIL, A.D., 2010.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 3RD DAY OF MAY A.D., 2010. CHICAGO, IL.

LEGEND

- T — EXISTING UNDERGROUND TELEPHONE
- W — EXISTING UNDERGROUND WATER
- E — EXISTING UNDERGROUND ELECTRIC
- G — EXISTING UNDERGROUND GAS
- CTV — EXISTING UNDERGROUND CABLE TV

STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619
MY LICENSE EXPIRES 11/30/2011



AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS - ENGINEERS
GEOLOGISTS - MAPPING SCIENTISTS
Chicago 312-277-2000 / Fax 312-277-2002
Diverse 815-288-6231 / Fax 815-288-6277
Aurora 603-897-4105 / Fax 630-897-4121
Illinois Professional Design Firm No. 184-003192

| | | | |
|---------------------------------|---------------------|------------|-----------|
| FILE NAME = P142689-ahf-sue.dgn | USER NAME = abebawa | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL. ROUTE 137 & O'PLAINE ROAD
EXISTING UTILITY PLAN**
SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 100+00.00 TO STA. 115+00.00

| | | | | |
|---------------------------|---------------|-------------|-----------------|--------------------|
| F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 19 |
| | | | | CONTRACT NO. 60K19 |
| ILLINOIS FED. AID PROJECT | | | | |

PART OF THE NORTHEAST QUARTER OF SECTION 11 TWP. 44 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

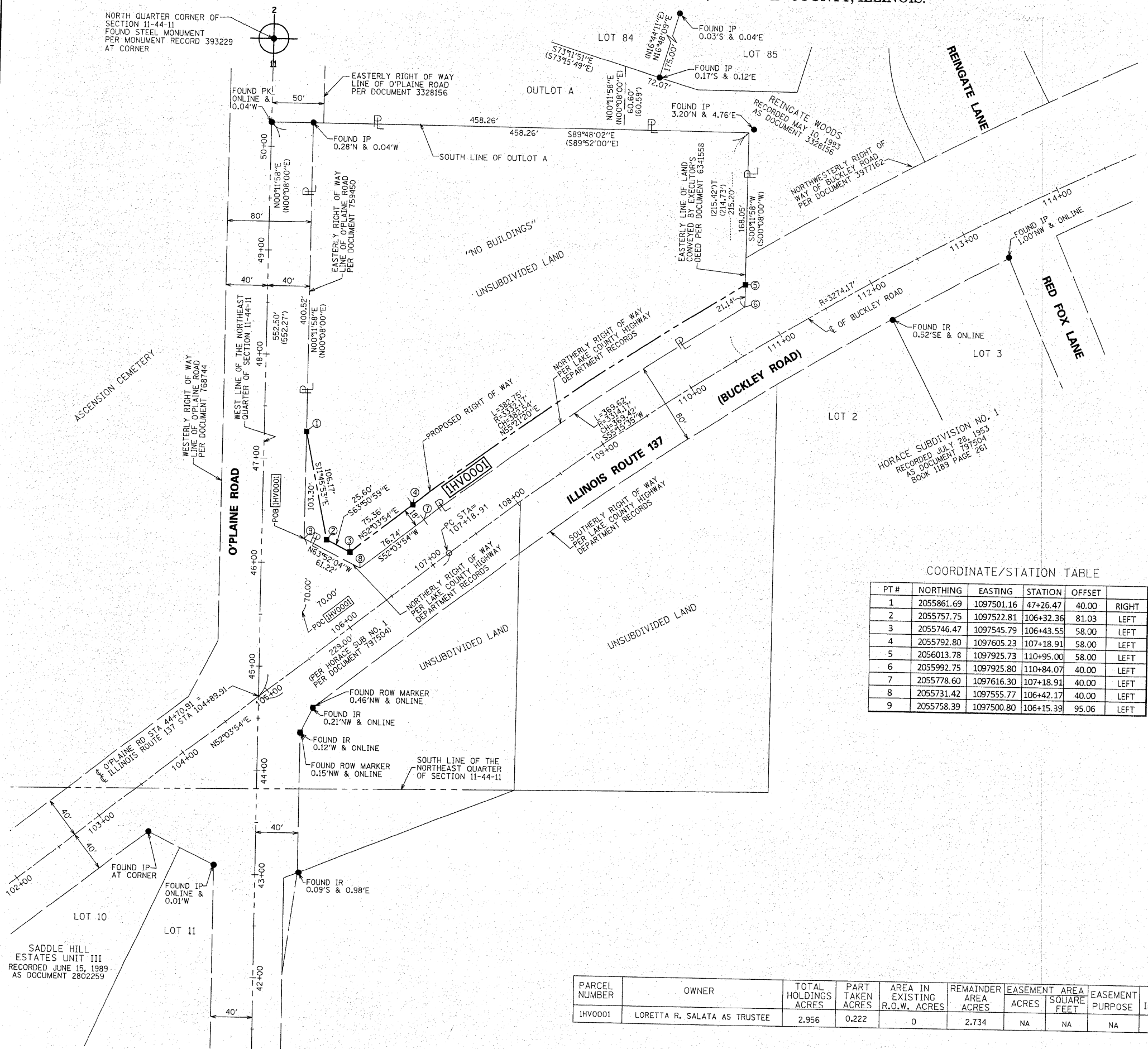
LEGEND

SECTION CORNER 16 QUARTER SECTION CORNER

SECTION LINE
 QUARTER SECTION LINE
 QUARTER, QUARTER SECTION LINE
 PLATTED LOT LINES
 PROPERTY (DEED) LINE
 APPARENT PROPERTY LINE
 CENTERLINE
 EXISTING RIGHT OF WAY LINE
 PROPOSED RIGHT OF WAY LINE
 PROPOSED EASEMENT
 MEASURED DIMENSION
 COMPUTED DIMENSION
 RECORDED DIMENSION
 EXISTING BUILDING

SANITARY MANHOLE
 STORM INLET
 STORM MANHOLE
 HAND HOLE
 FIRE HYDRANT

GRAPHIC SCALE
 FEET
 0 50 100
 SCALE: 1" = 50'



COORDINATE/STATION TABLE

| PT # | NORTHING | EASTING | STATION | OFFSET | |
|------|------------|------------|-----------|--------|-------|
| 1 | 2055861.69 | 1097501.16 | 47+26.47 | 40.00 | RIGHT |
| 2 | 2055757.75 | 1097522.81 | 106+32.36 | 81.03 | LEFT |
| 3 | 2055746.47 | 1097545.79 | 106+43.55 | 58.00 | LEFT |
| 4 | 2055792.80 | 1097605.23 | 107+18.91 | 58.00 | LEFT |
| 5 | 2056013.78 | 1097925.73 | 110+95.00 | 58.00 | LEFT |
| 6 | 2055992.75 | 1097925.80 | 110+84.07 | 40.00 | LEFT |
| 7 | 2055778.60 | 1097616.30 | 107+18.91 | 40.00 | LEFT |
| 8 | 2055731.42 | 1097555.77 | 106+42.17 | 40.00 | LEFT |
| 9 | 2055758.39 | 1097500.80 | 106+15.39 | 95.06 | LEFT |

- IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- T1
T2
T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1
BT2
BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS)
 COUNTY OF COOK)

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 11, TOWNSHIP 44 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20__ A.D., AT ROSEMONT, ILLINOIS

C. BRIAN LOUNSBURY, I.P.L.S. No. 035-2841
 LICENSE EXPIRES: 11-30-2010
 (VALID ONLY IF EMBOSSED SEAL AFFIXED)

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
 JUN 10 2010
 PLATS & LEGALS

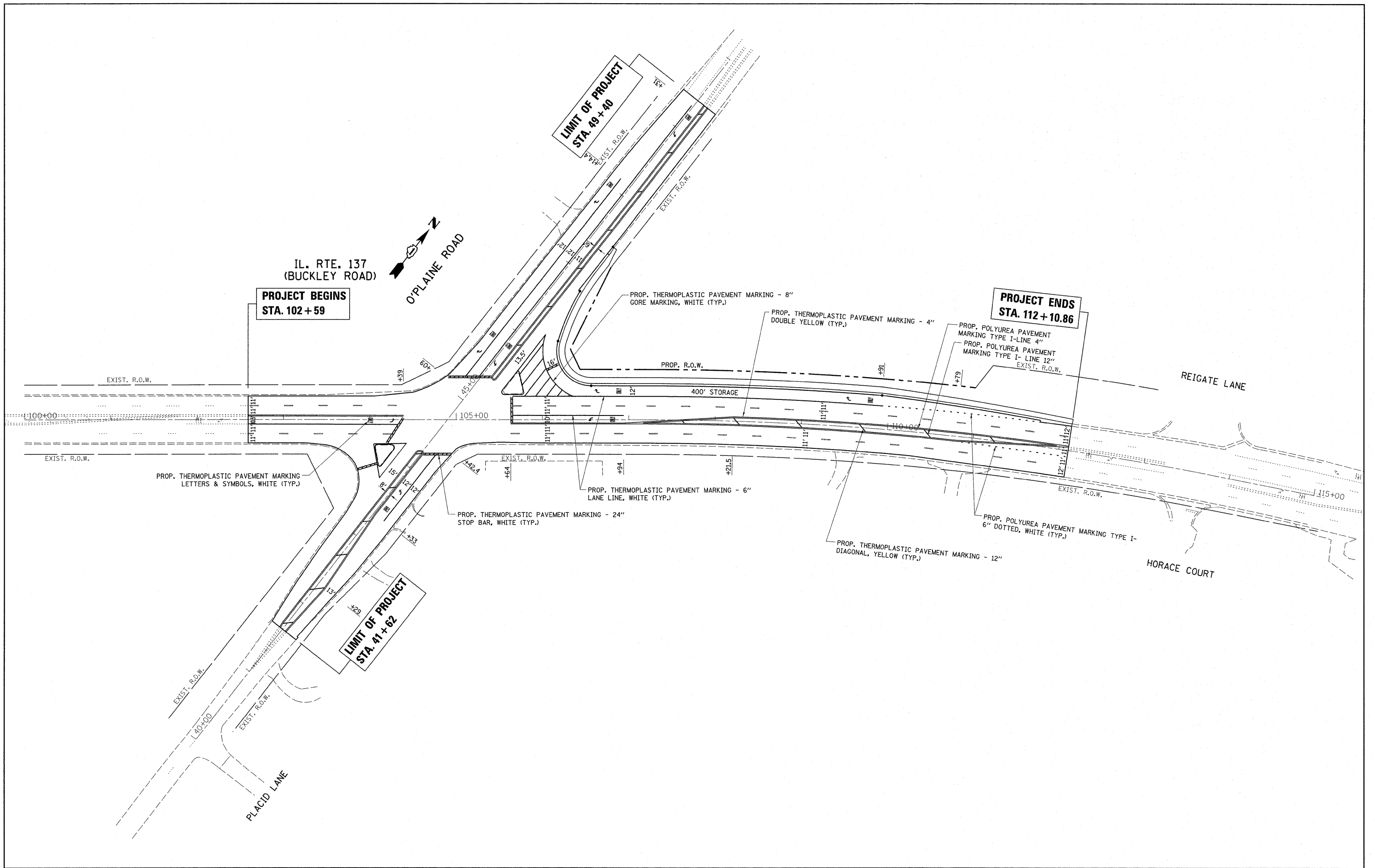
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 IL RTE 137 (BUCKLEY ROAD)

SECTION: AT O'PLAINE ROAD COUNTY: LAKE
 PROJECT JOB NO.: R-91-003-10
 STATION 106+15.39 TO STATION 111+01.65
 SCALE: 1"=50' SHEET 2 OF 2

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | EASEMENT SQUARE FEET | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|------------------------------|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|----------------------|------------------------|----------------------|
| IHV0001 | LORETTA R. SALATA AS TRUSTEE | 2.956 | 0.222 | 0 | 2.734 | NA | NA | NA | 11-11-200-017 | |



FILE NAME = P142609-sh1-pmk.dgn

USER NAME = abebawa
 PLOT SCALE = 50.0000' / IN.
 PLOT DATE = 2/8/2011

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

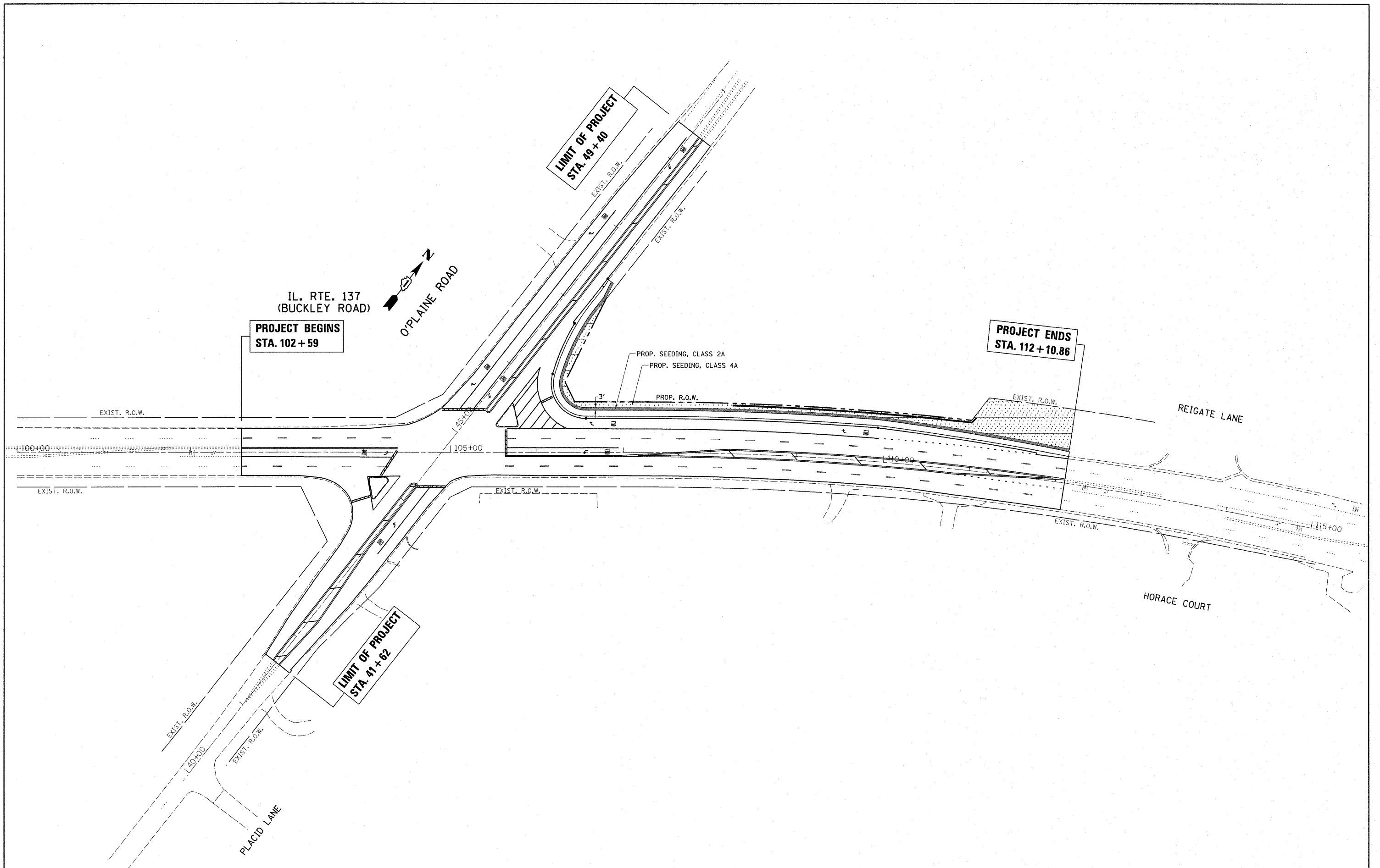
REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**IL. ROUTE 137 @ O'PLAINE ROAD
 PAVEMENT MARKING PLAN**

SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 100+00.00 TO STA. 115+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 21 |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

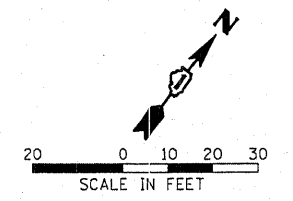
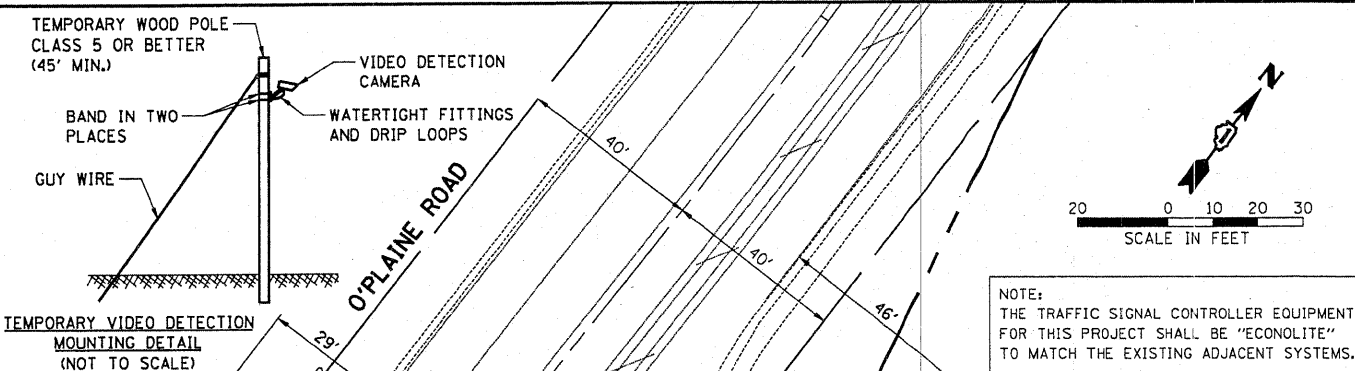


| | | | | | | | | | | | | |
|--|-----------------------------|------------|-----------|---|---|-----------|-----------|----------------------------------|--------------------|----------------|---------------------------|--------------------|
| FILE NAME = P142609-aht-landscp.dgn | USER NAME = abobawa | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL. ROUTE 137 @ O'PLAINE ROAD LANDSCAPING PLAN | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 22 |
| | PLOT SCALE = 50.0000' / IN. | CHECKED - | REVISED - | | SCALE: 1" = 50' | SHEET NO. | OF SHEETS | STA. 100+00.00 TO STA. 115+00.00 | CONTRACT NO. 60K19 | | ILLINOIS FED. AID PROJECT | |
| | PLOT DATE = 2/8/2011 | DATE - | REVISED - | | | | | | | | | |

NOTES FOR TEMPORARY TRAFFIC SIGNALS

1. ALL CONTROL EQUIPMENT INCLUDING EMERGENCY PRE-EMPTION AND COMMUNICATION DEVICES FOR THE TEMPORARY TRAFFIC SIGNAL(S) SHALL BE FURNISHED BY THE CONTRACTOR.
2. ONLY CONTROLLERS SUPPLIED BY ONE OF THE DISTRICT APPROVED CLOSED LOOP EQUIPMENT MANUFACTURERS WILL BE APPROVED FOR USE AT TEMPORARY SIGNAL LOCATIONS. ALL CONTROLLERS USED FOR TEMPORARY TRAFFIC SIGNALS SHALL BE FULLY ACTUATED NEMA MICROPROCESSOR BASED WITH RS232 DATA ENTRY PORTS COMPATIBLE WITH EXISTING MONITORING SOFTWARE APPROVED BY IDOT DISTRICT 1, INSTALLED IN A NEMA T51 OR T52 CABINET. ONLY ONE BRAND OF CONTROLLER WILL BE ACCEPTED FOR ANY ONE CONTRACT.
3. ALL TRAFFIC SIGNAL SECTIONS AND PEDESTRIAN SIGNAL SECTIONS SHALL BE 12". HEADS SHALL BE PLACED AS INDICATED ON THE TEMPORARY TRAFFIC SIGNAL PLAN OR AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL FURNISH ENOUGH CABLE SLACK TO RELOCATE HEADS TO ANY POSITION ON THE SPAN WIRE OR AT LOCATIONS ILLUSTRATED ON THE PLANS FOR CONSTRUCTION STAGING. THE TEMPORARY TRAFFIC SIGNAL SHALL REMAIN IN OPERATION DURING ALL SIGNAL HEAD RELOCATIONS. EACH TEMPORARY TRAFFIC SIGNAL HEAD SHALL HAVE ITS OWN CABLE FROM THE CONTROLLER CABINET TO THE SIGNAL HEAD.
4. ALL EXISTING STREET NAME AND INTERSECTION REGULATORY SIGNS SHALL BE REMOVED FROM EXISTING POLES, RELOCATED AND SECURELY FASTENED TO THE SIGNAL SPAN WIRE OR WOOD POLE AS DIRECTED BY THE ENGINEER.
5. ANY TEMPORARY SIGNAL WITHIN AN EXISTING CLOSED LOOP TRAFFIC SIGNAL SYSTEM SHALL BE INTERCONNECTED TO THAT SYSTEM USING SIMILAR BRAND CONTROL EQUIPMENT.
6. THE TEMPORARY TRAFFIC SIGNAL SHALL HAVE THE SIGNAL HEAD DISPLAYS.

7. UNINTERRUPTIBLE POWER SUPPLY (UPS) SYSTEMS SHALL BE INSTALLED AND MADE OPERATIONAL AT TEMPORARY TRAFFIC SIGNAL INSTALLATIONS WHERE UPS IS INSTALLED AT THE EXISTING TRAFFIC SIGNAL. TEMPORARY TRAFFIC SIGNALS AT RAILROAD INTERSECTIONS AND TEMPORARY TRAFFIC SIGNALS AT INTERSECTIONS WITH FIRE STATION ACTUATED EMERGENCY VEHICLE PRE-EMPTION, OR WHEN INDICATED ON THE PLANS.
8. TRAFFIC SIGNAL MANAGEMENT SYSTEMS SHALL BE MAINTAINED IN OPERATION AS INDICATED ON THE PLANS OR AS DIRECTED BY THE ENGINEER. REQUIRED EQUIPMENT SHALL BE AS SHOWN ON THE PLANS AND THE CONTRACTOR SHALL PLACE THE EQUIPMENT IN OPERATION TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE TRAFFIC SIGNAL MANAGEMENT SYSTEM.
9. DETECTION AT TEMPORARY TRAFFIC SIGNALS SHALL BE INCLUDED FOR ALL APPROACHES OF THE INTERSECTION UNLESS INDICATED OTHERWISE ON THE PLANS. THE DETECTION SYSTEM MUST MEET THE SPECIFICATIONS OF DISTRICT 1 AND THE CONTRACTOR SHALL PLACE THE DETECTORS INTO OPERATION TO THE SATISFACTION OF THE ENGINEER.
10. WHEN PAN, TILT, ZOOM CAMERAS ARE INSTALLED AT THE EXISTING INTERSECTION OR ARE CALLED FOR IN THE PLANS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLING AND MAINTAINING THE CAMERAS TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE CAMERAS.



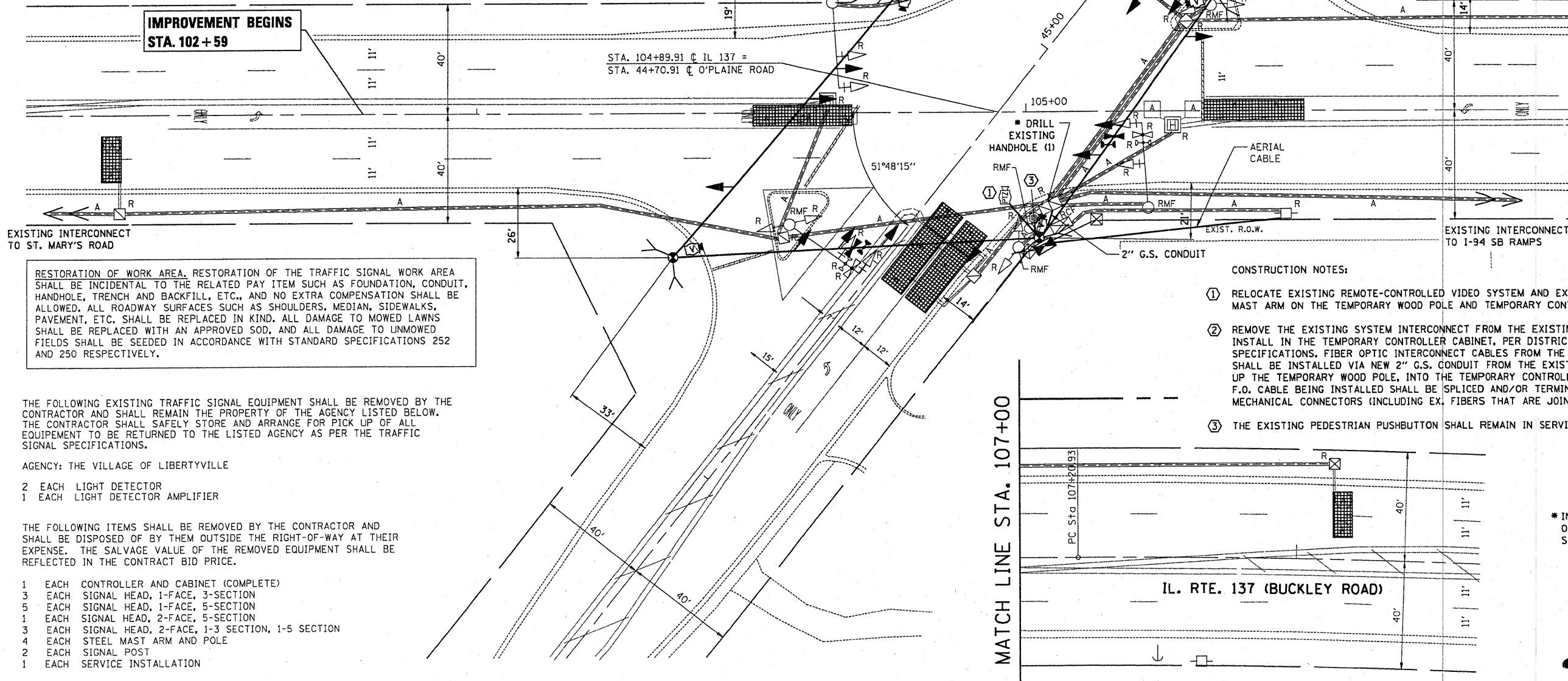
NOTE:
THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEMS.

IL. RTE. 137 (BUCKLEY ROAD)

PROP. R.O.W.

EXIST. R.O.W.

MATCH LINE STA. 107+00



IMPROVEMENT BEGINS
STA. 102+59

STA. 104+89.91 @ IL 137 =
STA. 44+70.91 @ O'PLAINE ROAD

EXISTING INTERCONNECT TO ST. MARY'S ROAD

- CONSTRUCTION NOTES:
- 1 RELOCATE EXISTING REMOTE-CONTROLLED VIDEO SYSTEM AND EXISTING SWITCH TO THE MAST ARM ON THE TEMPORARY WOOD POLE AND TEMPORARY CONTROLLER CABINET.
 - 2 REMOVE THE EXISTING SYSTEM INTERCONNECT FROM THE EXISTING CONTROLLER AND INSTALL IN THE TEMPORARY CONTROLLER CABINET, PER DISTRICT ONE TRAFFIC SIGNAL SPECIFICATIONS. FIBER OPTIC INTERCONNECT CABLES FROM THE EXISTING CONTROLLER SHALL BE INSTALLED VIA NEW 2" G.S. CONDUIT FROM THE EXISTING DOUBLE HANDHOLE, UP THE TEMPORARY WOOD POLE, INTO THE TEMPORARY CONTROLLER. THE ENDS OF THE F.O. CABLE BEING INSTALLED SHALL BE SPLICED AND/OR TERMINATED WITH APPROVED MECHANICAL CONNECTORS (INCLUDING EX. FIBERS THAT ARE JOINED TO NEW F.O. CABLE).
 - 3 THE EXISTING PEDESTRIAN PUSHBUTTON SHALL REMAIN IN SERVICE.

* INCLUDED WITH THE COST OF TEMPORARY TRAFFIC SIGNAL INSTALLATION

APEX
CONSULTING ENGINEERS, LLC
111 E. Wacker Drive, Suite 620
Chicago, IL 60601

RESTORATION OF WORK AREA. RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIAN, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

AGENCY: THE VILLAGE OF LIBERTYVILLE

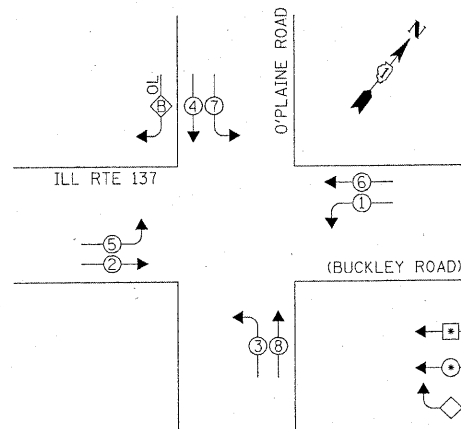
- 2 EACH LIGHT DETECTOR
- 1 EACH LIGHT DETECTOR AMPLIFIER

THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED BY THE CONTRACTOR AND SHALL REMAIN THE PROPERTY OF THE AGENCY LISTED BELOW. THE CONTRACTOR SHALL SAFELY STORE AND ARRANGE FOR PICK UP OF ALL EQUIPMENT TO BE RETURNED TO THE LISTED AGENCY AS PER THE TRAFFIC SIGNAL SPECIFICATIONS.

- 1 EACH CONTROLLER AND CABINET (COMPLETE)
- 3 EACH SIGNAL HEAD, 1-FACE, 3-SECTION
- 5 EACH SIGNAL HEAD, 1-FACE, 5-SECTION
- 1 EACH SIGNAL HEAD, 2-FACE, 5-SECTION
- 3 EACH SIGNAL HEAD, 2-FACE, 1-3 SECTION, 1-5 SECTION
- 4 EACH STEEL MAST ARM AND POLE
- 2 EACH SIGNAL POST
- 1 EACH SERVICE INSTALLATION

| | | | | | | | | | | | | |
|--------------------------------------|--------------------|----------------|------------|---|--|-----------|-----------|--------------------|------------------|--------------------|--------------------|-----------------|
| FILE NAME = P142689-sht-ex-ts.dgn | USER NAME = wjgram | DESIGNED - WHI | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 137 @ O'PLAINE ROAD TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 23 |
| PLOT SCALE = #SCALE# | CHECKED - DEB | REVISIED - | REVISIED - | | SCALE: 1" = 20' | SHEET NO. | OF SHEETS | STA. | TO STA. | CONTRACT NO. 60K19 | | |
| PLOT DATE = 1/6/2011 | DATE - 11/08/10 | REVISIED - | REVISIED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | | | | | | | | | |

TEMPORARY CONTROLLER SEQUENCE

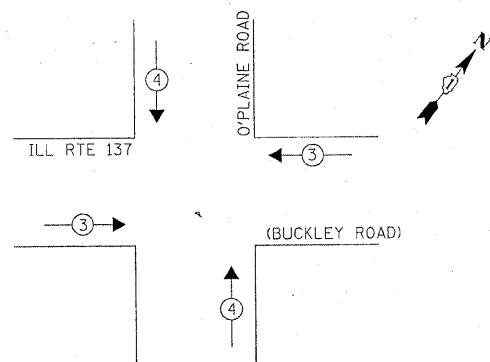


- LEGEND**
- ◻ SINGLE ENTRY PHASE
 - ◉ DUAL ENTRY PHASE
 - ◊ OL OVERLAP
 - ◉ PEDESTRIAN PHASE
 - NUMBER REFERS TO ASSOCIATED PHASE

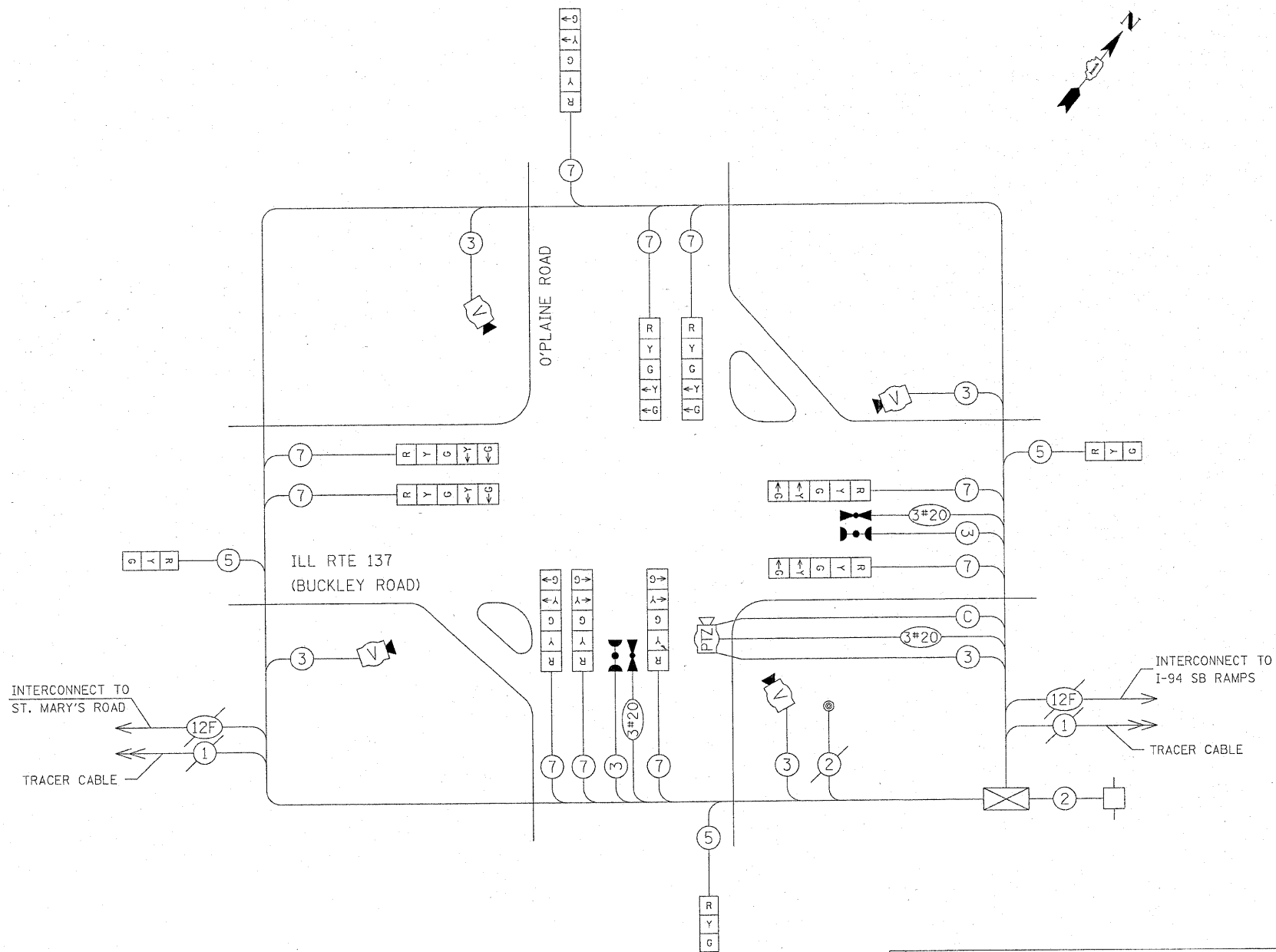
TEMPORARY PHASE DESIGNATION DIAGRAM

| OVERLAP LETTER | PERMISSIVE PHASE | PROTECTED PHASE |
|----------------|------------------|-----------------|
| B | = 4 | + 5 |

TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE



| PROPOSED EMERGENCY VEHICLE PREEMPTOR | | |
|--------------------------------------|-----|-----|
| EMERGENCY VEHICLE PREEMPTOR | 3 | 4 |
| MOVEMENT | ← → | ↓ ↑ |



TEMPORARY CABLE PLAN

I.D.O.T. TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS

| TYPE | NO. LAMPS | WATTAGE INCAND. | LED | % OPERATION | TOTAL WATTAGE |
|--------------|-----------|-----------------|-----|-------------|---------------|
| SIGNAL (RED) | 13 | 17 | | 0.50 | 110.50 |
| (YELLOW) | 13 | 25 | | 0.25 | 81.25 |
| (GREEN) | 13 | 15 | | 0.25 | 48.75 |
| ARROW | 20 | 12 | | 0.10 | 24.00 |
| PED. SIGNAL | - | 25 | | 1.00 | - |
| CONTROLLER | 1 | 100 | | 1.00 | 100.00 |
| ILLUM. SIGN | - | 25 | | 0.05 | - |
| VIDEO SYSTEM | 1 | 150 | | 1.00 | 150.00 |
| FLASHER | | | | 0.05 | |
| TOTAL = | | | | | 514.50 |

ENERGY COSTS TO:
ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAY/DISTRICT 1
201 WEST CENTER COURT/SCHAUMBURG, ILLINOIS 60196-1096
ENERGY SUPPLY CONTACT:
PHONE:
COMPANY: COMMONWEALTH EDISON

CONSTRUCTION NOTES:

- ① RELOCATE EXISTING REMOTE-CONTROLLED VIDEO SYSTEM AND EXISTING SWITCH TO THE MAST ARM ON THE TEMPORARY WOOD POLE AND TEMPORARY CONTROLLER CABINET.
- ② REMOVE THE EXISTING SYSTEM INTERCONNECT FROM THE EXISTING CONTROLLER AND INSTALL IN THE TEMPORARY CONTROLLER CABINET, PER DISTRICT ONE TRAFFIC SIGNAL SPECIFICATIONS. FIBER OPTIC INTERCONNECT CABLES FROM THE EXISTING CONTROLLER SHALL BE INSTALLED VIA NEW 2" G.S. CONDUIT FROM THE EXISTING DOUBLE HANDHOLE, UP THE TEMPORARY WOOD POLE, INTO THE TEMPORARY CONTROLLER. THE ENDS OF THE F.O. CABLE BEING INSTALLED SHALL BE SPLICED AND/OR TERMINATED WITH APPROVED MECHANICAL CONNECTORS (INCLUDING EX. FIBERS THAT ARE JOINED TO NEW F.O. CABLE).
- ③ THE EXISTING PEDESTRIAN PUSHBUTTON SHALL REMAIN IN SERVICE UNTIL THE PROPOSED PEDESTRIAN PUSHBUTTON IS OPERATIONAL.

RESTORATION OF WORK AREA. RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIAN, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

NOTE:
THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

APEX
CONSULTING ENGINEERS, LLC
111 E. Wacker Drive Suite 520
Chicago, IL 60601

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

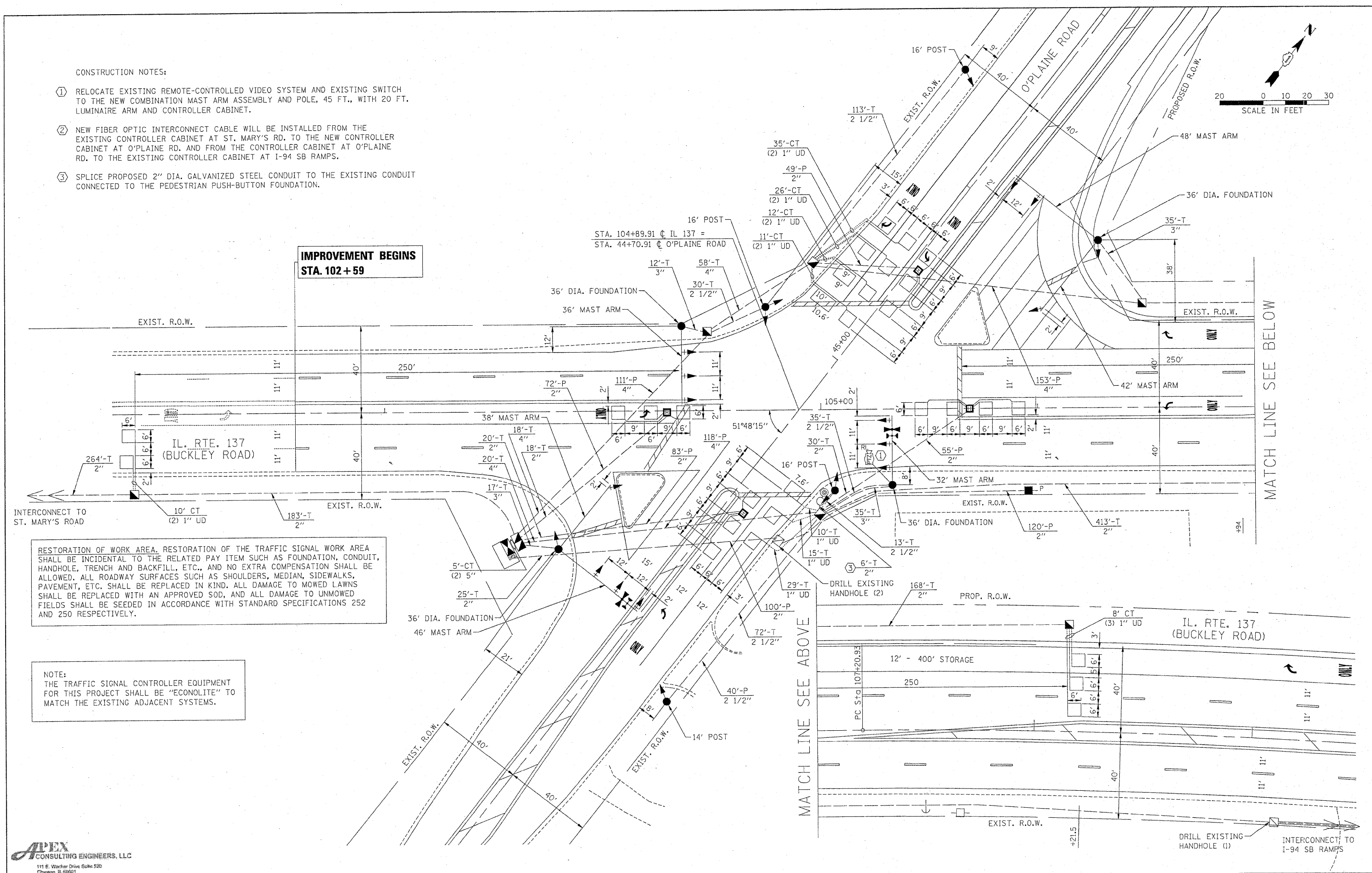
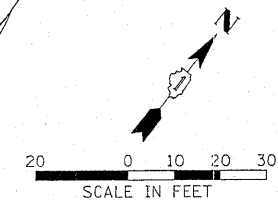
IL. ROUTE 137 @ O'PLAINE ROAD
TEMPORARY CABLE PLAN, TEMPORARY PHASE DESIGNATION DIAGRAM AND
TEMPORARY EMERGENCY PREEMPTION SEQUENCE

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 24 |
| CONTRACT NO. 60K19 | | | | |

| FILE NAME = | USER NAME = #USER# | DESIGNED - WHI | REVISED - |
|-------------|----------------------|-----------------|-----------|
| #FILE# | | DRAWN - WHI | REVISED - |
| | PLOT SCALE = #SCALE# | CHECKED - DEB | REVISED - |
| | PLOT DATE = #DATE# | DATE - 11/08/10 | REVISED - |

CONSTRUCTION NOTES:

- ① RELOCATE EXISTING REMOTE-CONTROLLED VIDEO SYSTEM AND EXISTING SWITCH TO THE NEW COMBINATION MAST ARM ASSEMBLY AND POLE, 45 FT., WITH 20 FT. LUMINAIRE ARM AND CONTROLLER CABINET.
- ② NEW FIBER OPTIC INTERCONNECT CABLE WILL BE INSTALLED FROM THE EXISTING CONTROLLER CABINET AT ST. MARY'S RD. TO THE NEW CONTROLLER CABINET AT O'PLAINE RD. AND FROM THE CONTROLLER CABINET AT O'PLAINE RD. TO THE EXISTING CONTROLLER CABINET AT I-94 SB RAMP.
- ③ SPLICE PROPOSED 2" DIA. GALVANIZED STEEL CONDUIT TO THE EXISTING CONDUIT CONNECTED TO THE PEDESTRIAN PUSH-BUTTON FOUNDATION.



**IMPROVEMENT BEGINS
STA. 102 + 59**

RESTORATION OF WORK AREA. RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIAN, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

NOTE:
THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEMS.

APEX
CONSULTING ENGINEERS, LLC
111 E. Wacker Drive Suite 520
Chicago, IL 60601

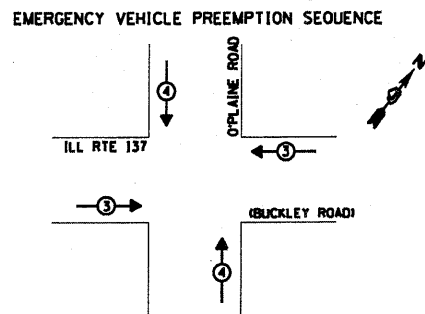
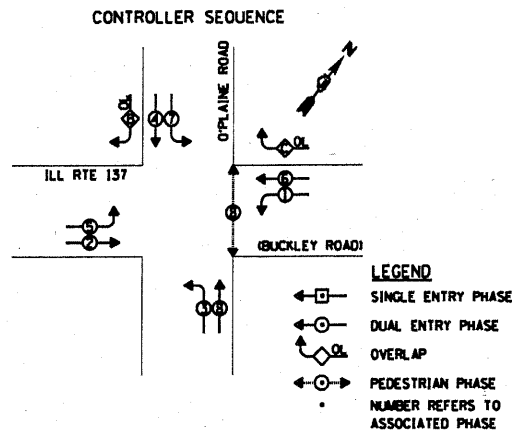
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| #FILES# | | DRAWN - WHI | REVISED - |
| | PLOT SCALE = #SCALE# | CHECKED - DEB | REVISED - |
| | PLOT DATE = #DATE# | DATE - 11/08/10 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 137 @ O'PLAINE ROAD
PROPOSED TRAFFIC SIGNAL MODERNIZATION PLAN**

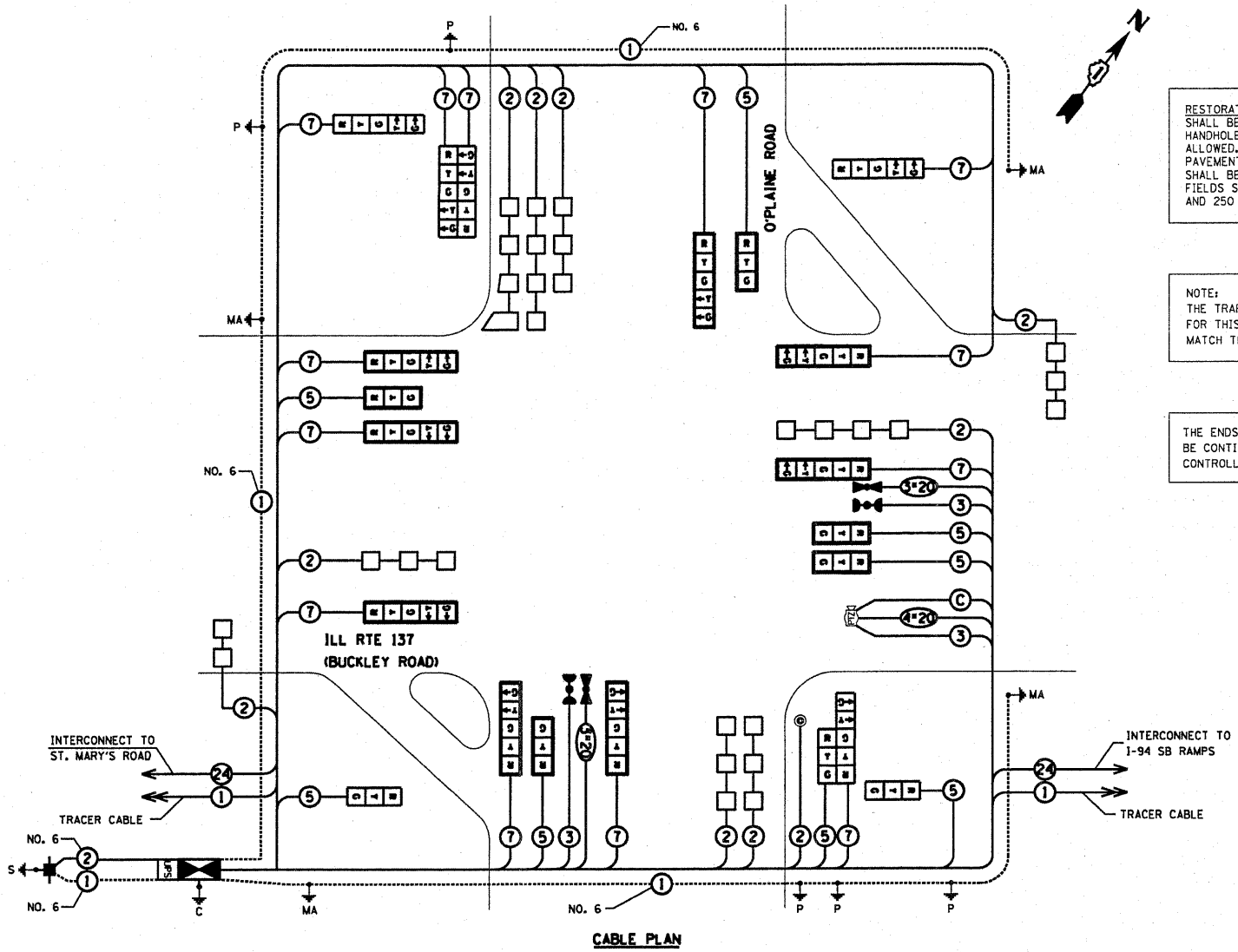
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|--------------------|---------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 25 |
| CONTRACT NO. 60K19 | | | ILLINOIS FED. AID PROJECT | |

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. TO STA.



PROPOSED EMERGENCY VEHICLE PREEMPTOR

| EMERGENCY VEHICLE PREEMPTOR | 3 | 4 |
|-----------------------------|-----|-----|
| MOVEMENT | ← → | ↓ ↑ |



RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIAN, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

NOTE: THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

THE ENDS OF THE TRACER CABLES SHALL BE CONTINUOUS AND EXTEND INTO THE CONTROLLER CABINETS.

SCHEDULE OF QUANTITIES

| QUANTITY | UNIT | ITEM |
|----------|-------|---|
| 16.5 | SO FT | SIGN PANEL - TYPE 1 |
| 27.5 | SO FT | SIGN PANEL - TYPE 2 |
| 387 | FOOT | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL |
| 263 | FOOT | CONDUIT IN TRENCH, 1 1/2" DIA., GALVANIZED STEEL |
| 99 | FOOT | CONDUIT IN TRENCH, 3" DIA., GALVANIZED STEEL |
| 116 | FOOT | CONDUIT IN TRENCH, 4" DIA., GALVANIZED STEEL |
| 359 | FOOT | CONDUIT PUSHED, 2" DIA., GALVANIZED STEEL |
| 40 | FOOT | CONDUIT PUSHED, 2 1/2" DIA., GALVANIZED STEEL |
| 382 | FOOT | CONDUIT PUSHED, 4" DIA., GALVANIZED STEEL |
| 1 | EACH | CONDUIT SPLICE |
| 6 | EACH | HANDHOLE |
| 1 | EACH | HEAVY-DUTY HANDHOLE |
| 1 | EACH | DOUBLE HANDHOLE |
| 945 | FOOT | TRENCH AND BACKFILL FOR ELECTRICAL WORK |
| 1 | EACH | FULL-ACTUATED CONTROLLER AND TYPE IV CABINET, SPECIAL |
| 195 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C |
| 635 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C |
| 1795 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C |
| 2940 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C |
| 2300 | FOOT | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1-PAIR |
| 295 | FOOT | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 4 2C |
| 1 | EACH | TRAFFIC SIGNAL POST, GALVANIZED STEEL 14 FT. |
| 3 | EACH | TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT. |
| 1 | EACH | STEEL MAST ARM ASSEMBLY AND POLE, 36 FT. |
| 1 | EACH | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 38 FT. AND 46 FT. |
| 1 | EACH | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 32 FT. |
| 16 | FOOT | CONCRETE FOUNDATION, TYPE A |
| 4 | FOOT | CONCRETE FOUNDATION, TYPE C |
| 50 | FOOT | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER |

SCHEDULE OF QUANTITIES

| QUANTITY | UNIT | ITEM |
|----------|------|---|
| 2 | EACH | DRILL EXISTING HANDHOLE |
| 5 | EACH | SIGNAL HEAD, L.E.D., 1-FACE, 3-SECTION, MAST ARM MOUNTED |
| 2 | EACH | SIGNAL HEAD, L.E.D., 1-FACE, 3-SECTION, BRACKET MOUNTED |
| 8 | EACH | SIGNAL HEAD, L.E.D., 1-FACE, 5-SECTION, MAST ARM MOUNTED |
| 2 | EACH | SIGNAL HEAD, L.E.D., 1-FACE, 5-SECTION, BRACKET MOUNTED |
| 1 | EACH | SIGNAL HEAD, L.E.D., 2-FACE, 5-SECTION, BRACKET MOUNTED |
| 1 | EACH | SIGNAL HEAD, L.E.D., 2-FACE, 1-3 SECTION, 1-5 SECTION, BRACKET MOUNTED |
| 13 | EACH | TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM |
| 9 | EACH | INDUCTIVE LOOP DETECTOR |
| 1301 | FOOT | DETECTOR LOOP, TYPE I |
| 2 | EACH | LIGHT DETECTOR |
| 1 | EACH | LIGHT DETECTOR AMPLIFIER |
| 1 | EACH | TEMPORARY TRAFFIC SIGNAL INSTALLATION |
| 63 | FOOT | REMOVE EXISTING CABLE FROM CONDUIT |
| 1 | EACH | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT |
| 10 | EACH | REMOVE EXISTING HANDHOLE |
| 7 | EACH | REMOVE EXISTING CONCRETE FOUNDATION |
| 1 | EACH | TEMPORARY TRAFFIC SIGNAL TIMING |
| 2 | EACH | RELOCATE EXISTING REMOTE-CONTROLLED VIDEO SYSTEM (SPECIAL) |
| 2 | EACH | RELOCATE EXISTING SWITCH |
| 1 | EACH | SERVICE INSTALLATION, POLE MOUNT |
| 2 | EACH | GROUNDING EXISTING HANDHOLE FRAME & COVER |
| 1 | EACH | UNINTERRUPTIBLE POWER SUPPLY |
| 2245 | FOOT | ELECTRIC CABLE IN CONDUIT, GROUNDING, NO. 6 1C |
| 375 | FOOT | ELECTRIC CABLE IN CONDUIT, NO. 20 3/C, TWISTED, SHIELDED |
| 260 | FOOT | ELECTRIC CABLE IN CONDUIT, VIDEO NO. 20 4/C |
| 260 | FOOT | COAXIAL CABLE IN CONDUIT |
| 1 | EACH | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 42 FT. AND 48 FT. |

* 100% COST TO THE LIBERTYVILLE FIRE PROTECTION DISTRICT

I.D.O.T. TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS

| TYPE | NO. LAMPS | WATTAGE (INCAND) LED | % OPERATION | TOTAL WATTAGE |
|--------------|-----------|----------------------|-------------|---------------|
| SIGNAL (RED) | 21 | 17 | 0.50 | 178.50 |
| (YELLOW) | 21 | 25 | 0.25 | 131.25 |
| (GREEN) | 21 | 15 | 0.25 | 78.75 |
| ARROW | 26 | 12 | 0.10 | 31.20 |
| PED. SIGNAL | - | 25 | 1.00 | - |
| CONTROLLER | 1 | 100 | 1.00 | 100.00 |
| ILLUM. SIGN | - | 25 | 0.05 | - |
| FLASHER | - | - | 0.05 | - |
| TOTAL = | | | | 519.70 |

ENERGY COSTS TO: TOTAL = 519.70

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAY/DISTRICT 1
 201 WEST CENTER COURT/SCHAUMBURG, ILLINOIS 60196-1096
 ENERGY SUPPLY CONTACT: JOE HURLEY
 PHONE: (847) 816-5503
 COMPANY: COMMONWEALTH EDISON

| | | | |
|-------------|----------------------|-----------------|-----------|
| FILE NAME = | USER NAME = wingram | DESIGNED - WHI | REVISED - |
| #FILE# | | DRAWN - WHI | REVISED - |
| | PLOT SCALE = #SCALE# | CHECKED - DEB | REVISED - |
| | PLOT DATE = 1/6/2011 | DATE - 11/08/10 | REVISED - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

IL ROUTE 137 @ O'PLAINE ROAD
 SCHEDULE OF QUANTITIES, CABLE PLAN, PHASE DESIGNATION DIAGRAM AND EMERGENCY PREEMPTION SEQUENCE

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | | 50 | 26 |
| CONTRACT NO. 60K19 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

APEX CONSULTING ENGINEERS, LLC
 111 E. Wacker Drive, Suite 520
 Chicago, IL 60601

FIBER OPTIC COMMUNICATION SYSTEM
SCHEDULE OF QUANTITIES

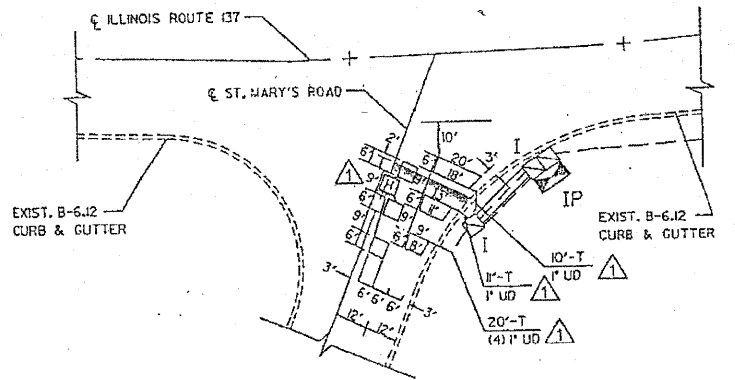
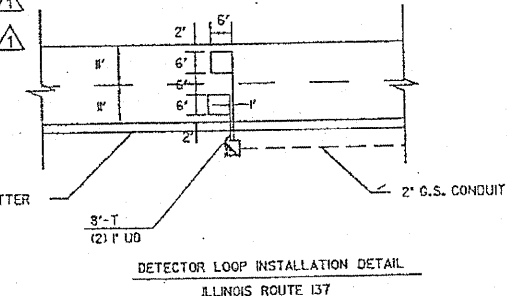
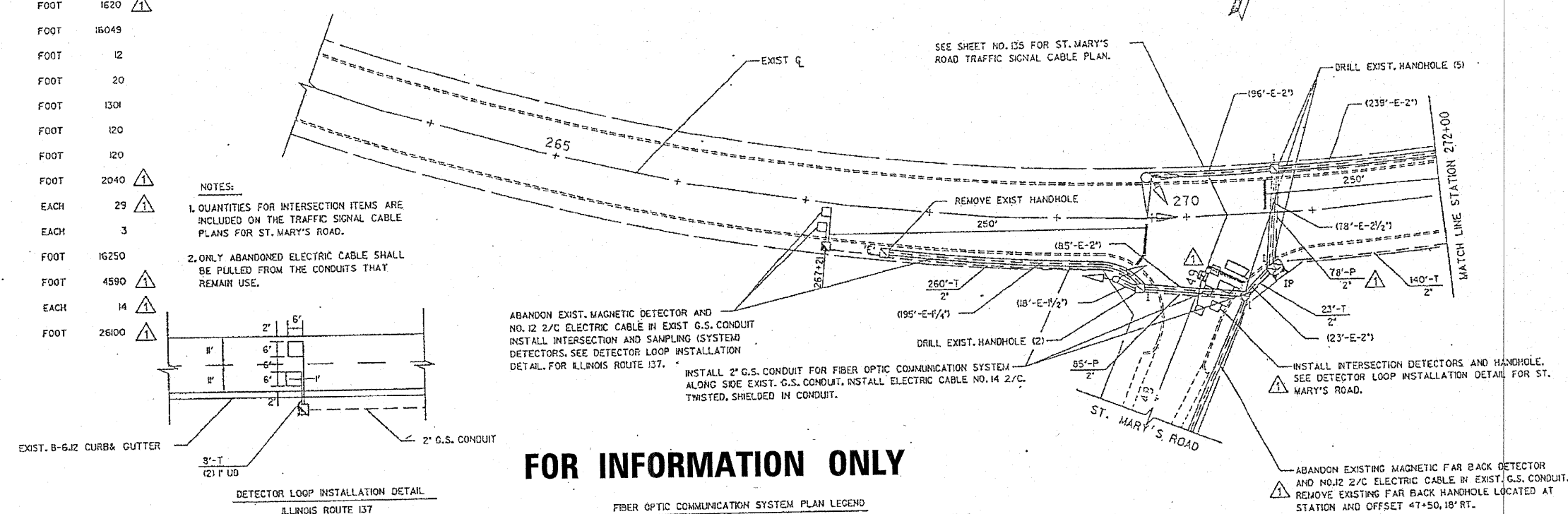
| DE NO. | PAY ITEM | UNIT | QUANTITY |
|--------|--|------|----------|
| 80100 | DETECTOR LOOP, TYPE I | FOOT | 1620 |
| 200500 | GALVANIZED STEEL CONDUIT IN TRENCH 2' | FOOT | 16049 |
| 200910 | GALVANIZED STEEL CONDUIT IN TRENCH 4' | FOOT | 12 |
| 201000 | GALVANIZED STEEL CONDUIT IN TRENCH 5' | FOOT | 20 |
| 201500 | GALVANIZED STEEL CONDUIT, PUSHED 2' | FOOT | 1301 |
| 201900 | GALVANIZED STEEL CONDUIT, PUSHED 4' | FOOT | 120 |
| 202000 | GALVANIZED STEEL CONDUIT, PUSHED 5' | FOOT | 120 |
| 219500 | ELECTRIC CABLE IN CONDUIT NO. 14 2/C, TWISTED, SHELDED | FOOT | 2040 |
| 224400 | CONCRETE HANDHOLE | EACH | 29 |
| 230600 | CONCRETE DOUBLE HANDHOLE | EACH | 3 |
| 301000 | TRENCH AND BACKFILL | FOOT | 16250 |
| 450200 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 4590 |
| 520100 | DRILL EXISTING HANDHOLE | EACH | 14 |
| 540050 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125 12F | FOOT | 26100 |

NOTES:

- AN ECONOLITE FULL-ACTUATED CONTROLLER AND CABINET AND TRANSCEIVER (FIBER-OPTIC), SHALL BE INSTALLED AT THE FOLLOWING INTERSECTIONS:
ST. MARY'S ROAD-IL. RTE 137
O'PLAINE ROAD-IL. RTE. 137
NORMAN DRIVE-IL. RTE. 43
- INSTALL TRANSCEIVER-FIBER OPTIC IN EXISTING CONTROLLER CABINETS AT THE FOLLOWING INTERSECTIONS:
RAMPS A AND B (TRI-STATE TOLLWAY)-IL. RTE. 137
RAMPS C AND D (TRI-STATE TOLLWAY)-IL. RTE. 137
ABBOTT GATE 3-IL. RTE. 137
- PROPOSED FIBER OPTIC COMMUNICATION SYSTEM WILL BE INSTALLED AND FULLY OPERATIONAL BEFORE DISCONNECTING AND REMOVING ANY EXISTING INTERCONNECT CABLE.
- IN ADDITION TO THE CABLE SLACK REQUIREMENTS AS STATED IN THE STANDARD SPECIFICATIONS, AN ADDITIONAL 15' FIBER OPTIC CABLE SLACK SHALL BE LEFT IN EACH HANDHOLE AND DOUBLE HANDHOLE, BETWEEN STATIONS 356+00 AND 396+00 ON ILLINOIS ROUTE 137 AND BETWEEN STATIONS 141+00 AND 182+00 ON ILLINOIS ROUTE 43.

NOTES:
1. QUANTITIES FOR INTERSECTION ITEMS ARE INCLUDED ON THE TRAFFIC SIGNAL CABLE PLANS FOR ST. MARY'S ROAD.
2. ONLY ABANDONED ELECTRIC CABLE SHALL BE PULLED FROM THE CONDUITS THAT REMAIN USE.

THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE 'ECONOLITE' TO MATCH THE EXISTING ADJACENT SYSTEM



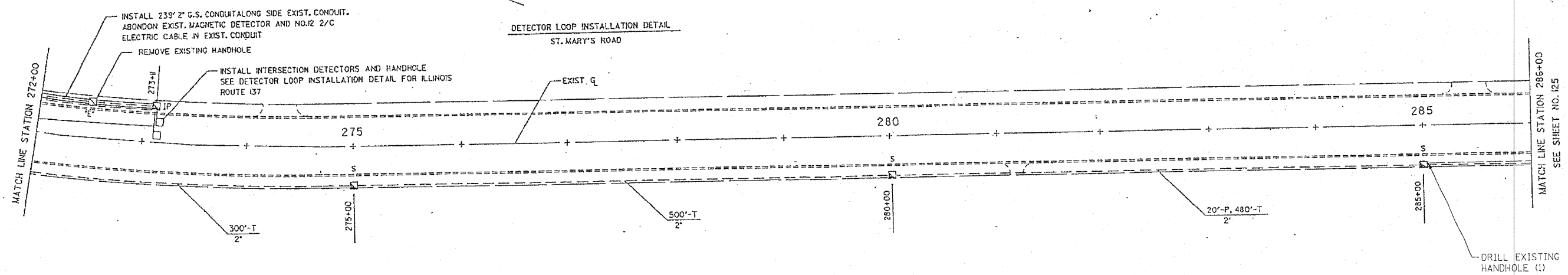
FOR INFORMATION ONLY

FIBER OPTIC COMMUNICATION SYSTEM PLAN LEGEND

| | PROPOSED | EXISTING |
|----------------------------------|----------|----------|
| CONTROLLER | [Symbol] | [Symbol] |
| HANDHOLE | [Symbol] | [Symbol] |
| DOUBLE HANDHOLE | [Symbol] | [Symbol] |
| HEAVY DUTY HANDHOLE | [Symbol] | [Symbol] |
| G.S. CONDUIT IN TRENCH OR PUSHED | [Symbol] | [Symbol] |
| DETECTOR LOOP | [Symbol] | [Symbol] |
| COMMON TRENCH | [Symbol] | [Symbol] |
| UNIT DUCT | [Symbol] | [Symbol] |
| SYSTEM | [Symbol] | [Symbol] |
| INTERSECTION | [Symbol] | [Symbol] |
| SIGNAL HEAD | [Symbol] | [Symbol] |
| SIGNAL HEAD WITH BACKPLATE | [Symbol] | [Symbol] |
| MAST ARM POLE AND FOUNDATION | [Symbol] | [Symbol] |
| SIGNAL POST | [Symbol] | [Symbol] |
| JUNCTION BOX | [Symbol] | [Symbol] |

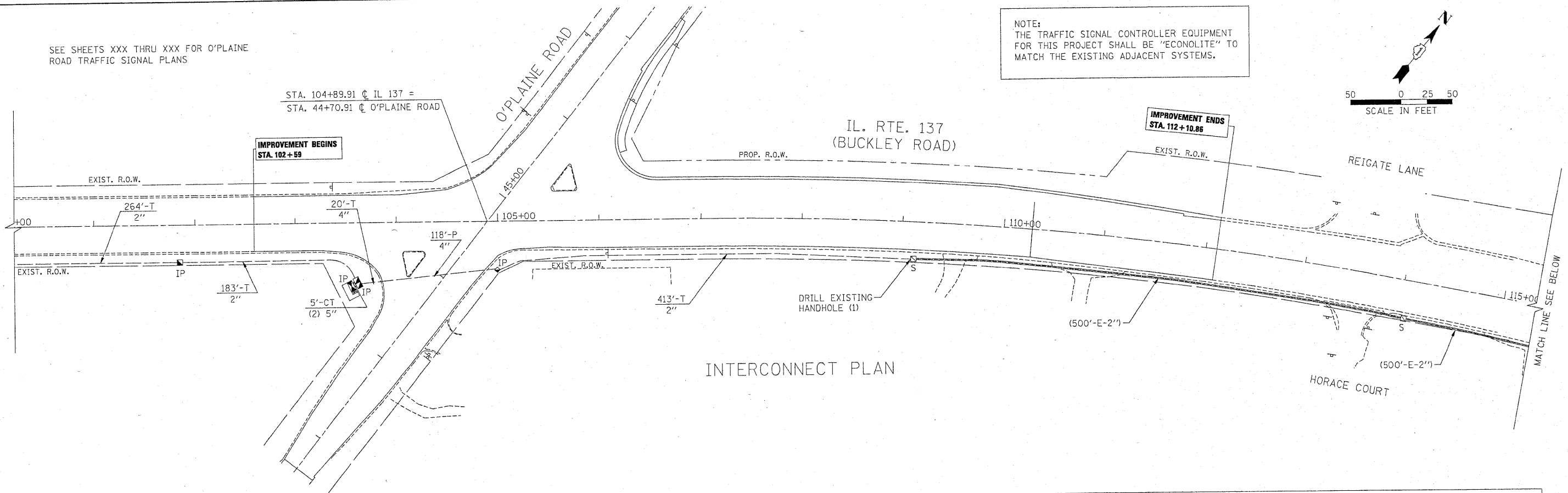
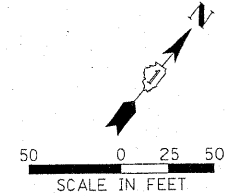
NOTES:

- 1. TRAFFIC SIGNALS SHALL REMAIN FULLY OPERATIONAL DURING INSTALLATION OF PROPOSED TRAFFIC SIGNAL ITEMS
- 2. THE CONTRACTOR SHALL PLACE THE FIBER OPTIC COMMUNICATION SYSTEM HANDHOLES AND CONDUIT AS CLOSE TO THE RIGHT-OF-WAY LINE AS POSSIBLE OR, AS DIRECTED BY THE ENGINEER.

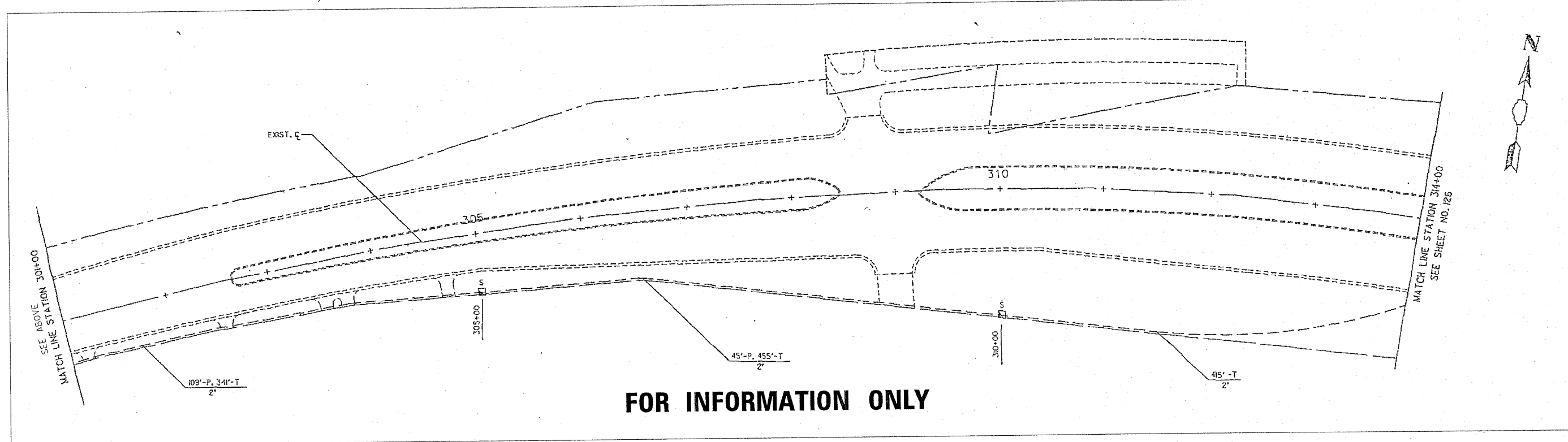


SEE SHEETS XXX THRU XXX FOR O'PLAINE ROAD TRAFFIC SIGNAL PLANS

NOTE:
THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEMS.



INTERCONNECT PLAN



FOR INFORMATION ONLY

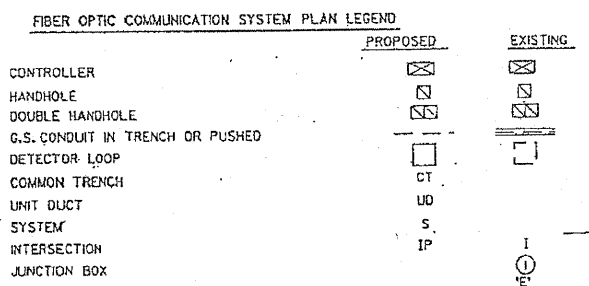
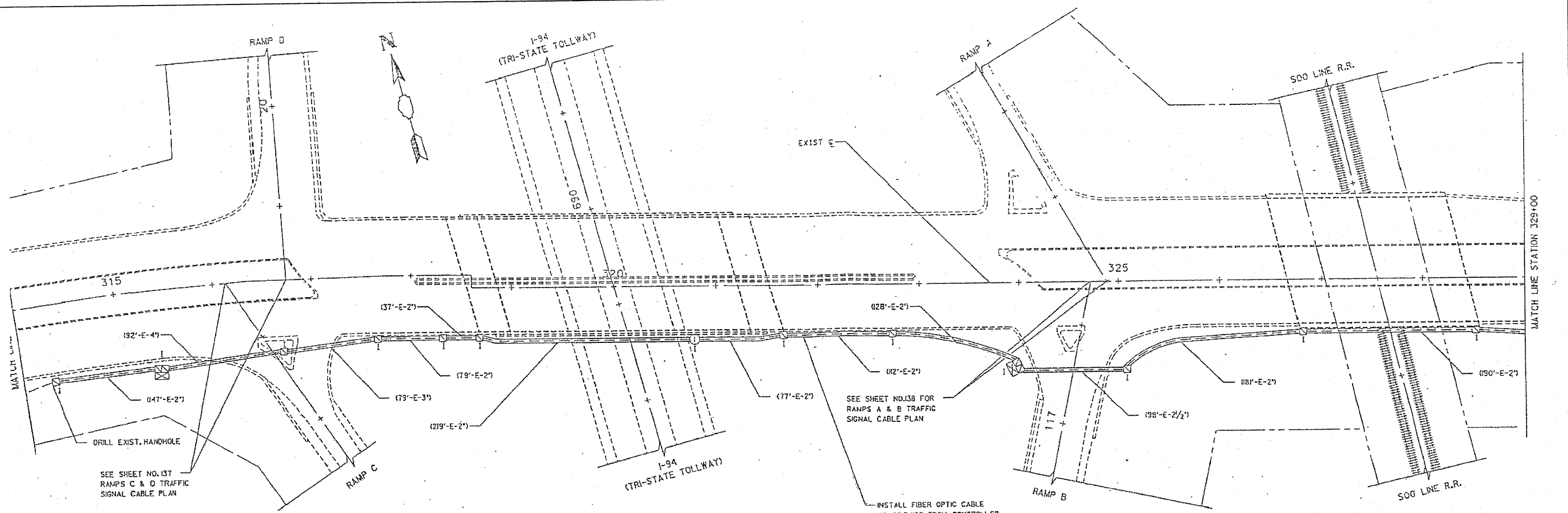


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| #FILES# | | DRAWN - WHI | REVISED - |
| | PLOT SCALE = *SCALE* | CHECKED - DEB | REVISED - |
| | PLOT DATE = *DATE* | DATE - 11/08/10 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL. ROUTE 137 @ O'PLAINE ROAD
INTERCONNECT PLAN
SCALE: 1" = 50' SHEET NO. OF SHEETS STA. TO STA.

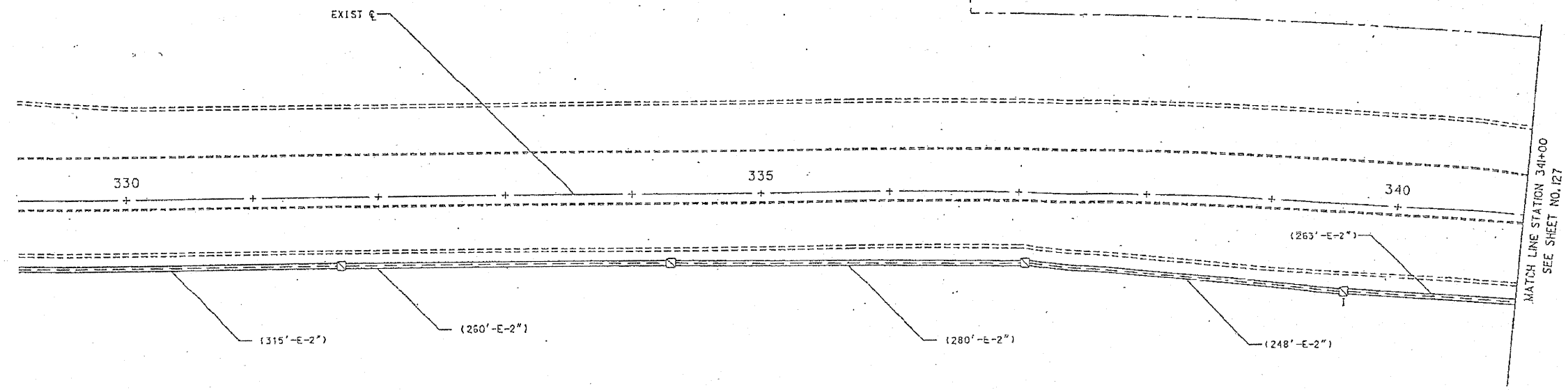
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 28 |
| CONTRACT NO. 60K19 | | | | |



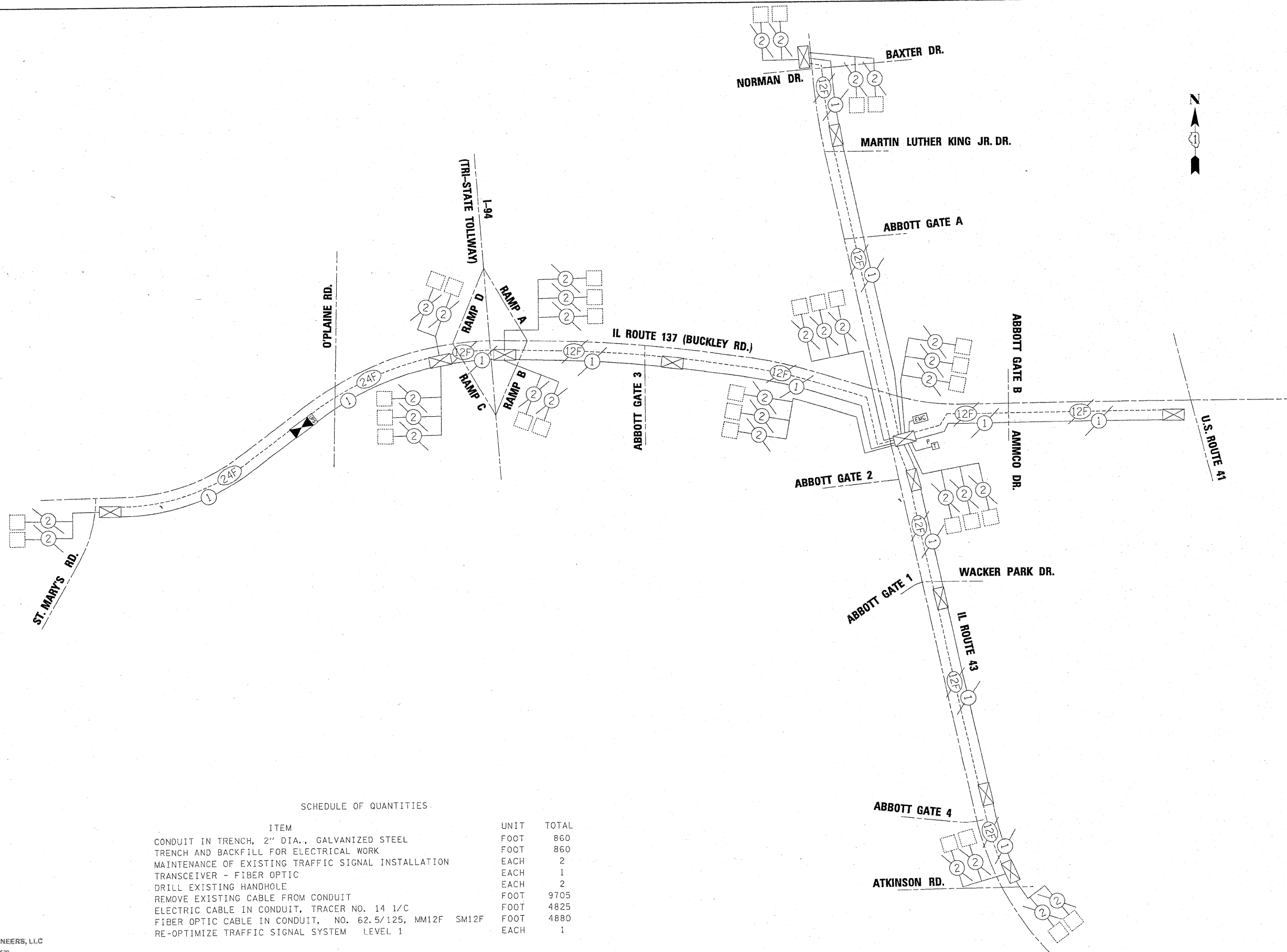
FOR INFORMATION ONLY

INSTALL FIBER OPTIC CABLE NO 62.5/125 FROM CONTROLLER TO CONTROLLER, THEN PULL OUT EXIST. 3 PAIR NO. 18 INTERCONNECT CABLE.

NOTES:
 THE CONTRACTOR SHALL PLACE THE FIBER OPTIC COMMUNICATION SYSTEM HANDHOLES AND CONDUIT AS CLOSE TO THE RIGHT-OF-WAY LINES AS POSSIBLE OR, AS DIRECTED BY THE ENGINEER.



| | | | | | | | | | | | | |
|-------------|----------------------|------------|-----------|--|---|-------|------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL. ROUTE 137 @ O'PLAINE ROAD INTERCONNECT PLAN | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILES# | | DRAWN - | REVISED - | | 352 | 56N-4 | LAKE | 50 | 29 | | | |
| | PLOT SCALE = #SCALE# | CHECKED - | REVISED - | | SCALE: 1" = 50' | | | CONTRACT NO. 60K19 | | | | |
| | PLOT DATE = #DATE# | DATE - | REVISED - | | SHEET NO. OF SHEETS STA. TO STA. | | | ILLINOIS FED. AID PROJECT | | | | |



SCHEDULE OF QUANTITIES

| ITEM | UNIT | TOTAL |
|---|------|-------|
| CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL | FOOT | 860 |
| TRENCH AND BACKFILL FOR ELECTRICAL WORK | FOOT | 860 |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 |
| TRANSCEIVER - FIBER OPTIC | EACH | 1 |
| DRILL EXISTING HANDHOLE | EACH | 2 |
| REMOVE EXISTING CABLE FROM CONDUIT | FOOT | 9705 |
| ELECTRIC CABLE IN CONDUIT, TRACER NO. 14 1/C | FOOT | 4825 |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F | FOOT | 4880 |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 1 | EACH | 1 |

APEX
CONSULTING ENGINEERS, LLC
111 E. Wacker Drive Suite 520
Chicago, IL 60601

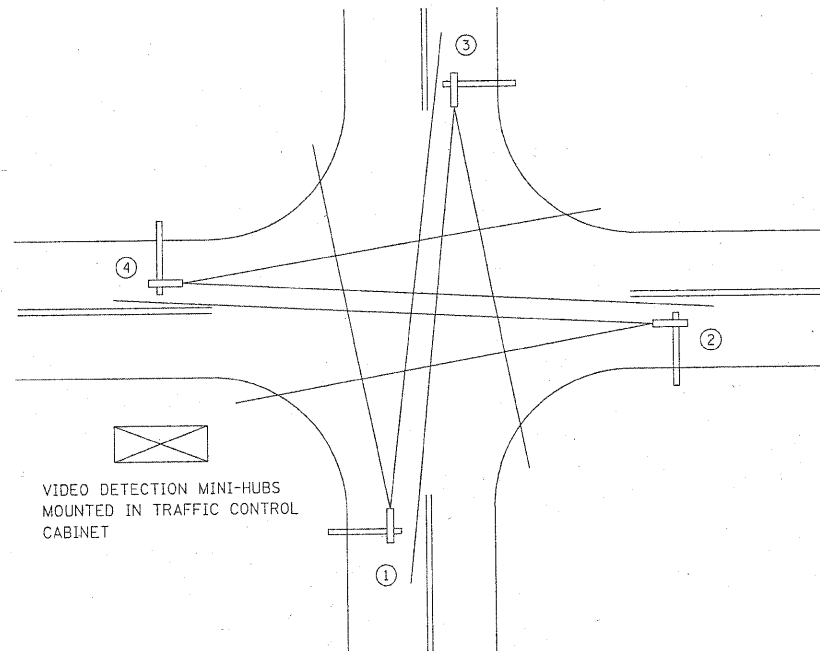
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| | PLOT DATE = *DATE# | DATE - 11/08/10 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL ROUTE 137 @ O'PLAINE ROAD
INTERCONNECT SCHEMATIC

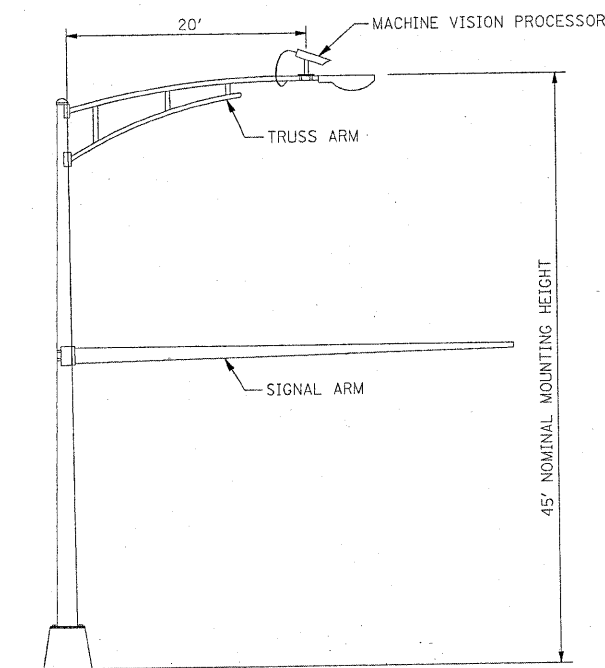
SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 30 |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



TYPICAL VIDEO VEHICLE DETECTION SYSTEM
(NOT TO SCALE)

(4) MACHINE VISION PROCESSOR ASSEMBLIES AND BRACKETS
POWER CABLE TO EACH MACHINE VISION PROCESSOR (24 VAC)



COMBINATION MAST ARM ASSEMBLY AND POLE DIMENSIONS
(NOT TO SCALE)

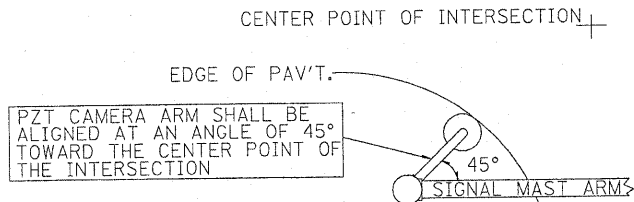
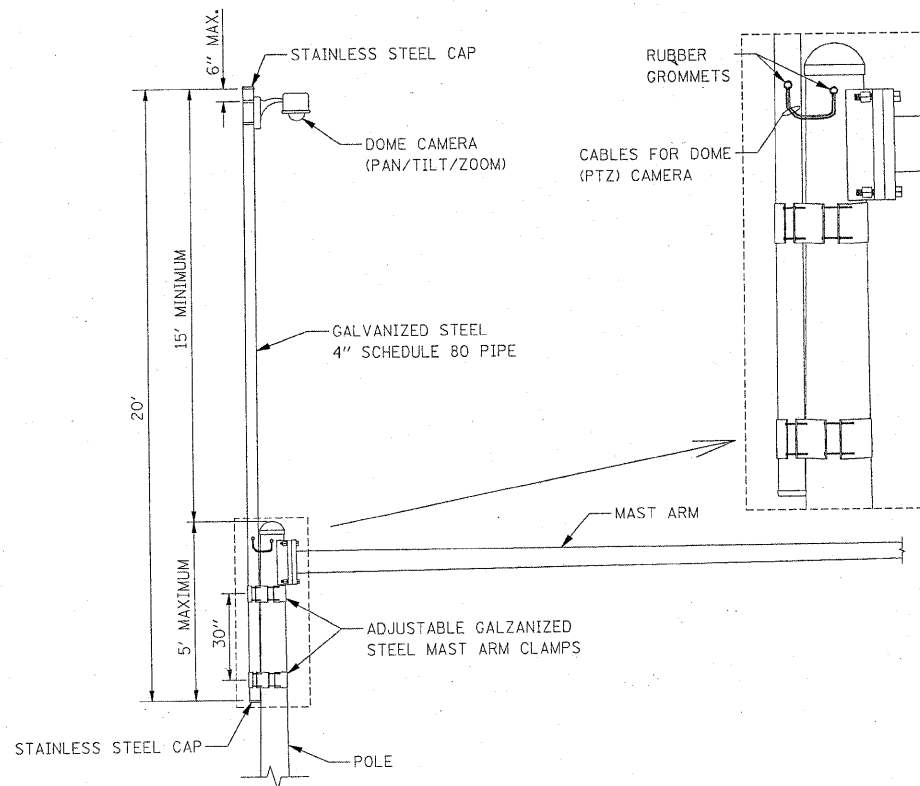
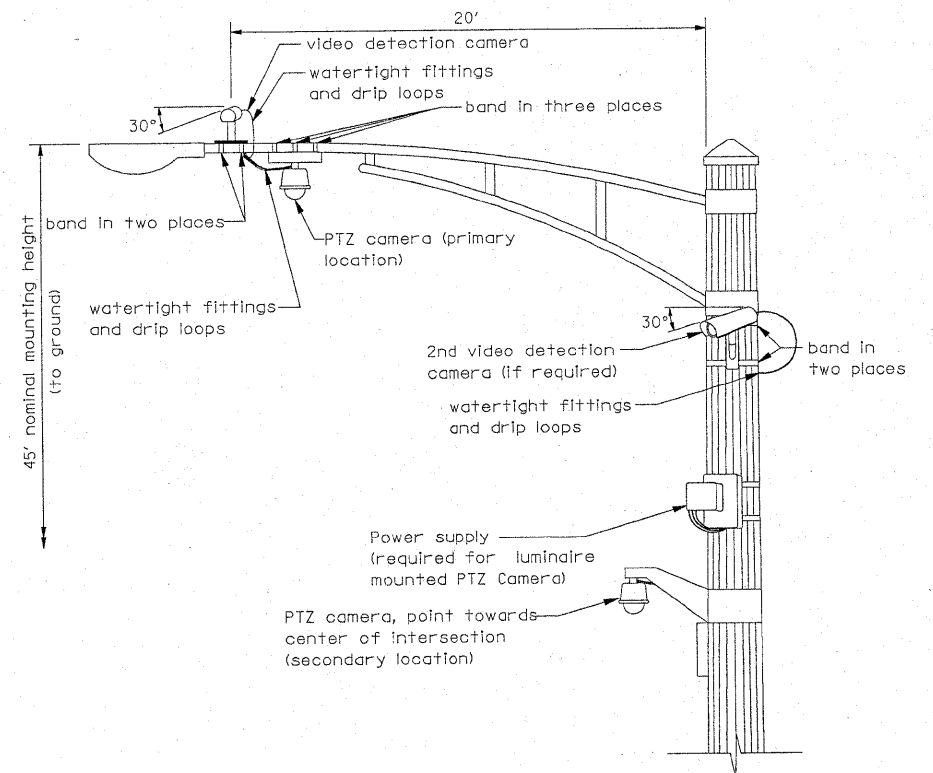


IMAGE SENSOR MOUNTING DETAILS
(NO SCALE)



CAMERA MOUNTING ASSEMBLY DETAIL
(NOT TO SCALE)



VIDEO DETECTION CAMERA(S) AND DOME (PTZ) CAMERA MOUNTING DETAIL
(NOT TO SCALE)

- NOTES FOR SINGLE, DUAL AND MULTIPLE MVP MOUNTING:
- MOUNT LUMINAIRE MOUNTING BRACKET AS HIGH AS POSSIBLE.
 - AIM BRACKET TOWARD DIRECTION OF TRAFFIC TO BE DETECTED.
 - MOUNT MACHINE VISION PROCESSOR AIMING DOWN AT 30 DEGREE ANGLE.

| NO. | REVISIONS / REMARKS | DATE | BY | SURVEYOR: |
|-----|---------------------|------|----|-----------|
| | DESCRIPTION | | | |
| | | | | |
| | | | | |
| | | | | |

DESIGNER/LIAISON: /

PLOTTED BY: #USRN# #DAT###

FILE NAME: #FILE#



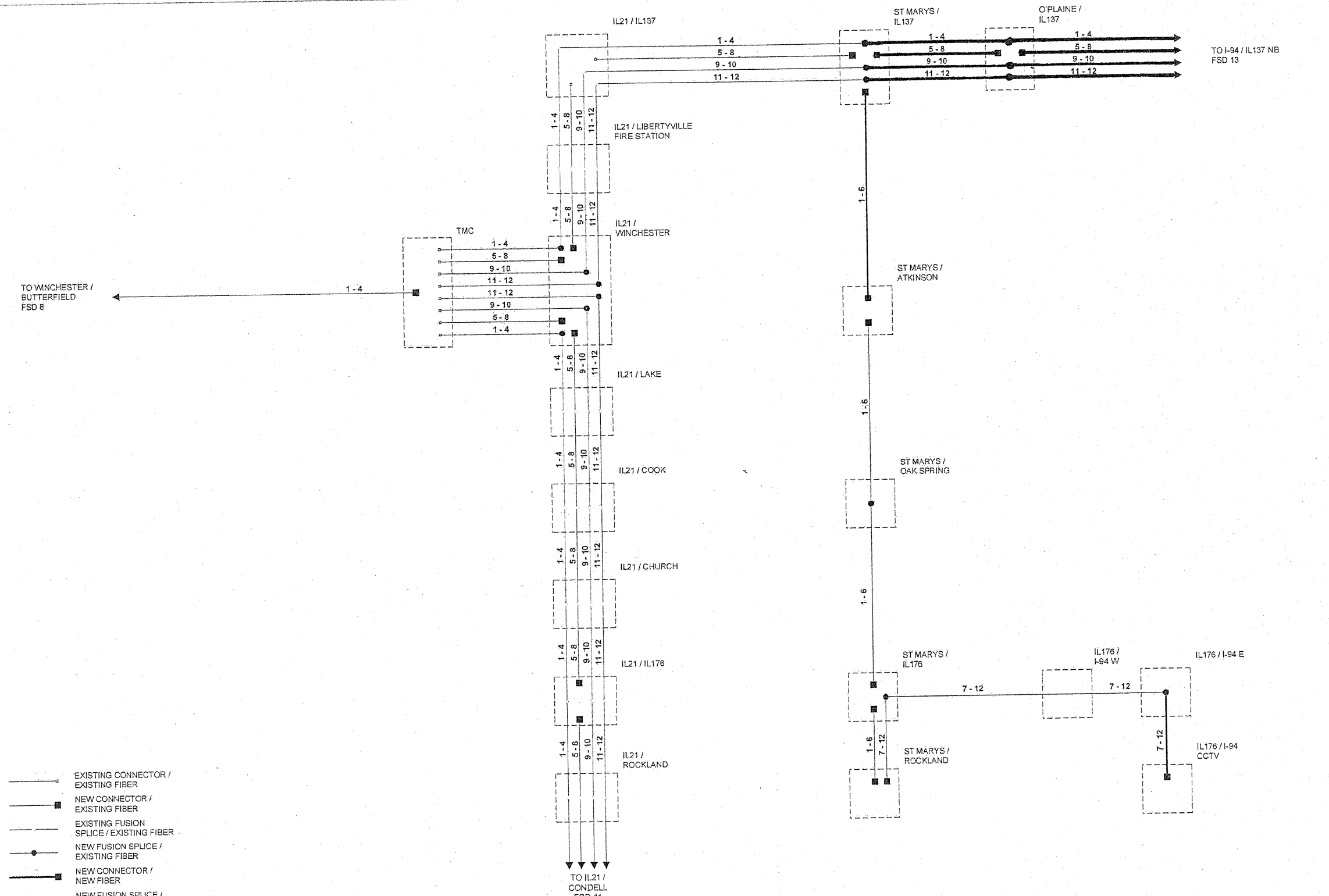
VIDEO DETECTION DETAILS

| REVISIONS | DATE | Lake County Division of Transportation | APPROVED BY: A. KHAWAJA |
|--------------------------|---------|---|-------------------------|
| Mounting Details Revised | 5/08 | | DATE: APRIL 1, 2007 |
| 2nd Camera Locat. added | 1/10/09 | | |
| | | | |
| | | | |
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| | | | |

VIDEO DETECTION DETAILS


| ROUTE | SECTION | SECTION NUMBER | SHEET | SHEETS |
|-------|---------|----------------|-------|--------|
| CH | | 56N-4 | 50 | 31 |

LC8900



- EXISTING CONNECTOR / EXISTING FIBER
- NEW CONNECTOR / EXISTING FIBER
- EXISTING FUSION SPLICE / EXISTING FIBER
- NEW FUSION SPLICE / EXISTING FIBER
- NEW CONNECTOR / NEW FIBER
- NEW FUSION SPLICE / NEW FIBER

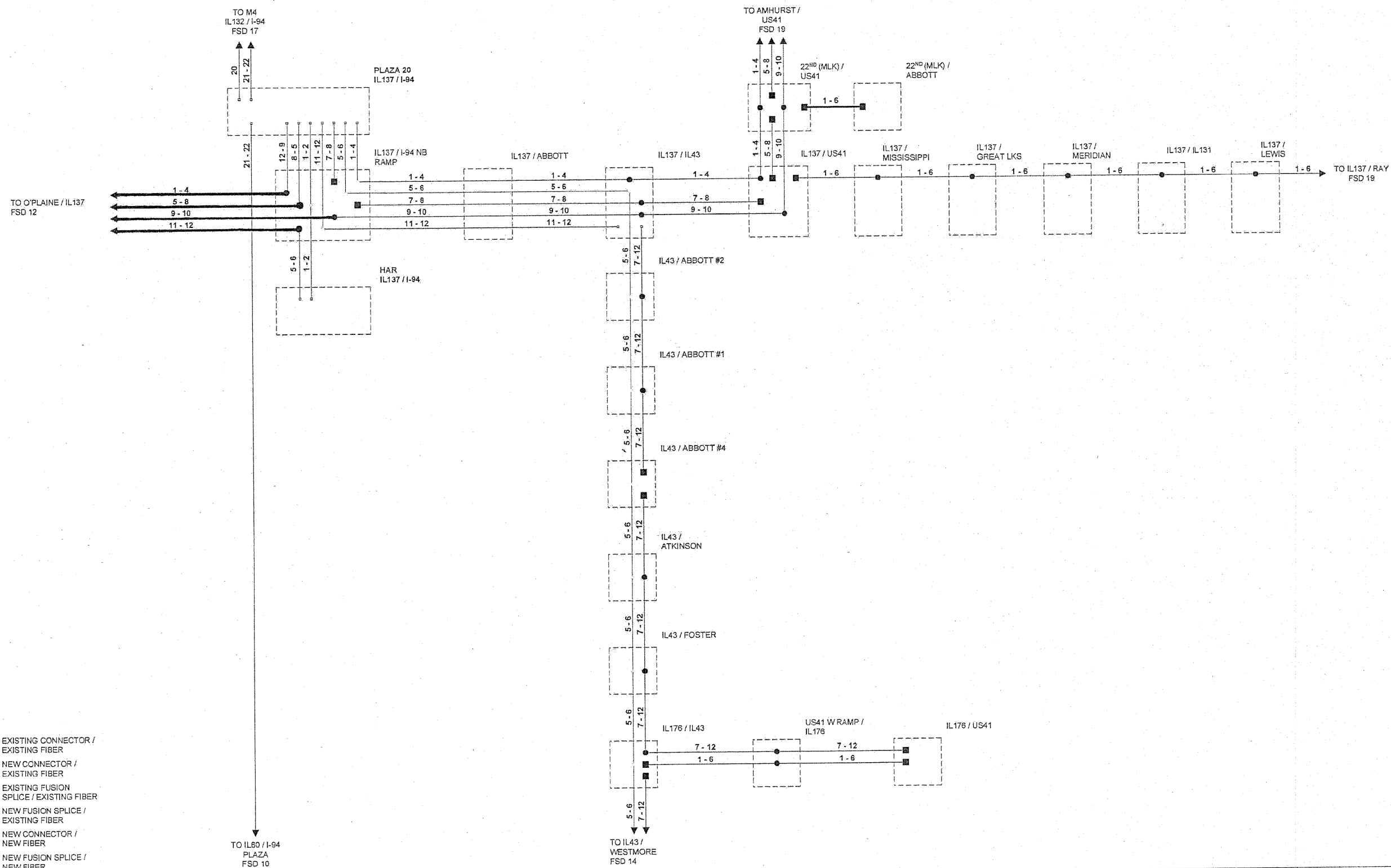


CLIENT:  **Lake County**
Division of Transportation

| | | | | | |
|------|------|-----------------------|---------|--------------|------|
| V2.1 | 4/07 | BASELINE FROM PHASE 1 | DESIGN | DJG | 1/08 |
| V4.0 | 1/08 | PHASE II ADDITIONS | DRAWN | DJG | 1/08 |
| | | | CHECKED | DJG | 1/08 |
| | | | SCALE | NOT TO SCALE | |
| | | | DATE | 1/25/08 | |

FILE: LAKE COUNTY 2TMS FINAL DESIGN AND INTEGRATION
FIBER SPLICING DIAGRAM - 12
 IL21 / IL137

| | |
|-------------|----------------|
| PROJECT NO. | 07-00268-07-TL |
| SHEET | 32 OF 50 |
| DRAWING NO. | |



- EXISTING CONNECTOR / EXISTING FIBER
- NEW CONNECTOR / EXISTING FIBER
- EXISTING FUSION SPLICE / EXISTING FIBER
- NEW FUSION SPLICE / EXISTING FIBER
- NEW CONNECTOR / NEW FIBER
- NEW FUSION SPLICE / NEW FIBER



| | | | | |
|-----------|-----------------------|---------|--------------|------|
| V2.1 4/07 | BASELINE FROM PHASE 1 | DESIGN | DJG | 1/08 |
| V4.0 1/08 | PHASE II ADDITIONS | DRAWN | DJG | 1/08 |
| | | CHECKED | DJG | 1/08 |
| | | SCALE | NOT TO SCALE | |
| | | DATE | 1/25/08 | |

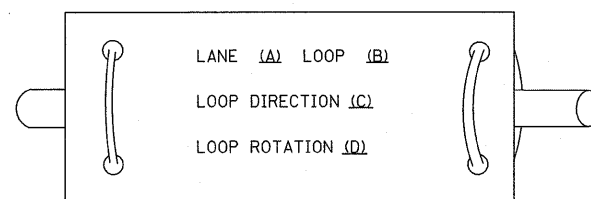
FILE: LAKE COUNTY ATMS FINAL DESIGN AND INTEGRATION
FIBER SPLICING DIAGRAM - 13
 IL137 / IL43

| | |
|------------|----------------|
| PROJECT NO | 07-00268-07-TL |
| SHEET | 33 of 50 |
| DRAWING NO | |

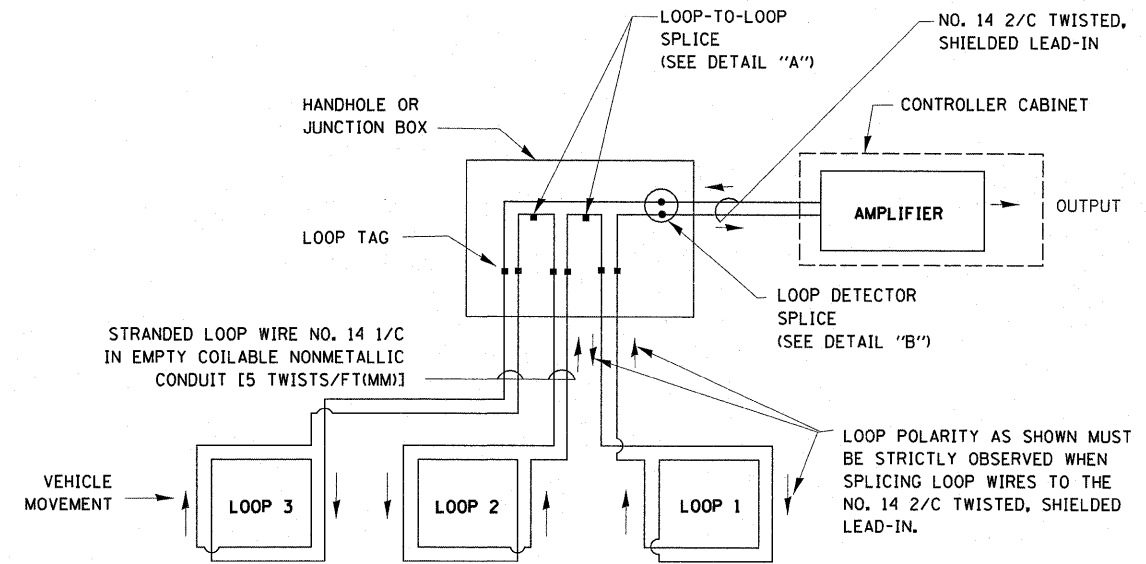
LOOP DETECTOR NOTES

- EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVESHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

LOOP LEAD-IN CABLE TAG

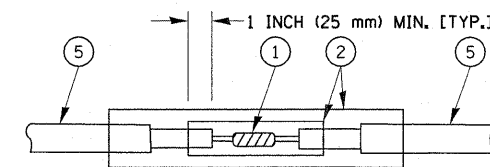


- LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

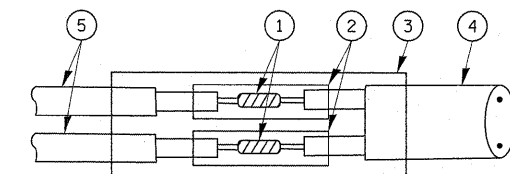


DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

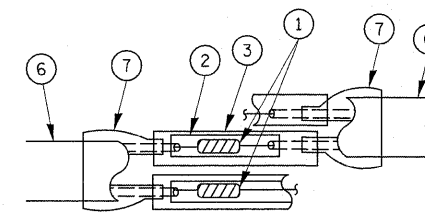


DETAIL "A"
LOOP-TO-LOOP SPLICE

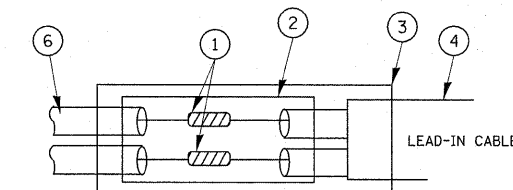


DETAIL "B"
LOOP-TO-CONTROLLER SPLICE

TYPE I LOOP



DETAIL "A"
LOOP-TO-LOOP SPLICE



DETAIL "B"
LOOP-TO-CONTROLLER SPLICE

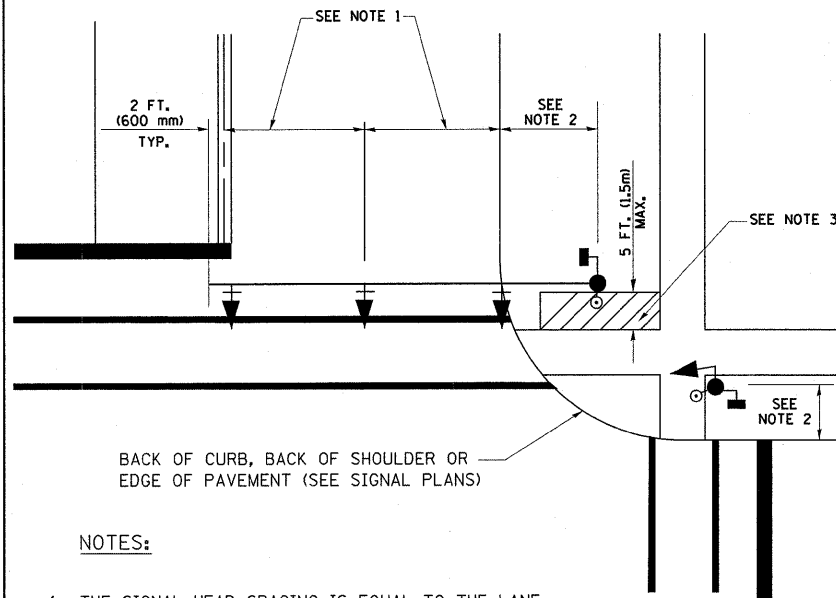
LOOP DETECTOR SPLICE

- WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH.
- WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGTH 6" (150 mm), UNDERWATER GRADE.
- NO. 14 2/C TWISTED, SHIELDED CABLE.
- LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.
- PREFORMED LOOP
- XL POLYOLEFIN 2 CONDUCTOR BREAKOUT SEALS, TYCO CBR-2 OR APPROVED EQUAL

| | | | | | | | | | | | | |
|--|---------------------|-----------------|-----------|---|--|-------------------------|------|--------------------|------------------|----------------|--------------------|------------------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - DAD | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 33A |
| cs\pw_work\pwwdot\abebawa\d0108337\Dist1 | td.dgn | DRAWN - BCK | REVISED - | | SCALE: NONE | SHEET NO. 1 OF 6 SHEETS | STA. | TO STA. | TS-05 | | CONTRACT NO. 60K19 | |
| PLOT SCALE = 50.0000 / / IN. | | CHECKED - DAD | REVISED - | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | | |
| PLOT DATE = 2/28/2011 | | DATE - 10-28-09 | REVISED - | | | | | | | | | |

TRAFFIC SIGNAL MAST ARM AND SIGNAL POST

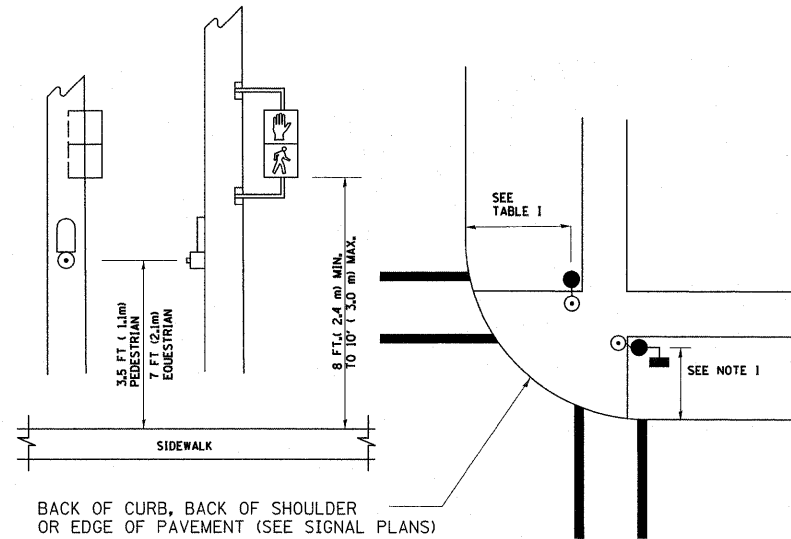
MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.



NOTES:

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

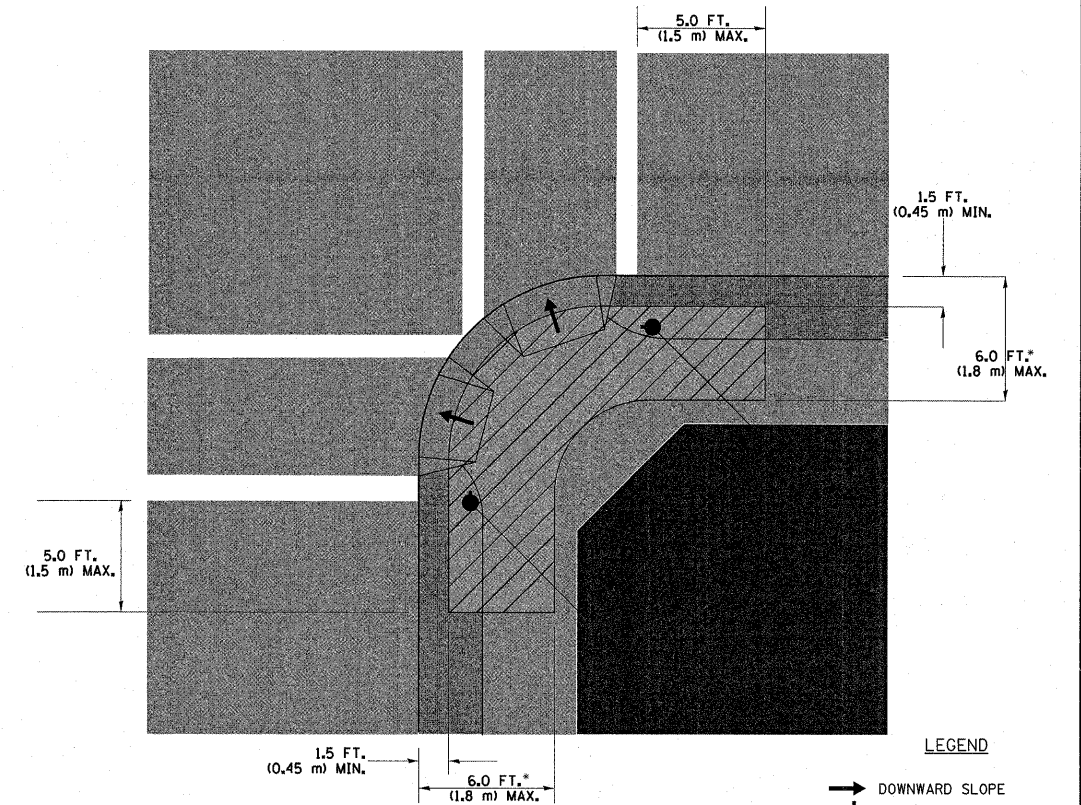
PEDESTRIAN SIGNAL POST AND PEDESTRIAN PUSH BUTTON POST



NOTES:

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

RECOMMENDED PUSHBUTTON LOCATIONS



LEGEND

- DOWNWARD SLOPE
- PEDESTRIAN PUSHBUTTON
- ▨ RECOMMENDED PUSHBUTTON LOCATIONS

- WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT (1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
- WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

NOTES:

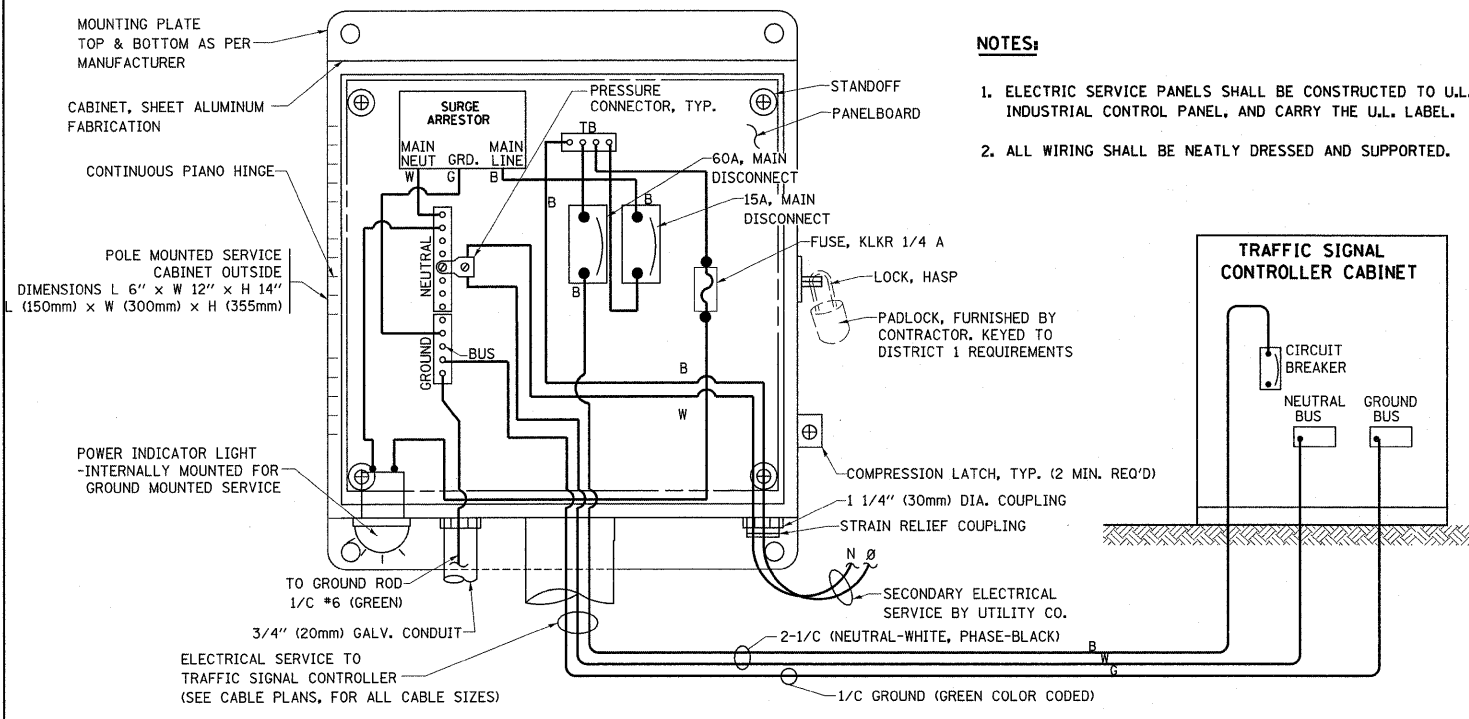
1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

TRAFFIC SIGNAL EQUIPMENT OFFSET

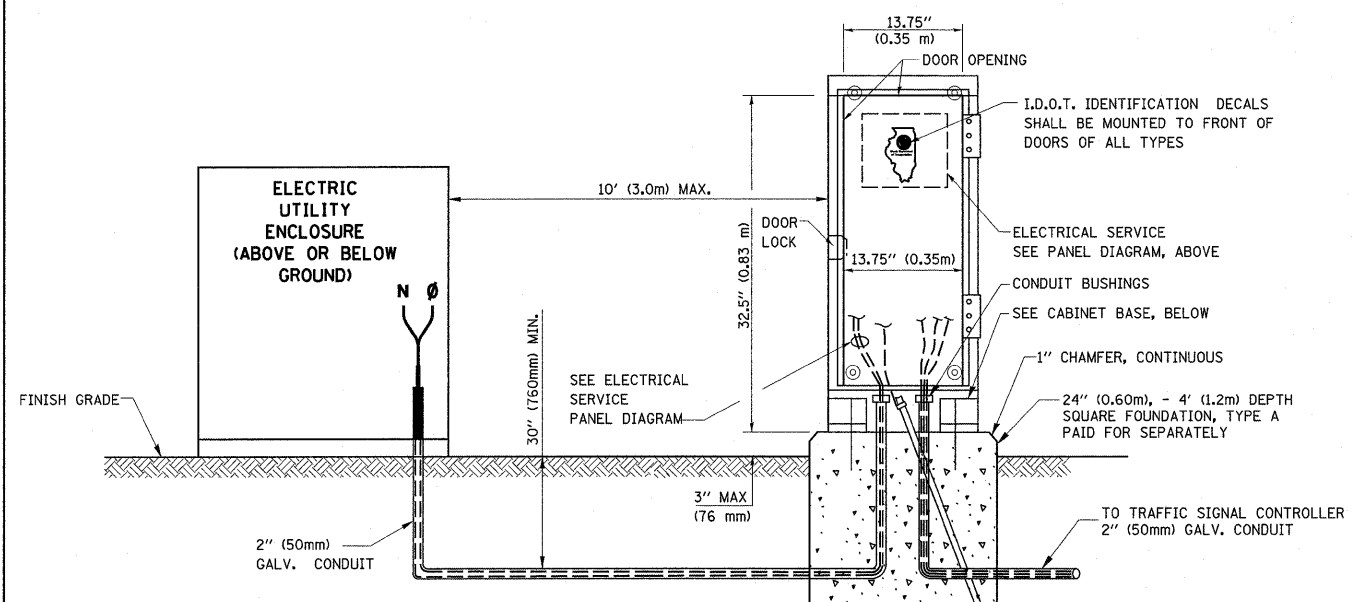
| TRAFFIC SIGNAL EQUIPMENT | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|------------------------------------|---|---|
| TRAFFIC SIGNAL MAST ARM POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TRAFFIC SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN PUSHBUTTON POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TEMPORARY WOOD POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| CONTROLLER CABINET | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |

NOTES:

1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TO THE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

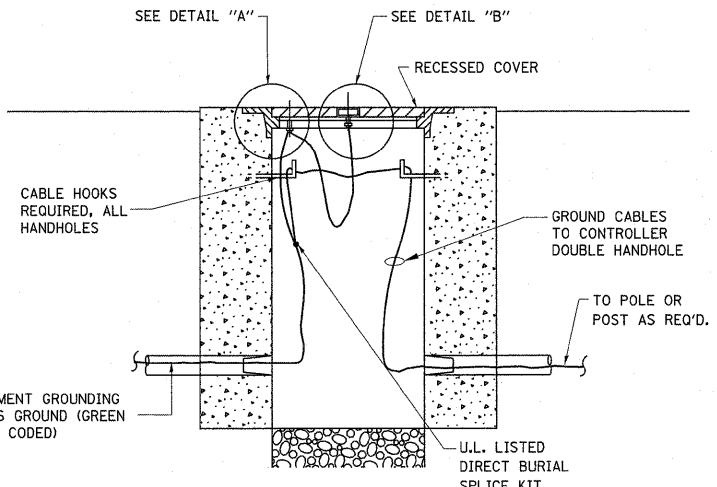
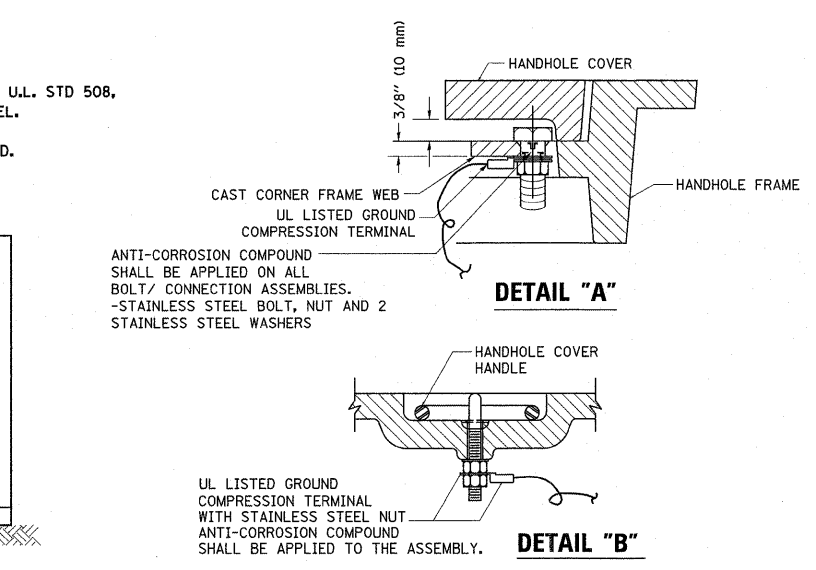


ELECTRICAL SERVICE - PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)
SERVICE INSTALLATION POLE MOUNT (SHOWN)
 (NOT TO SCALE)

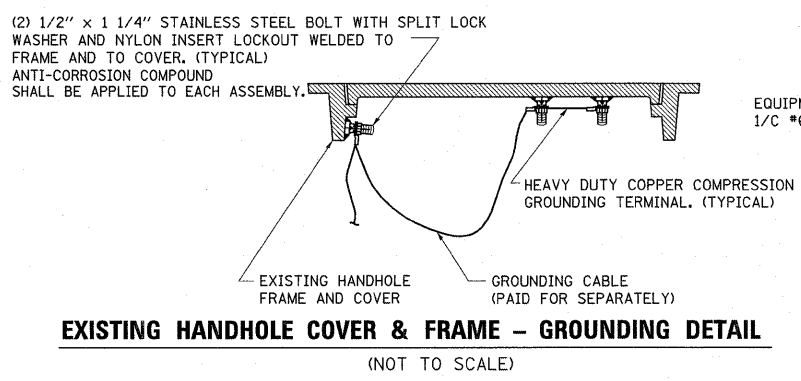


SERVICE INSTALLATION GROUND MOUNT
 (NOT TO SCALE)

CABINET - BASE BOLT PATTERN
 (NOT TO SCALE)

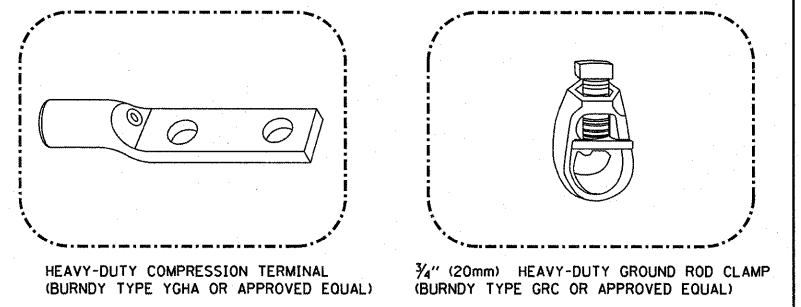


HANDHOLE COVER & FRAME - GROUNDING DETAIL
 (NOT TO SCALE)

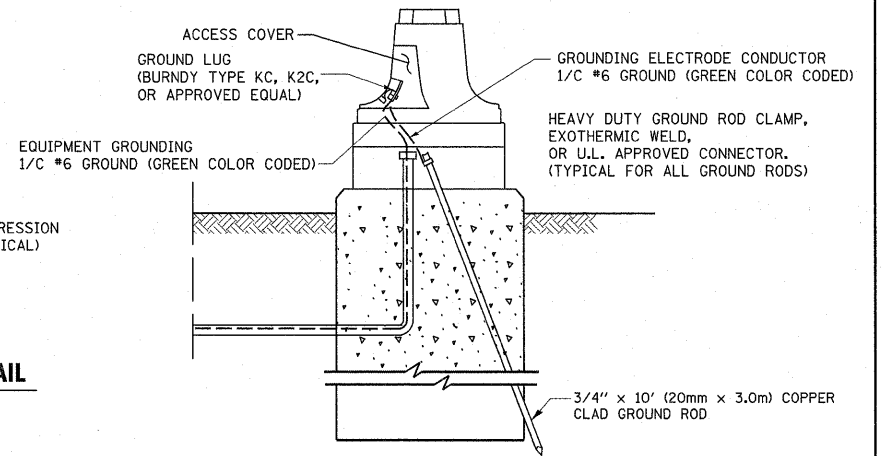


EXISTING HANDHOLE COVER & FRAME - GROUNDING DETAIL
 (NOT TO SCALE)

- NOTES:**
- GROUNDING SYSTEM**
- THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC.). GROUND ROD SHALL BE 3/4" DIA. x 10'-0" (20mm x 3.0m) LONG, COPPER CLAD. ONE GROUND ROD SHALL BE INSTALLED AT ALL POST FOUNDATIONS, POLE FOUNDATIONS, CONTROLLER CABINET FOUNDATION AND ELECTRICAL SERVICE INSTALLATION AS INDICATED ON THE CABLE PLAN. IF THERE ARE ANY SPECIAL CONDITIONS SUCH AS SUB-SURFACE CONDITIONS OR INSTALLATION PROBLEMS, THE RESIDENT ENGINEER SHALL BE NOTIFIED OR CONTACT THE BUREAU OF TRAFFIC, ILLINOIS DEPARTMENT OF TRANSPORTATION DISTRICT ONE AT (847) 705-4139.
 - THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
 - ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
 - THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.



- NOTES:**
- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
 - GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES 6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES 13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES. 5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.



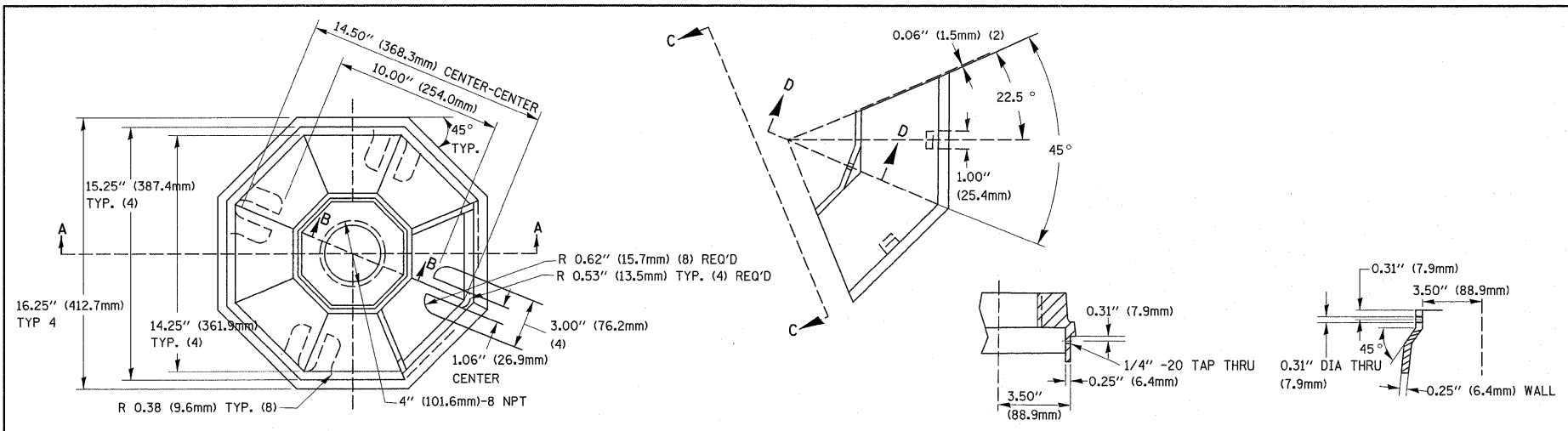
MAST ARM POLE / POST-GROUNDING DETAIL
 (NOT TO SCALE)

| | | | |
|---|---------------------|-----------------|-----------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - DAD | REVISED - |
| c:\pwwork\ps\d01\abebawa\d0108337\Dist1.dgn | | DRAWN - BCK | REVISED - |
| | | CHECKED - DAD | REVISED - |
| | | DATE - 10-28-09 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|---|-------------------------|
| DISTRICT ONE | |
| STANDARD TRAFFIC SIGNAL DESIGN DETAILS | |
| SCALE: NONE | SHEET NO. 3 OF 6 SHEETS |
| STA. | TO STA. |

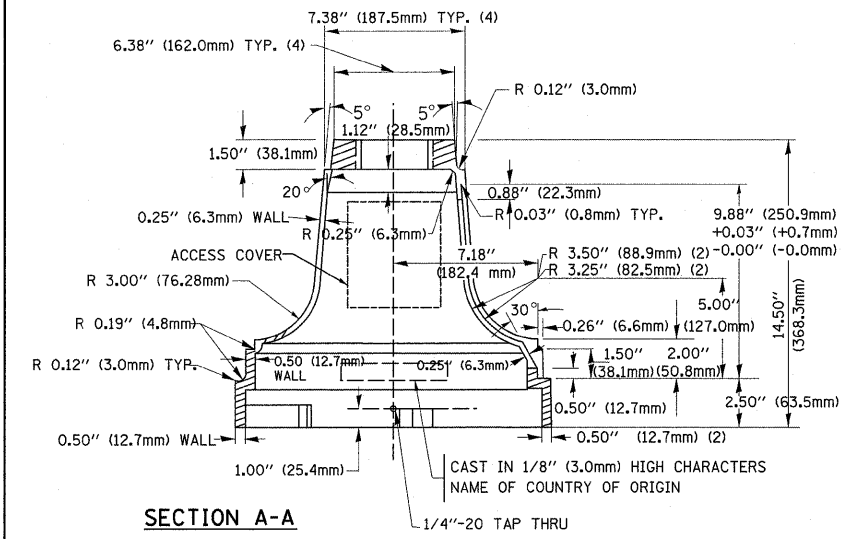
| | | | | |
|---|---------|--------|--------------------|-----------|
| F.A. P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 33C |
| TS-05 | | | CONTRACT NO. 60K19 | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



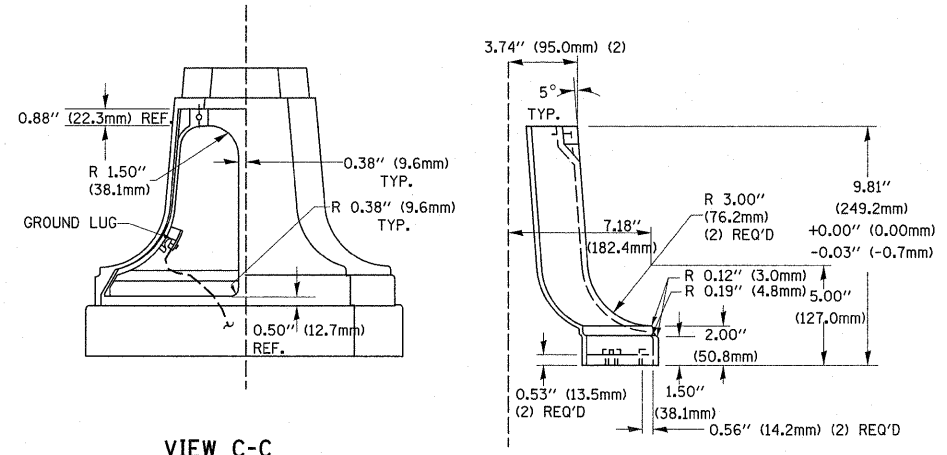
TOP VIEW

SECTION B-B

SECTION D-D

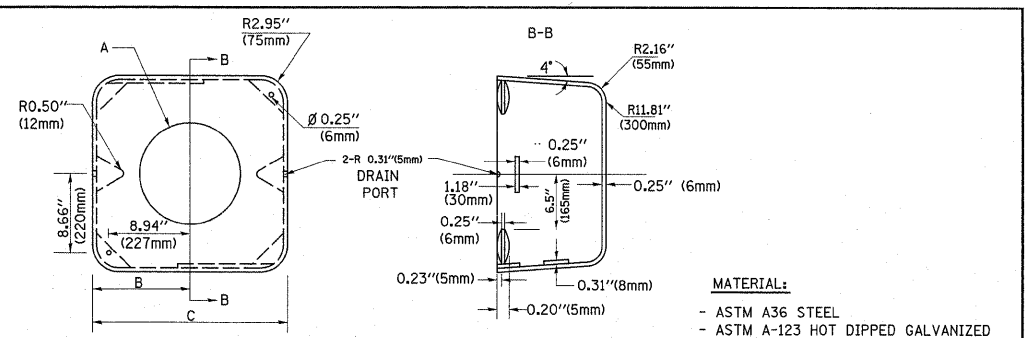


SECTION A-A



VIEW C-C

TRAFFIC SIGNAL POST - MOUNTING BASE - TYPE A

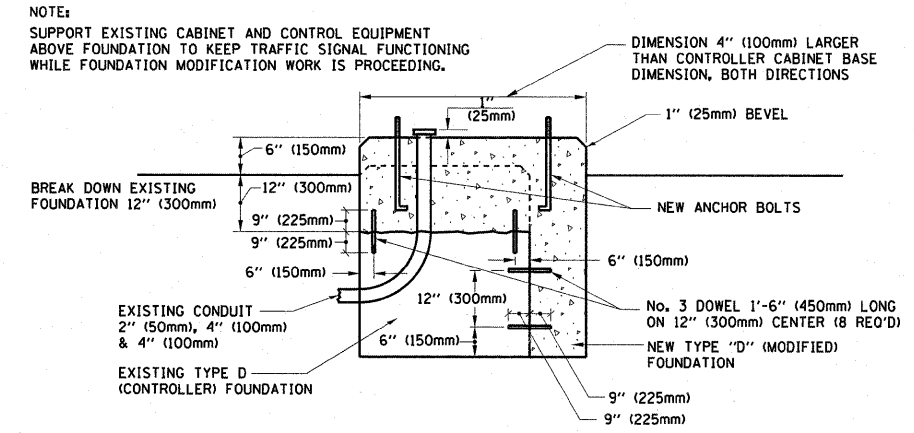


MATERIAL:
- ASTM A36 STEEL
- ASTM A-123 HOT DIPPED GALVANIZED

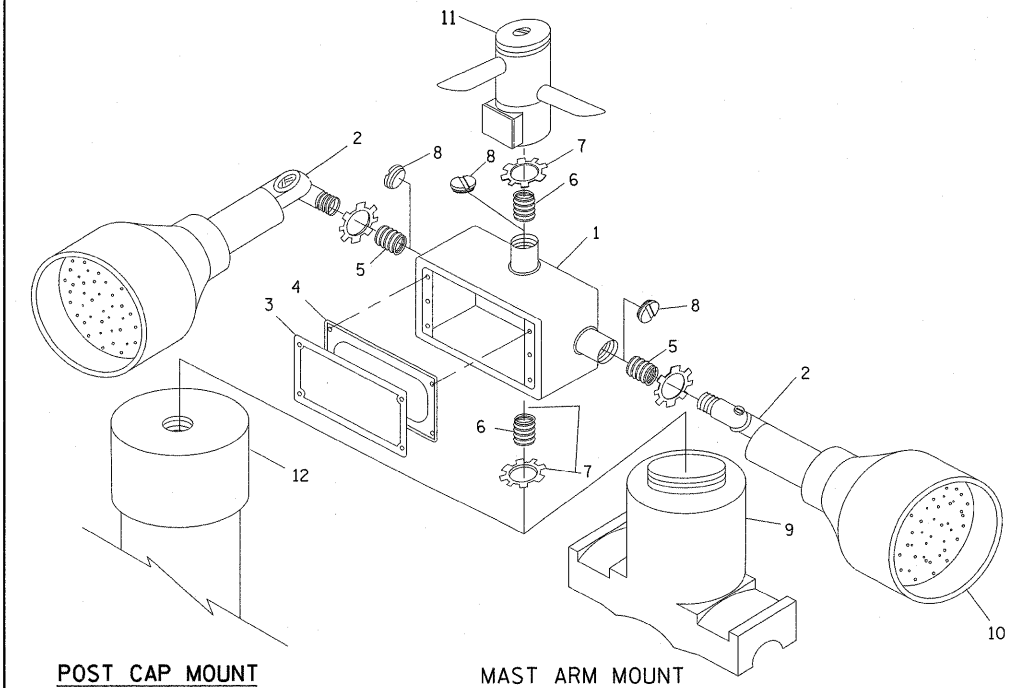
| | A | B | C | HEIGHT | WEIGHT |
|--------|---------------|--------------|--------------------------|-----------------|--------|
| VARIES | 9.5"(241mm) | 19"(483mm) | 7" (178mm) - 12" (300mm) | 53 lbs (24kg) | |
| VARIES | 10.75"(273mm) | 21.5"(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg) | |
| VARIES | 13.0"(330mm) | 26"(660mm) | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg) | |
| VARIES | 18.5"(470mm) | 37"(940mm) | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) | |

SHROUD

- NOTES:
1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
 2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
 3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.



MODIFY EXISTING TYPE "D" FOUNDATION



POST CAP MOUNT

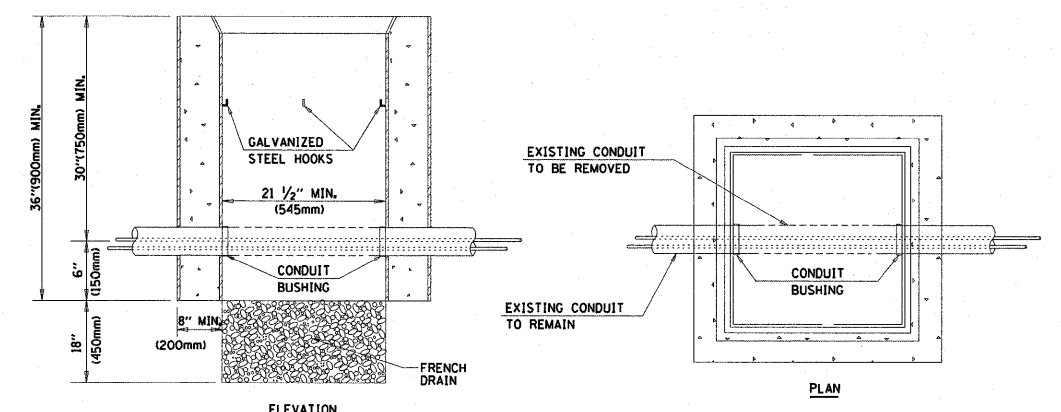
MAST ARM MOUNT

EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION BEACON MOUNTING DETAIL

| ITEM NO. | IDENTIFICATION |
|----------|---|
| 1 | OUTLET BOX- GALV. 21 CU.IN. (0.000344 CU-M) |
| 2 | LAMP HOLDER AND COVER |
| 3 | OUTLET BOX COVER |
| 4 | RUBBER COVER GASKET |
| 5 | REDUCING BUSHING |
| 6 | 3/4" (19 mm) CLOSE NIPPLE |
| 7 | 3/4" (19 mm) LOCKNUT |
| 8 | 3/4" (19 mm) HOLE PLUG |
| 9 | SADDLE BRACKET - GALV. |
| 10 | 6 WATT PAR 38 LED FLOOD LAMP |
| 11 | DETECTOR UNIT |
| 12 | POST CAP [18 FT. (5.4 m) POST MIN.] |

NOTES:

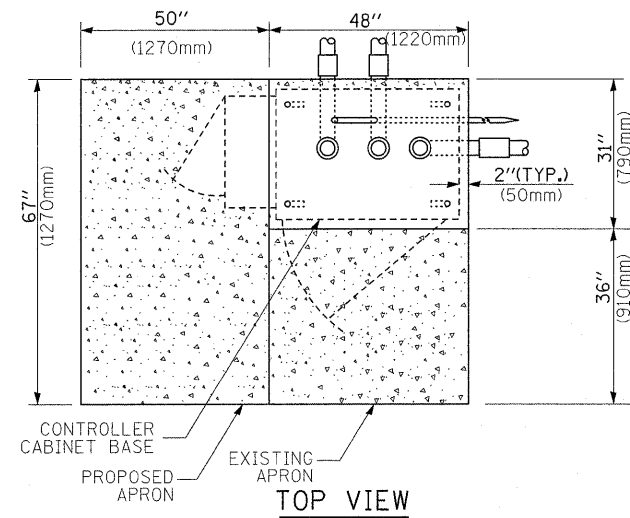
1. ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
2. ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT
ITEM #2- MULBERRY CON-O-SHADE LAMP SHIELD OR EQUIVALENT
ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
3. WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4" (19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.



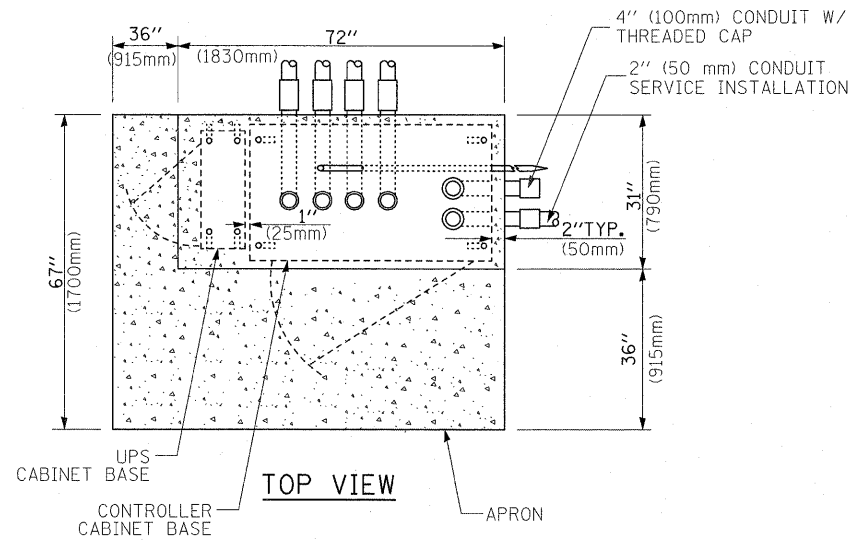
NOTES:

1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCIDENTAL TO THE HANDHOLE.

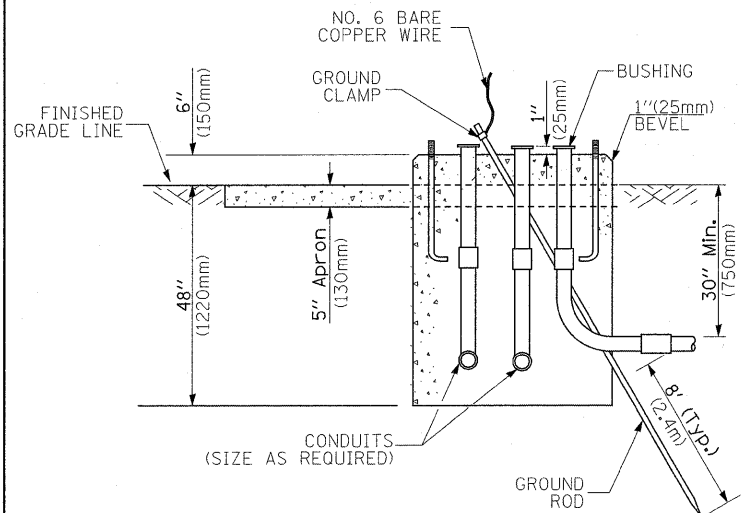
HANDHOLE TO INTERCEPT EXISTING CONDUIT



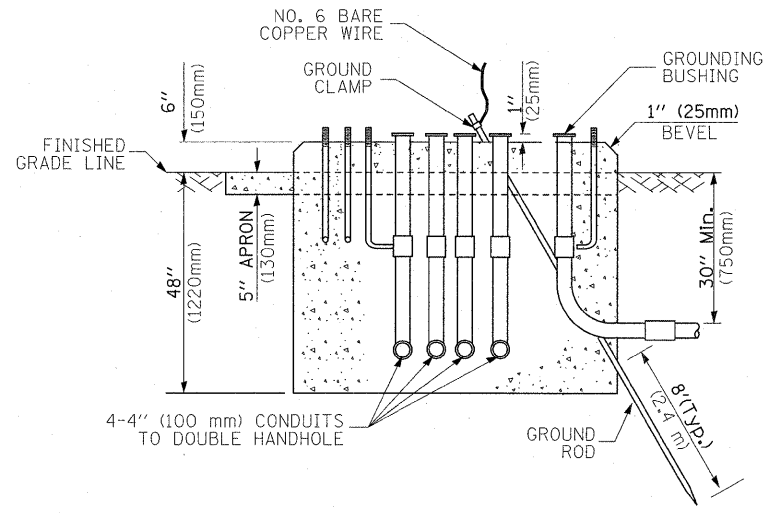
TOP VIEW



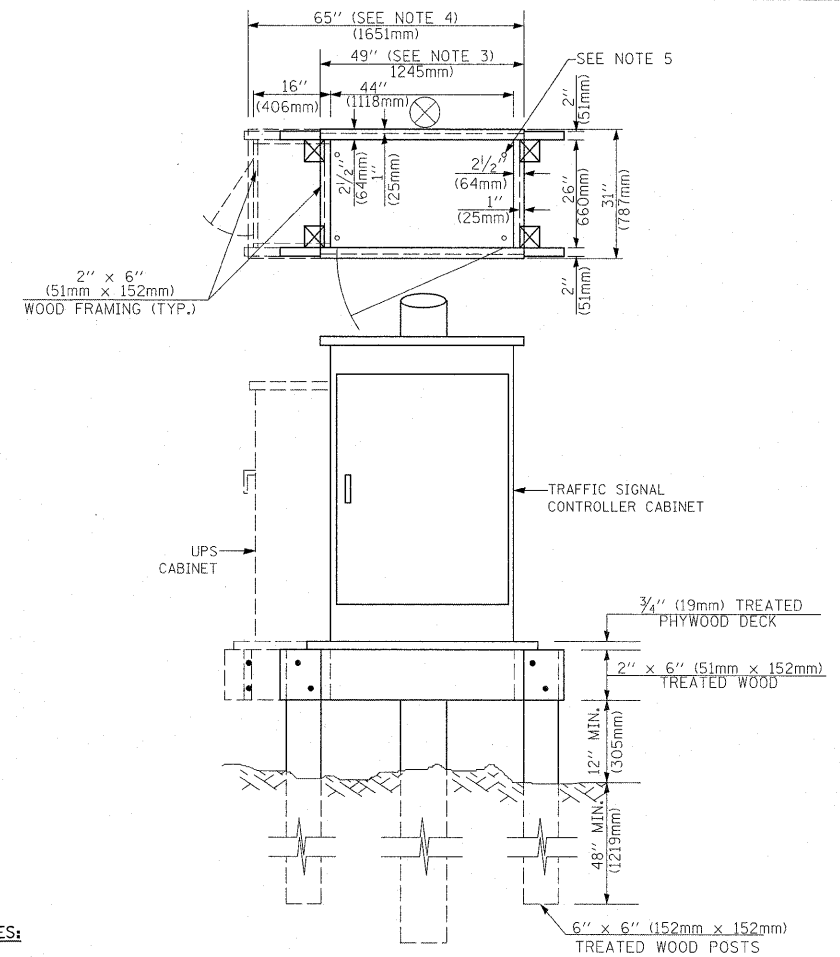
TOP VIEW



TYPE D
FOR GROUND MOUNTED
CONTROLLER CABINET
AND UPS BATTERY CABINET



TYPE C
FOR GROUND MOUNTED
CONTROLLER CABINET
AND UPS BATTERY CABINET



NOTES:

1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION.

TEMPORARY SIGNAL CONTROLLER
WOOD SUPPORT PLATFORM

| CABLE SLACK LENGTH | FEET | METER |
|---|------|-------|
| HANDHOLE | 6.5 | 2.0 |
| DOUBLE HANDHOLE | 13.0 | 4.0 |
| SIGNAL POST | 2.0 | 0.6 |
| MAST ARM | 2.0 | 0.6 |
| CONTROLLER CABINET | 1.5 | 0.5 |
| FIBER OPTIC AT CABINET | 13.0 | 4.0 |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5 | 0.5 |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET) | 1.5 | 0.5 |
| GROUND CABLE (BETWEEN FRAME AND COVER) | 5.0 | 1.6 |

CABLE SLACK

| VERTICAL CABLE LENGTH | FEET | METER |
|---|--------|-------|
| MAST ARM POLE (MAST ARM MOUNTED SIGNAL HEAD) (L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE) | 13.0 | 4.0 |
| PEDESTRIAN PUSH BUTTON | 6.0 | 2.0 |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP | 13.5 | 4.1 |
| SERVICE INSTALLATION POLE MOUNT TO GROUND | 13.5 | 4.1 |
| SERVICE INSTALLATION GROUND MOUNT | 6.0 | 2.0 |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) | 3.0 | 1.0 |

VERTICAL CABLE LENGTH

| FOUNDATION | DEPTH |
|---|--------------|
| TYPE A - Signal Post | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS | 4'-0" (1.2m) |
| TYPE D - CONTROLLER | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

DEPTH OF FOUNDATION

| Mast Arm Length | ① Foundation Depth | Foundation Diameter | Spiral Diameter | Quantity of Rebars | Size of Rebars |
|--|--------------------|---------------------|-----------------|--------------------|----------------|
| Less than 30' (9.1 m) | 10'-0" (3.0 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m) | 13'-6" (4.1 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| | 11'-0" (3.4 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 13'-0" (4.0 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| | 15'-0" (4.6 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m) | 21'-0" (6.4 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |
| | 25'-0" (7.6 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |

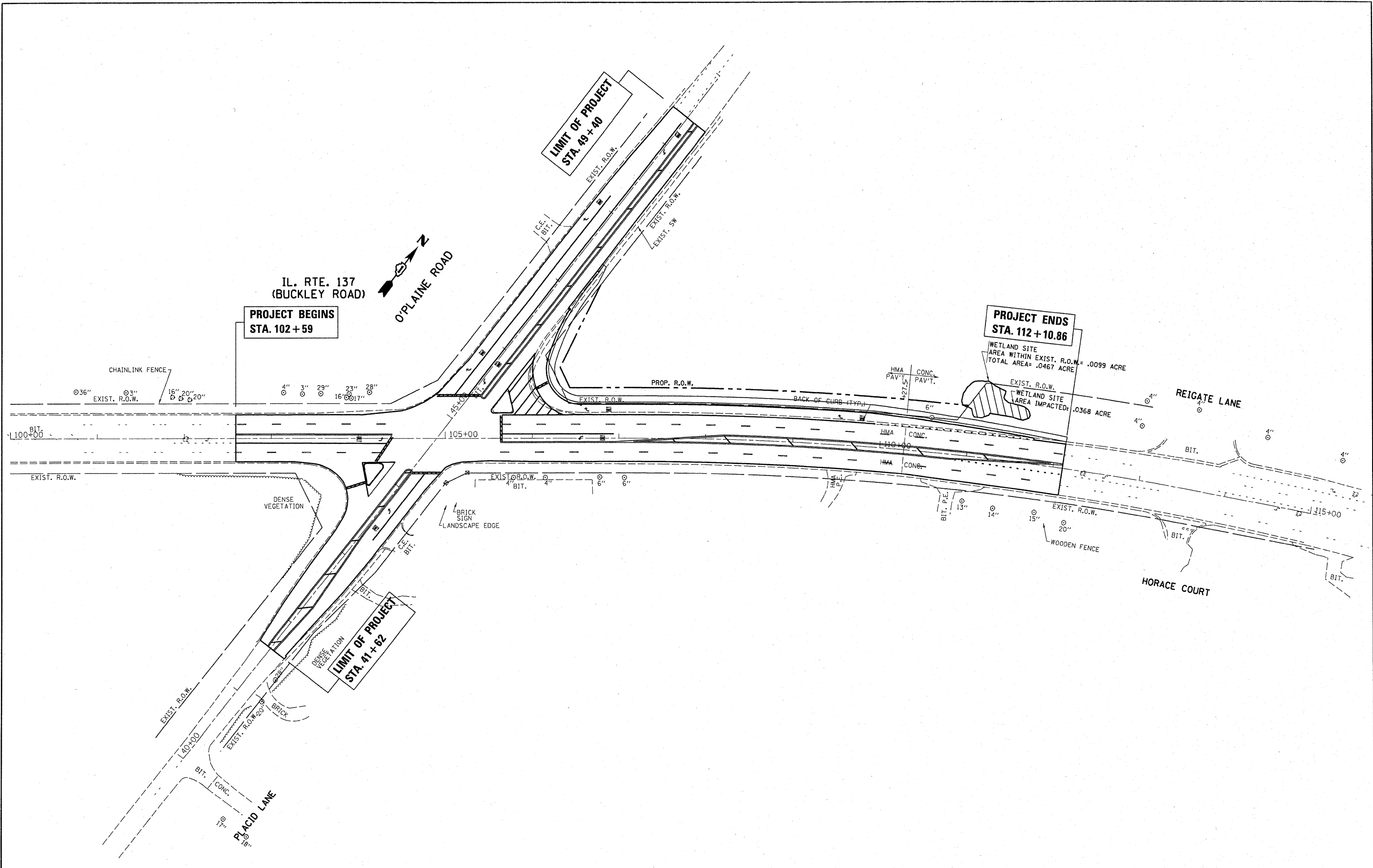
NOTES:

1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (Qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & Structures should be contacted for a revised design if other conditions are encountered.
2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations.
4. For mast arm assemblies with dual arms refer to state standard 878001.

DEPTH OF MAST ARM FOUNDATIONS, TYPE E

TRAFFIC SIGNAL LEGEND

| ITEM | REMOVAL | EXISTING | PROPOSED | ITEM | REMOVAL | EXISTING | PROPOSED | ITEM | REMOVAL | EXISTING | PROPOSED | | | | | | | | | | | | | | | | | | |
|---|----------|----------|----------|---|---------|----------|----------|--|---------|----------|----------|--|----------|----------|--------------------------|--|--|------------------------------|--|--|-----------------|--|--|---------------|--|--|-----------|--|--|
| CONTROLLER CABINET | | | | EMERGENCY VEHICLE LIGHT DETECTOR | | | | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1/C, UNLESS NOTED OTHERWISE | | | | | | | | | | | | | | | | | | | | | |
| RAILROAD CONTROL CABINET | | | | CONFIRMATION BEACON | | | | COAXIAL CABLE | | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATIONS CABINET | | | | HANDHOLE | | | | VENDOR CABLE FOR CAMERA | | | | | | | | | | | | | | | | | | | | | |
| MASTER CONTROLLER | | | | HEAVY DUTY HANDHOLE | | | | COPPER INTERCONNECT CABLE, NO. 18 3 PAIR TWISTED, SHIELDED | | | | | | | | | | | | | | | | | | | | | |
| MASTER MASTER CONTROLLER | | | | DOUBLE HANDHOLE | | | | FIBER OPTIC CABLE NO. 62.5/125, MM12F | | | | | | | | | | | | | | | | | | | | | |
| UNINTERRUPTIBLE POWER SUPPLY | | | | JUNCTION BOX | | | | FIBER OPTIC CABLE NO. 62.5/125, MM12F SM12F | | | | | | | | | | | | | | | | | | | | | |
| SERVICE INSTALLATION, (P) POLE OR (G) GROUND MOUNT | | | | GALVANIZED STEEL CONDUIT IN TRENCH (T) OR PUSHED (P) | | | | FIBER OPTIC CABLE NO. 62.5/125, MM12F SM12F | | | | | | | | | | | | | | | | | | | | | |
| TELEPHONE CONNECTION (P) POLE OR (G) GROUND MOUNT | | | | TEMPORARY SPAN WIRE, TETHER WIRE, AND CABLE | | | | FIBER OPTIC CABLE NO. 62.5/125, (NUMBER OF FIBERS & TYPE TO BE NOTED ON PLANS) | | | | | | | | | | | | | | | | | | | | | |
| STEEL MAST ARM ASSEMBLY AND POLE | | | | COMMON TRENCH | | | | GROUND ROD AT (C) CONTROLLER, (H) HANDHOLE, (P) POST, (M) MAST ARM, OR (S) SERVICE | | | | | | | | | | | | | | | | | | | | | |
| ALUMINUM MAST ARM ASSEMBLY AND POLE | | | | COILABLE NONMETALLIC CONDUIT (EMPTY) | | | | CONTROLLER CABINET AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | | |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE | | | | SYSTEM ITEM | | | | STEEL MAST ARM POLE AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | | |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH PTZ CAMERA | | | | INTERSECTION ITEM | | | | ALUMINUM MAST ARM POLE AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | | |
| SIGNAL POST | | | | REMOVE ITEM | | | | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | | |
| TEMPORARY WOOD POLE (CLASS 5 OR BETTER) 45 FOOT (13.7m) MINIMUM | | | | RELOCATE ITEM | | | | SIGNAL POST AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | | |
| GUY WIRE | | | | ABANDON ITEM | | | | INTERSECTION & SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD | | | | 12" (300mm) TRAFFIC SIGNAL SECTION | | | | SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD CONSTRUCTION STAGES (NUMBERS INDICATE THE CONSTRUCTION STAGE) | | | | 12" (300mm) RED WITH 8" (200mm) YELLOW AND GREEN TRAFFIC SIGNAL FACE | | | | EXISTING INTERSECTION LOOP DETECTOR PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD WITH BACKPLATE | | | | SIGNAL FACE | | | | EXISTING PREFORMED INTERSECTION LOOP DETECTOR PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD OPTICALLY PROGRAMMED | | | | SIGNAL FACE WITH BACKPLATE, "P" INDICATES PROGRAMMED HEAD | | | | PREFORMED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | | |
| FLASHER INSTALLATION (S DENOTES SOLAR POWER) | | | | 12" (300mm) PEDESTRIAN SIGNAL HEAD WALK/DON'T WALK SYMBOL | | | | PREFORMED SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | | |
| PEDESTRIAN SIGNAL HEAD | | | | 12" (300mm) PEDESTRIAN SIGNAL HEAD INTERNATIONAL SYMBOL, OUTLINED | | | | <h2 style="margin: 0;">RAILROAD SYMBOLS</h2> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%;">EXISTING</th> <th style="width: 25%;">PROPOSED</th> </tr> </thead> <tbody> <tr> <td>RAILROAD CONTROL CABINET</td> <td></td> <td></td> </tr> <tr> <td>RAILROAD CANTILEVER MAST ARM</td> <td></td> <td></td> </tr> <tr> <td>FLASHING SIGNAL</td> <td></td> <td></td> </tr> <tr> <td>CROSSING GATE</td> <td></td> <td></td> </tr> <tr> <td>CROSSBUCK</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | EXISTING | PROPOSED | RAILROAD CONTROL CABINET | | | RAILROAD CANTILEVER MAST ARM | | | FLASHING SIGNAL | | | CROSSING GATE | | | CROSSBUCK | | |
| | EXISTING | PROPOSED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAILROAD CONTROL CABINET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAILROAD CANTILEVER MAST ARM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FLASHING SIGNAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROSSING GATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROSSBUCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PEDESTRIAN PUSHBUTTON DETECTOR | | | | 12" (300mm) PEDESTRIAN SIGNAL HEAD INTERNATIONAL SYMBOL, SOLID | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCESSIBLE PEDESTRIAN PUSHBUTTON DETECTOR | | | | PEDESTRIAN SIGNAL HEAD, INTERNATIONAL SYMBOL, WITH COUNTDOWN TIMER | | | | | | | | | | | | | | | | | | | | | | | | | |
| ILLUMINATED SIGN "NO LEFT TURN" | | | | RADIO INTERCONNECT | | | | | | | | | | | | | | | | | | | | | | | | | |
| ILLUMINATED SIGN "NO RIGHT TURN" | | | | RADIO REPEATER | | | | | | | | | | | | | | | | | | | | | | | | | |
| DETECTOR LOOP, TYPE I | | | | DENOTES NUMBER OF CONDUCTORS, ELECTRIC CABLE NO. 14, UNLESS NOTED OTHERWISE, ALL DETECTOR LOOP CABLE TO BE SHIELDED | | | | | | | | | | | | | | | | | | | | | | | | | |
| PREFORMED DETECTOR LOOP | | | | GROUND CABLE IN CONDUIT NO. 6 SOLID COPPER (GREEN) | | | | | | | | | | | | | | | | | | | | | | | | | |
| MICROWAVE VEHICLE SENSOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIDEO DETECTION CAMERA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIDEO DETECTION ZONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAN, TILT, ZOOM CAMERA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIRELESS DETECTOR SENSOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIRELESS ACCESS POINT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



FILE NAME = P142609-sht-wetland.dgn
 USER NAME = ebebowe
 PLOT SCALE = 100.0000' / IN.
 PLOT DATE = 1/13/2011

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

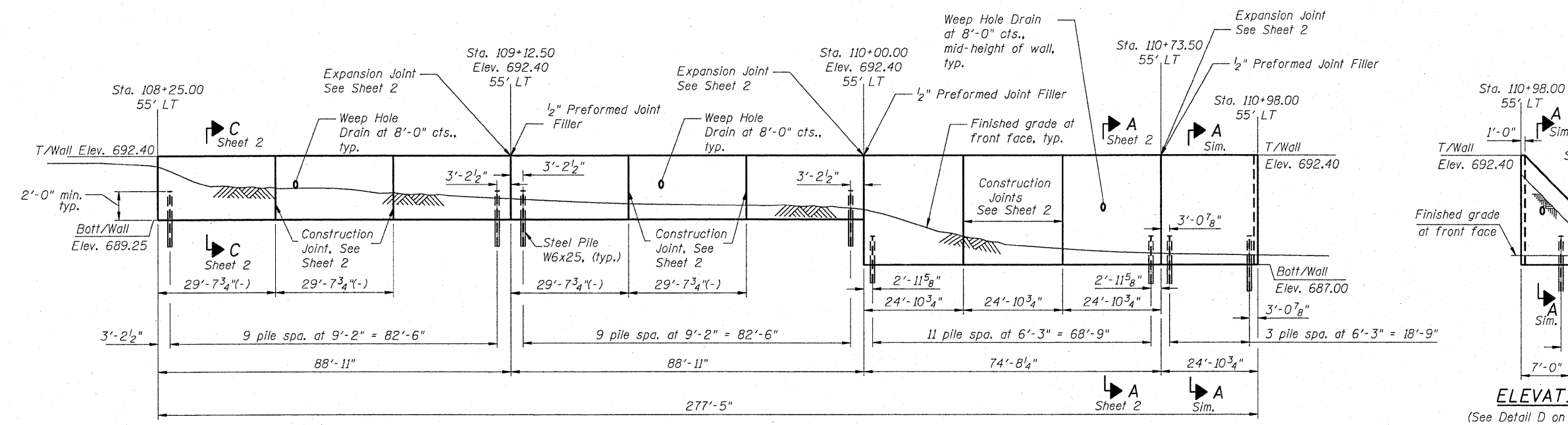
IL. ROUTE 137 & O'PLAINE ROAD
 WETLAND LOCATIONS

SCALE: 1" = 50'
 SHEET NO. OF SHEETS
 STA. 100+00.00 TO STA. 115+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|--------------------|
| 352 | 56N-4 | LAKE | 50 | 34 |
| | | | | CONTRACT NO. 60K19 |
| ILLINOIS FED. AID PROJECT | | | | |

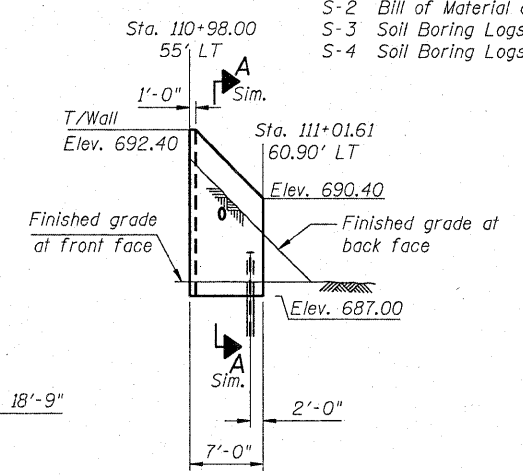
INDEX OF SHEETS

- S-1 General Plan and Elevation Retaining Wall
- S-2 Bill of Material and Details
- S-3 Soil Boring Logs
- S-4 Soil Boring Logs



ELEVATION
(Looking North)

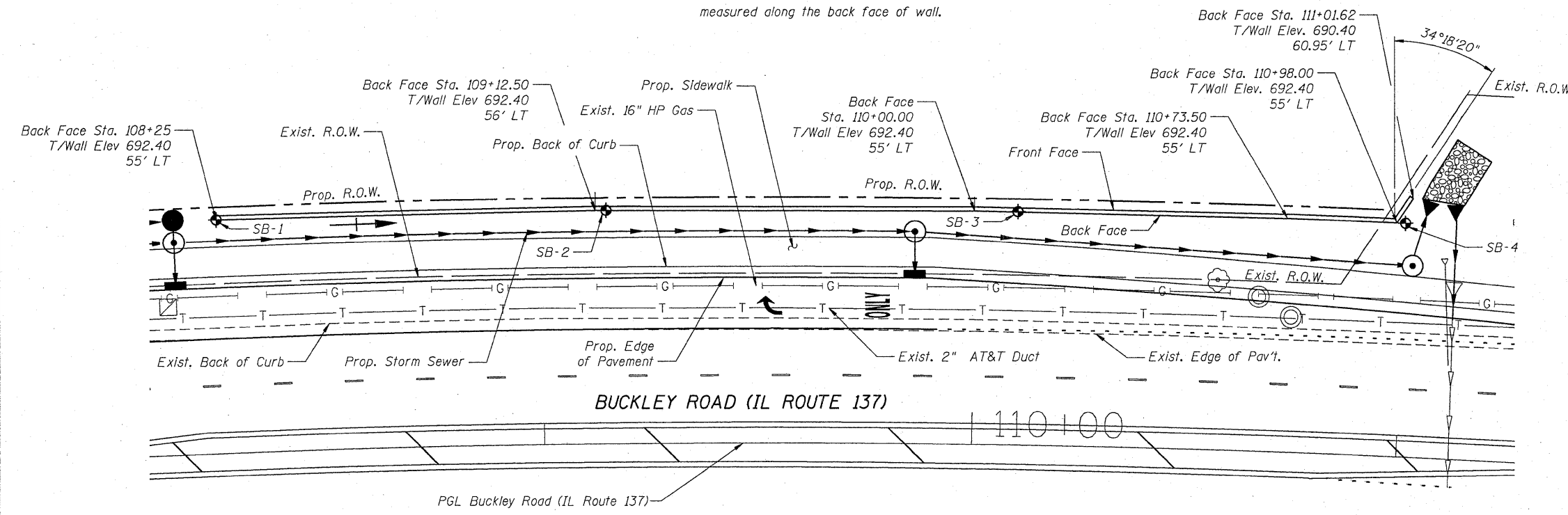
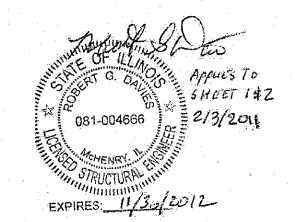
-All dimensions above are measured along the back face of wall.



ELEVATION
(See Detail D on Sheet 2)

EXIST. CURVE E-137-1
 PI STA. = 110+48.77
 $\Delta = 11^\circ 03' 49(RT)$
 $D = 1^\circ 41' 33''$
 $R = 3,385.00'$
 $T = 327.84'$
 $L = 653.63'$
 $E = 15.84'$
 $e = \text{-----}$
 $T.R. = \text{-----}$
 $S.E. RUN = \text{-----}$
 P.C. STA. = 107+20.93
 P.T. STA. = 113+74.56

CURVE DATA



PLAN

◆ = Soil Boring Location
 Sim. = Similar

DESIGN SPECIFICATIONS

AASHTO LRFD 5th Edition
 Bridge Design Specifications

DESIGN STRESSES

FIELD UNITS
 $f'_c = 3,500 \text{ psi}$
 $f_y = 60,000 \text{ psi (Reinforcement)}$
 $f_y = 50,000 \text{ psi (M270 Grade 50)}$

**GENERAL PLAN AND ELEVATION
 RETAINING WALL
 BUCKLEY ROAD (IL Route 137)
 (FAP Route 352)
 SECTION NO. 56N-4
 LAKE COUNTY
 STA. 108+25.00 TO STA. 111+01.61**

COMPANY NAME: SEC Group, Inc.
 PROJECT CONTACT: Robert G. Davies
 DATE PLOTTED: 2/3/2011 10:40 AM
 FILE NAME: 0810056-04-01-1-02E
 PLOT DRIVER: pdfcut
 PEN TABLE: Struct 22x34.tbl

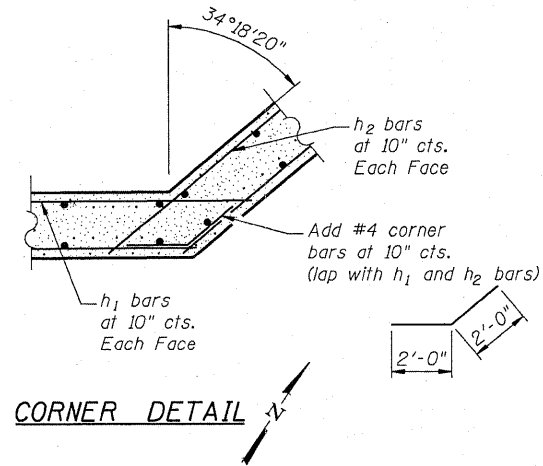
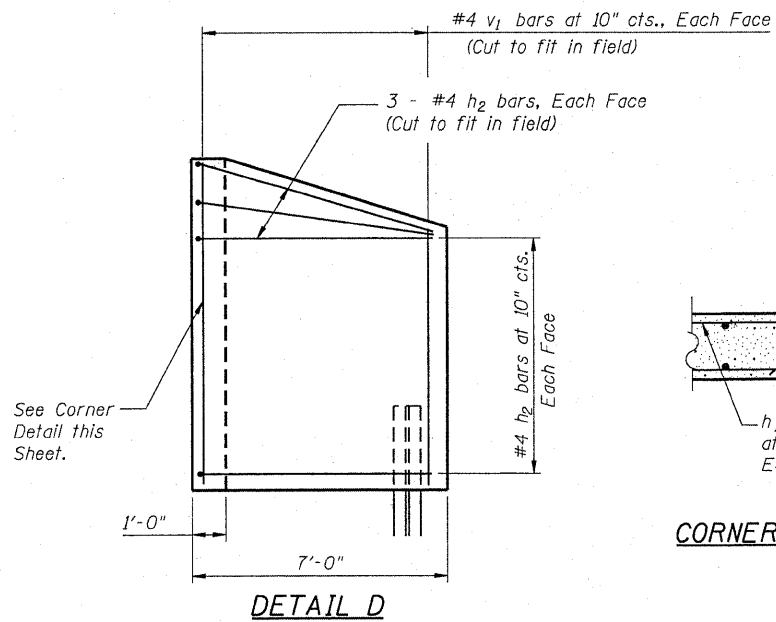
SEC Group, Inc.
 420 N. First Street
 Moline, IL 60005-3190
 1-815-365-1770 F 815-365-1791
 www.secgroup.com

| | | |
|----------------------|------------------|----------|
| USER NAME = whoad | DESIGNED - | REVISD - |
| PLOT SCALE = | CHECKED - | REVISD - |
| PLOT DATE = 2/3/2011 | DRAWN - | REVISD - |
| | CHECKED - 2/3/11 | REVISD - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

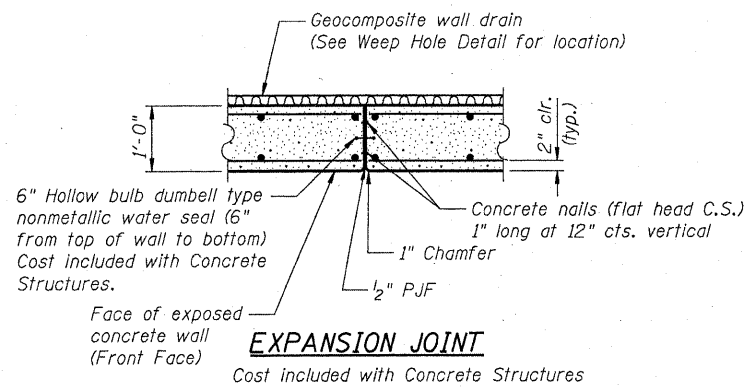
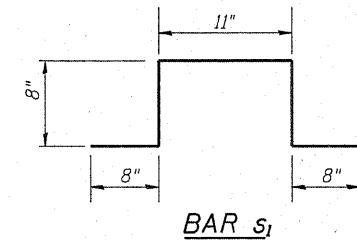
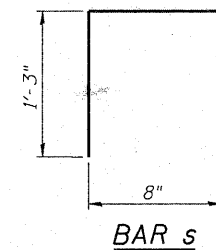
GENERAL PLAN AND ELEVATION RETAINING WALL

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 35 |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

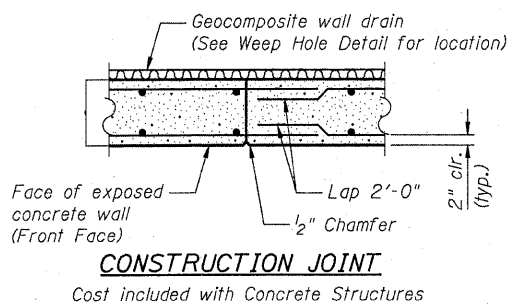


TOTAL BILL OF MATERIAL

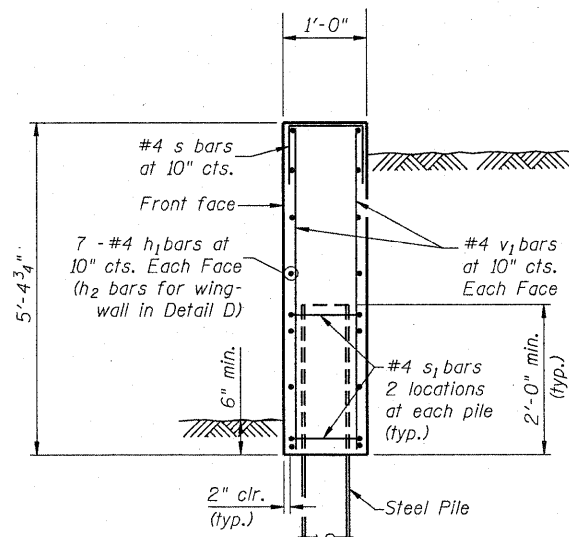
| ITEM | UNIT | TOTAL |
|--|----------|-------|
| Structure Excavation | Cu. Yds. | 105 |
| Concrete Structures | Cu. Yds. | 41.6 |
| Reinforcement Bars | Pounds | 4,840 |
| Geocomposite Wall Drain | Sq. Yds. | 72 |
| Porous Granular Embankment (Special) | Cu. Yds. | 41.5 |
| Furnishing Steel Piles W6x25 (Special) | Foot | 370 |
| Driving Piles (Special) | Foot | 370 |



EXPANSION JOINT
Cost included with Concrete Structures



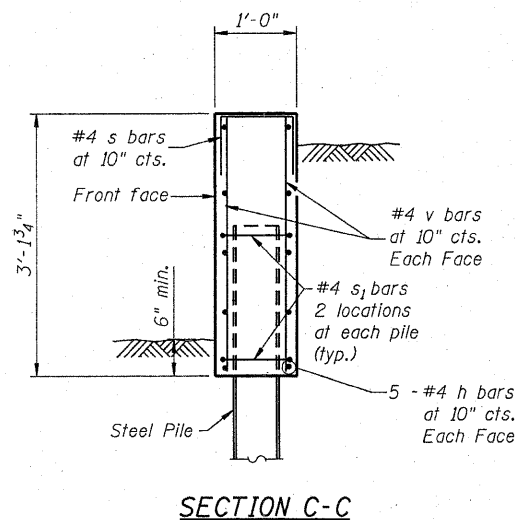
CONSTRUCTION JOINT
Cost included with Concrete Structures



SECTION A-A

PILE DATA

Type: Steel W6x25
Est. Minimum Length: 10' *
No. Production Piles: 46
No. Test Piles: 0
* Minimum Embedment = 8'-0"



SECTION C-C

BILL OF MATERIAL

| Bar No. | Size | Length | Shape |
|--|---------|------------|-------|
| h | 60 | #4 30'-11" | — |
| h1 | 56 | #4 26'-2" | — |
| h2 | 14 | #4 7'-8" | — |
| s | 337 | #4 3'-2" | □ |
| s1 | 74 | #4 3'-7" | ⌋ |
| v | 421 | #4 2'-10" | — |
| v1 | 254 | #4 5'-1" | — |
| Structure Excavation | Cu. Yd. | 105 | |
| Reinforcement Bars | Pound | 4,840 | |
| Concrete Structures | Cu. Yd. | 41.6 | |
| Furnishing Steel piles W6x25 (Special) | Foot | 370 | |
| Driving Piles (Special) | Foot | 370 | |

NOTES:

- Cut h1 and h2 bars in field to maintain clear cover from edge of concrete.
- Bend h2 bars in the field to fit.
- Steel Piling shall be driven to not less than a minimum embedment length of 8'-0".
- Stations and offsets based on proposed PGL for Buckley Road.
- Reinforcement bars shall conform to the requirements of ASTM A 706 Gr 60. See Supplemental Specifications and Recurring Special Provisions.

COMPANY NAME: SEC Group, Inc.
PROJECT CONTACT: Robert G. Davies
DATE PLOTTED: 07/27/2011 8:29:47 AM
FILE NAME: 0600096-04-int-GEN.dgn
PLOT DRIVER: pdfcut
PEN TABLE: Struct 22x34.tbl

SEC Group, Inc.
A HVR Group Company
420 N. First Street
Moline, IL 61901-2138
T: 815.386.1778 F: 815.386.1791
www.secgroup.com

| USER NAME | DESIGNED | REVISIONS |
|-----------|------------------|-------------|
| whead | - | - |
| | CHECKED - | REVISIONS - |
| | DRAWN - | REVISIONS - |
| | CHECKED - 2/3/11 | REVISIONS - |

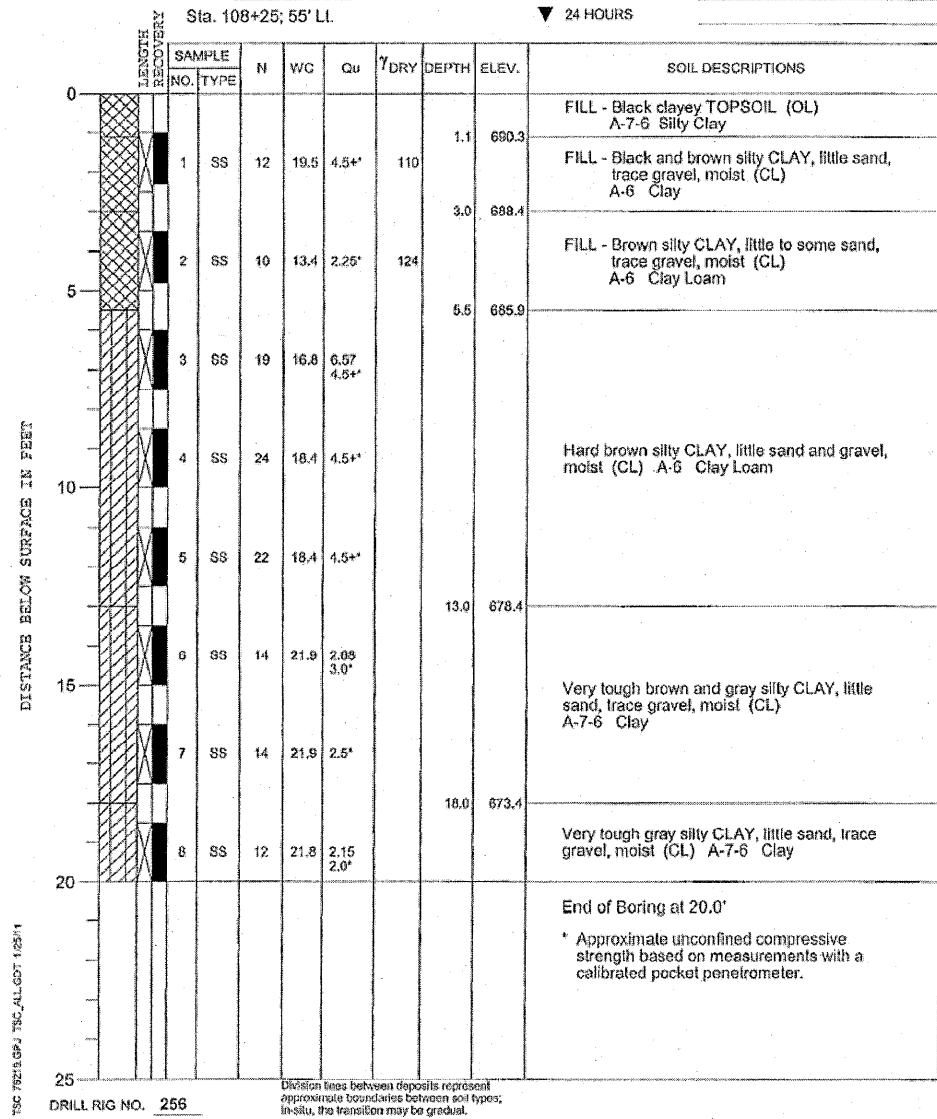
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

BILL OF MATERIAL, AND DETAILS

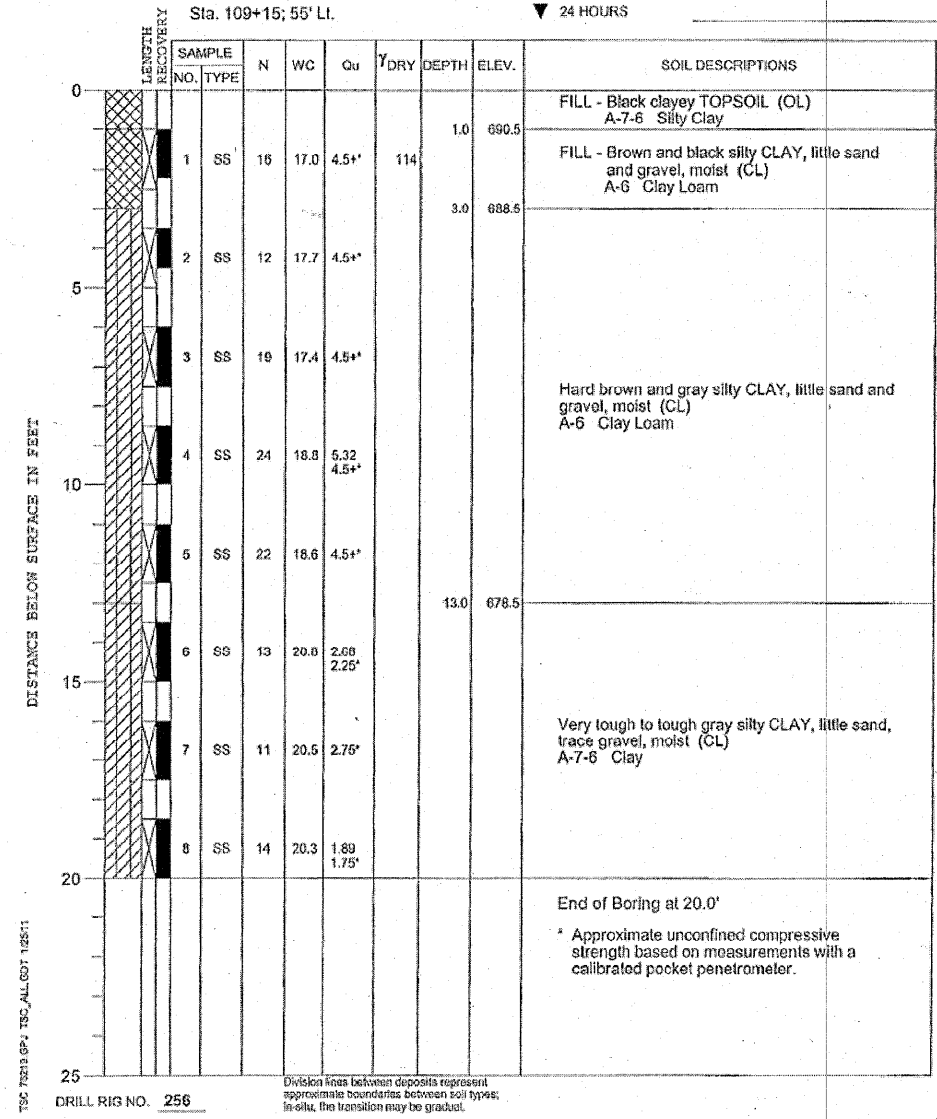
SHEET NO. 2 OF 4 SHEETS

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 352 | 56N-4 | LAKE | 50 | 35A |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PROJECT **Retaining Wall, IL Route 137, Green Oaks, Illinois**
 CLIENT **SEC Group, Inc., McHenry, Illinois**
 BORING **1** DATE STARTED **12-17-10** DATE COMPLETED **12-17-10** JOB **L-76,219**
 ELEVATIONS WATER LEVEL OBSERVATIONS
 GROUND SURFACE **691.4** WHILE DRILLING **Dry**
 END OF BORING **671.4** AT END OF BORING **Dry**
 Sta. 108+25; 55' LI. 24 HOURS



PROJECT **Retaining Wall, IL Route 137, Green Oaks, Illinois**
 CLIENT **SEC Group, Inc., McHenry, Illinois**
 BORING **2** DATE STARTED **12-17-10** DATE COMPLETED **12-17-10** JOB **L-76,219**
 ELEVATIONS WATER LEVEL OBSERVATIONS
 GROUND SURFACE **691.5** WHILE DRILLING **Dry**
 END OF BORING **671.5** AT END OF BORING **Dry**
 Sta. 109+15; 55' LI. 24 HOURS



COMPANY NAME: Robert S. Davies
 PROJECT CONTACT: City of Aurora
 DATE PLOTTED: 2/3/2011 8:30:23 AM
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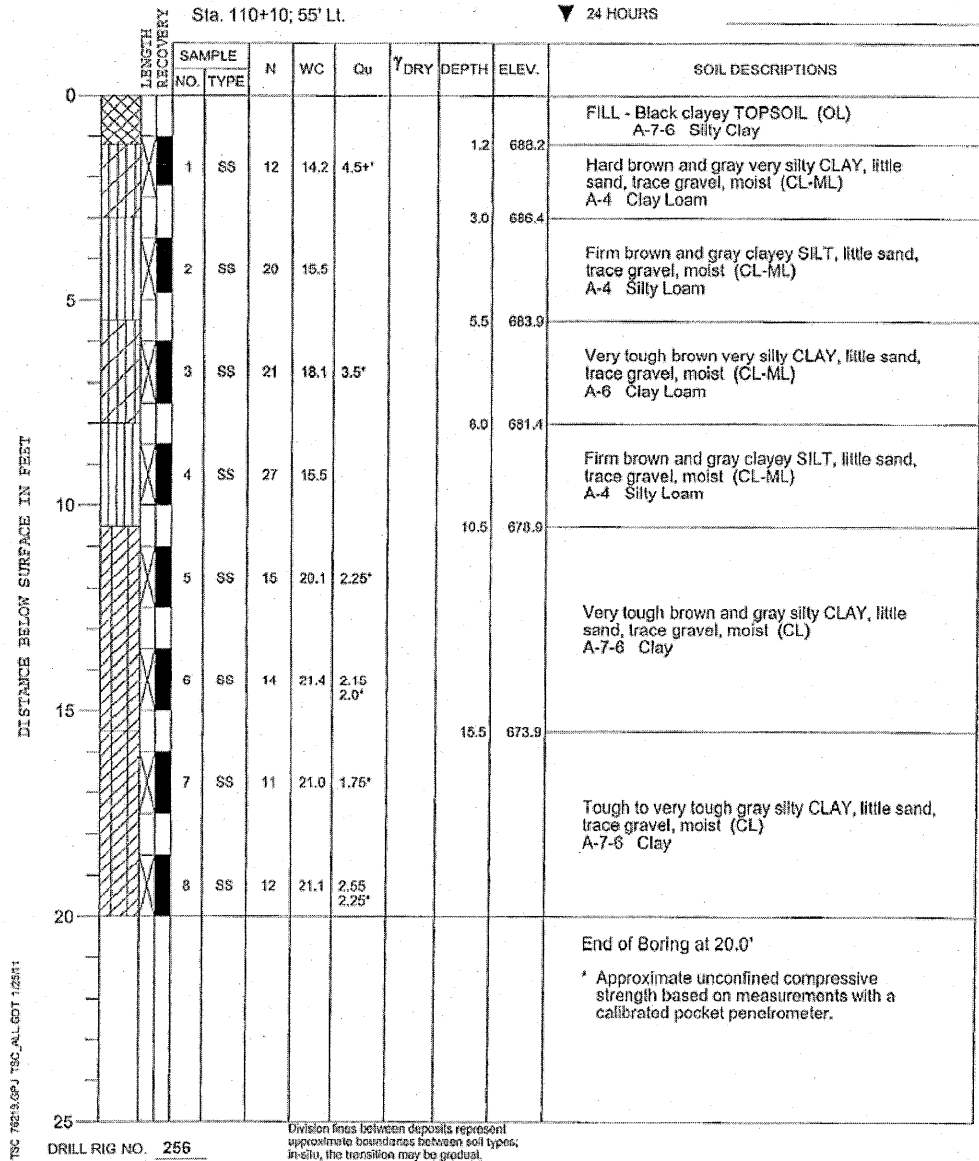
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SOIL BORINGS

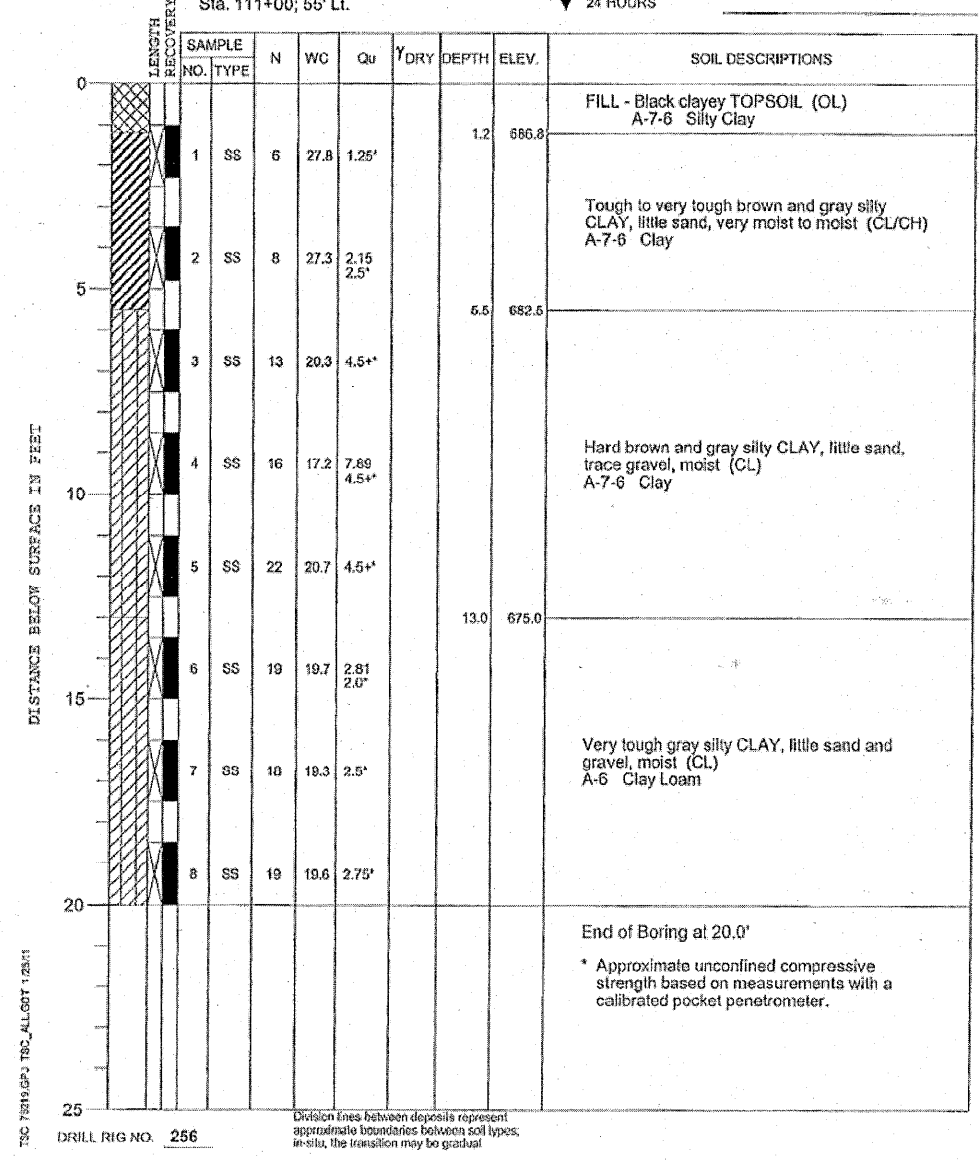
SHEET NO. 3 OF 4 SHEETS

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
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| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PROJECT Retaining Wall, IL Route 137, Green Oaks, Illinois
 CLIENT SEC Group, Inc., McHenry, Illinois
 BORING 3 DATE STARTED 12-17-10 DATE COMPLETED 12-17-10 JOB L-76,219
 ELEVATIONS WATER LEVEL OBSERVATIONS
 GROUND SURFACE 689.4 WHILE DRILLING Dry
 END OF BORING 669.4 AT END OF BORING Dry
 24 HOURS



PROJECT Retaining Wall, IL Route 137, Green Oaks, Illinois
 CLIENT SEC Group, Inc., McHenry, Illinois
 BORING 4 DATE STARTED 12-17-10 DATE COMPLETED 12-17-10 JOB L-76,219
 ELEVATIONS WATER LEVEL OBSERVATIONS
 GROUND SURFACE 688.0 WHILE DRILLING Dry
 END OF BORING 668.0 AT END OF BORING Dry
 24 HOURS



COMPANY NAME: SEC Group, Inc.
 PROJECT CONTACT: Robert G. Davies
 CLIENT: City of Aurora
 FILE NAME: 8600086_04-01-11-00-02.dgn
 PLOT DRIVER: pdfplot
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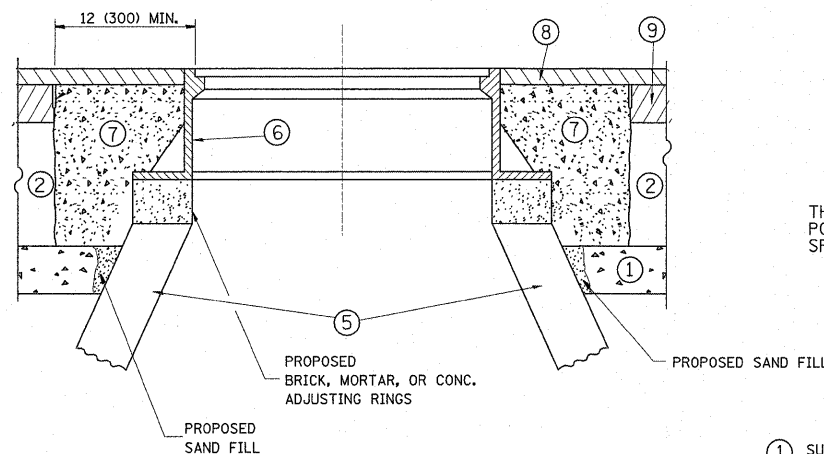
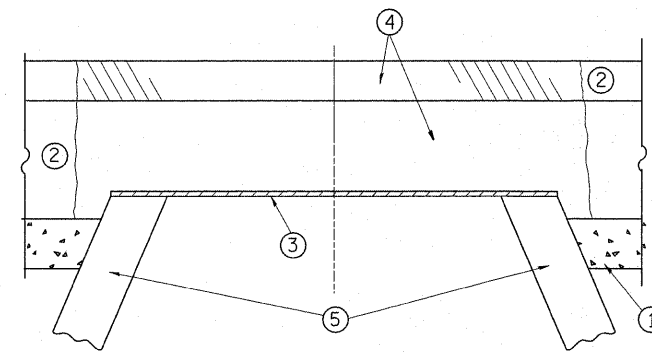
SEC Group, Inc.
 420 N. First Street
 McHenry, IL 60050-2178
 L # 815.265.1778 F # 815.265.1791
 www.secgroup.com
 #McHenry, #Aurora, #New Lenox, #Chicago, IL

| | | |
|-----------------------------|-------------------------|-------------|
| USER NAME = <u>whoad</u> | DESIGNED - | REVISOR - |
| PLOT SCALE = | CHECKED - | REVISIONS - |
| PLOT DATE = <u>2/3/2011</u> | DRAWN - | REVISIONS - |
| | CHECKED - <u>2/3/11</u> | REVISIONS - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SOIL BORINGS | |
|-------------------------|---------|
| F.A. RTE. | SECTION |
| 352 | 56N-4 |
| SHEET NO. 4 OF 4 SHEETS | |

| COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|
| LAKE | 50 | 36 |
| CONTRACT NO. 60K19 | | |
| ILLINOIS FED. AID PROJECT | | |



CONSTRUCTION PROCEDURES

STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 1 1/2 (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS SI CONCRETE, OR HMA SURFACE COURSE OR HMA BINDER COURSE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS.

LEGEND

- ① SUB-BASE GRANULAR MATERIAL
- ② EXISTING PAVEMENT
- ③ 36 (900) DIAMETER METAL PLATE
- ④ PROPOSED CRUSHED STONE AND HMA SURFACE MIX
- ⑤ EXISTING STRUCTURE
- ⑥ FRAME AND LID (SEE NOTES)
- ⑦ CLASS SI CONCRETE, HMA SURFACE COURSE OR HMA BINDER COURSE
- ⑧ PROPOSED HMA SURFACE COURSE
- ⑨ PROPOSED HMA BINDER COURSE

LOCATION OF STRUCTURES:

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

BASIS OF PAYMENT: THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR "FRAMES AND LIDS TO BE ADJUSTED, SPECIAL"

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

NOTES:

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

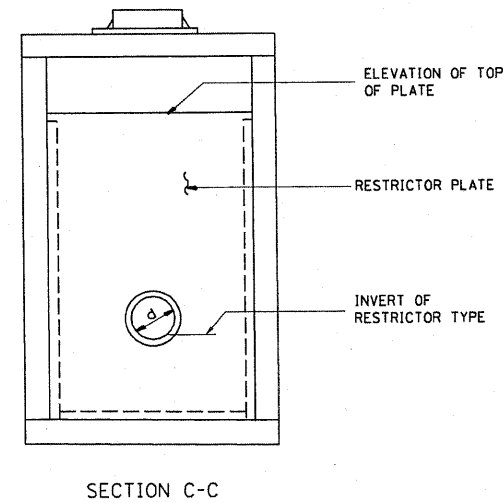
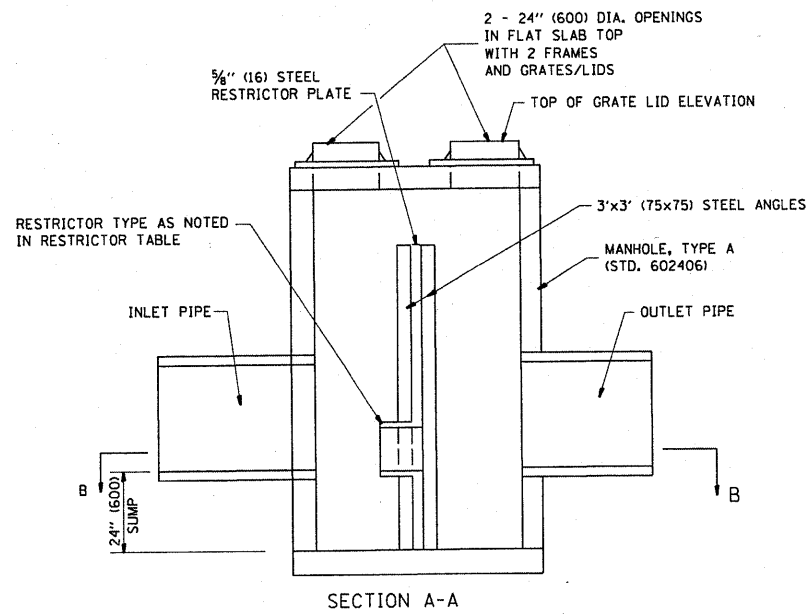
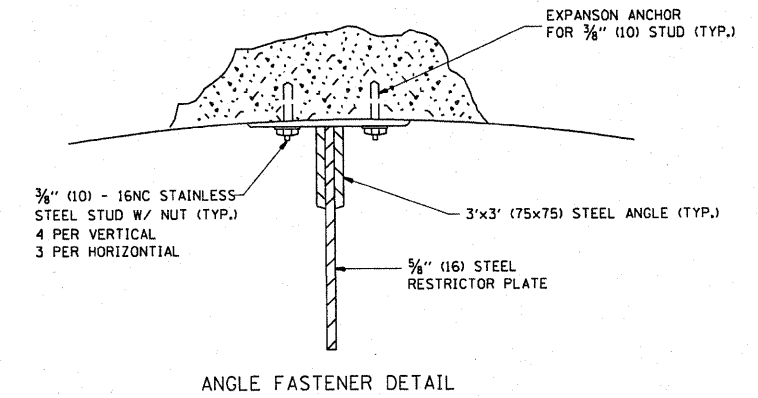
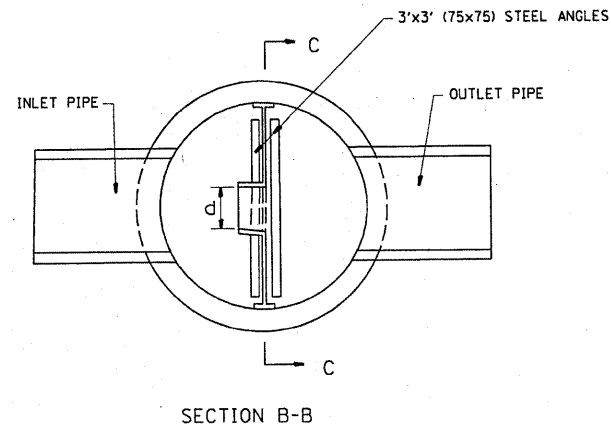
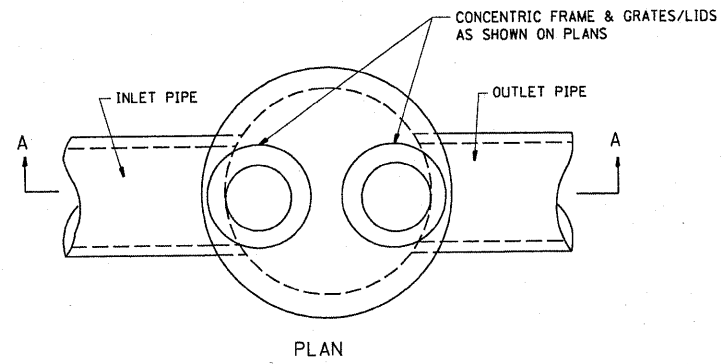
THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

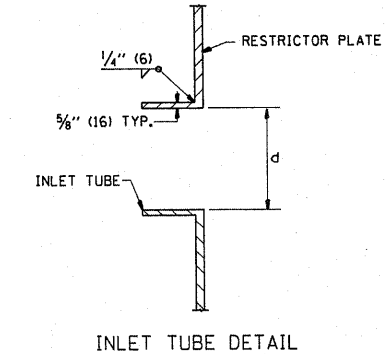
DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

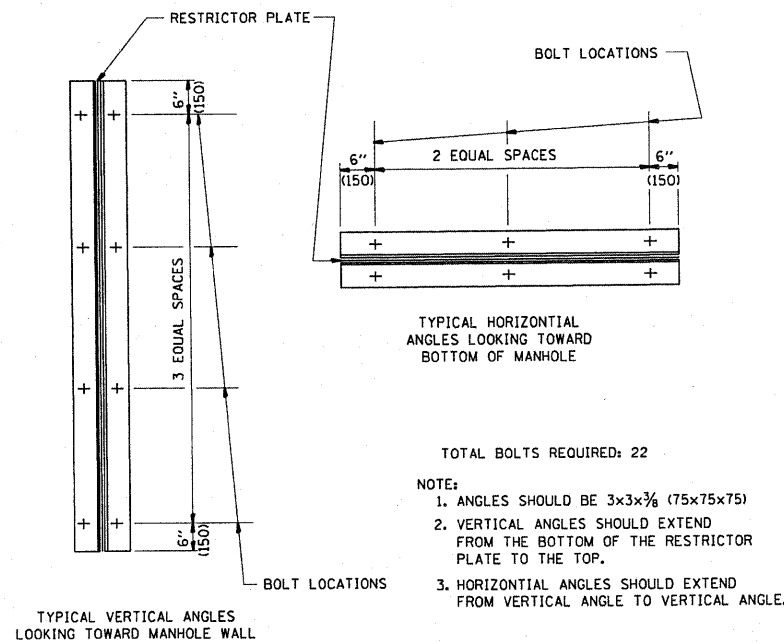
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| | PLOT SCALE = 50.0000' / IN. | CHECKED - | REVISED - R. WIEDEMAN 05-14-04 | | | | FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |
| | PLOT DATE = 2/8/2011 | DATE - 10-25-94 | REVISED - R. BORO 01-01-07 | | | | | | | | |



- NOTES:
1. ALL STEEL ANGLES AND PLATES TO BE GALVANIZED AFTER FABRICATION.
 2. ALL RESTRICTOR PLATES, ANGLES AND HARDWARE TO BE INCLUDED IN THE COST OF THE MANHOLE.
 3. BASIS OF PAYMENT: "MANHOLES, TYPE A, 6 FT. (1.8 m) DIAMETER, TYPE 1 FRAME, CLOSED LID, RESTRICTOR PLATE" EACH



| STATION | MANHOLE DIAMETER | FRAME AND GRATE | RESTRICTOR TYPE | INSIDE RESTRICTOR TYPE DIAMETER In. (mm) (d) | INVERT OF RESTRICTOR TYPE | ELEVATION OF TOP OF PLATE OVERFLOW |
|-------------|------------------|-----------------|-----------------|--|---------------------------|------------------------------------|
| STA. 111+02 | 6' DIA. | TYPE A, CL | 2 | 8.2" | 687.92 | 688.60 |
| | | | | | | |
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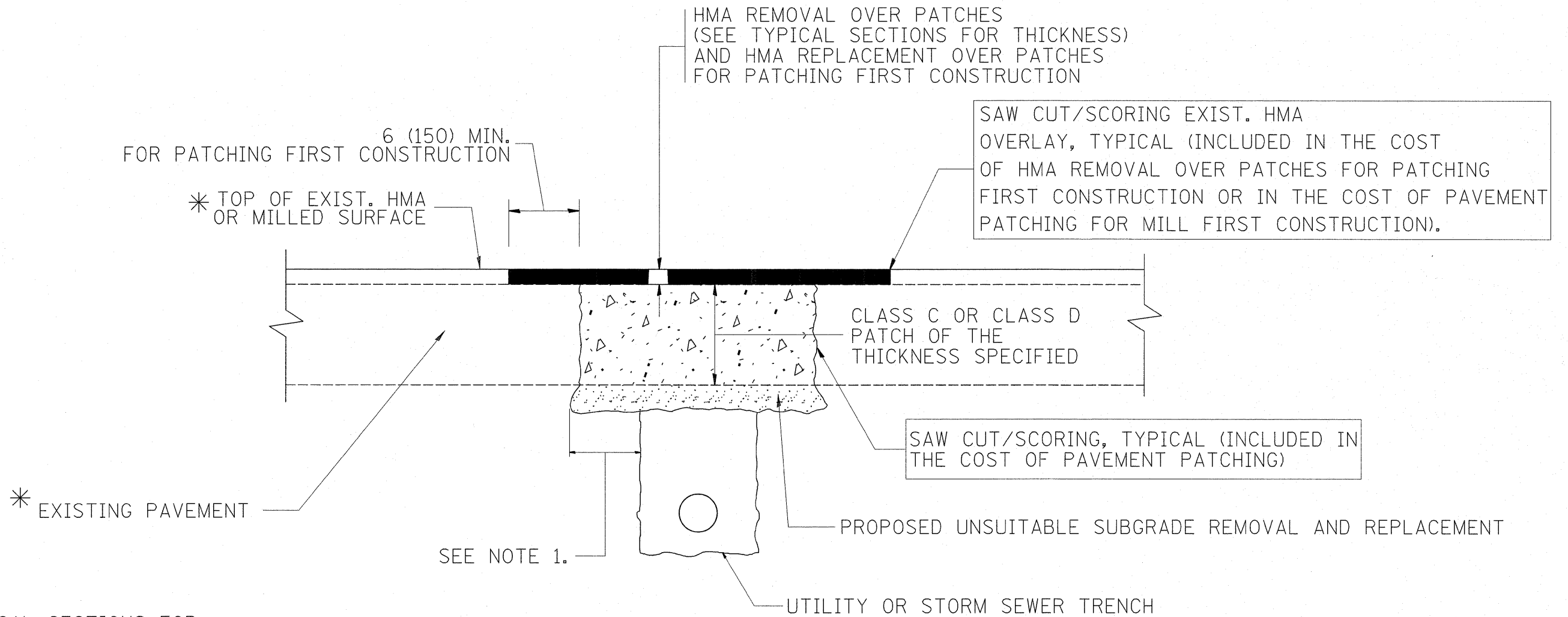


| RESTRICTOR TYPE | | | | | |
|-----------------------|-------------|---------------------|--------------------|--------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| RE-ENTRANT TUBE | SHARP EDGED | SQUARE EDGED | RE-ENTRANT TUBE | SQUARE EDGED | ROUNDED |
| | | | | | |
| LENGTH: 1/2 TO 1 DIA. | | STREAM CLEARS SIDES | LENGTH: 2-1/2 DIA. | LENGTH: 2-1/2 DIA. | |
| C=.52 | C=.61 | C=.61 | C=.73 | C=.82 | C=.98 |

VALUES OF "C" FOR CIRCULAR AND SQUARE ORIFICES

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| | | | | | | | | | | |
|---|---------------------|-----------------------------|---|---|--|-------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - R. SHAH | REVISED - R. SHAH 10-25-94 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | MANHOLE WITH RESTRICTOR PLATE | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pwork\pwork\abebawa\d0188337\PI42409-Design.dgn | DRAWN - | REVISED - E. GOMEZ 08-28-00 | 352 | | | 56N-4 | LAKE | 50 | 37 | |
| PLOT SCALE = 100.0000' / IN. | CHECKED - | REVISED - M. GOMEZ 01-08-01 | BD600-04 (BD-12) CONTRACT NO. 60K19 | | | | | | | |
| PLOT DATE = 2/23/2011 | DATE - 09-09-94 | REVISED - | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | | |
| SCALE: NONE | | SHEET NO. 1 OF 1 SHEETS | | STA. | TO STA. | | | | | |



* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

NOTES:

1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4 1/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| | | | | | | | | | | | | |
|---|-----------------------------|----------------------------|-----------------------------|---|--|--|--|---|---------|--------------------|--------------|-----------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pw\work\pwidot\abebawa\d0188337\PI142409-Design\dgn | PLOT SCALE = 50.0000' / IN. | CHECKED - | REVISED - R. BORO 01-01-07 | | | | | 352 | 56N-4 | LAKE | 50 | 38 |
| PLOT DATE = 2/8/2011 | DATE - 10-25-94 | REVISED - R. BORO 09-04-07 | REVISED - K. ENG 10-27-08 | | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | | | BD400-04 (BD-22) | | CONTRACT NO. 60K19 | | |
| | | | | | | | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

VARIABLE - TO MEET EXISTING DIMENSIONS AND FIELD CONDITIONS (SEE NOTE ②)

PROP. CONC. CURB OR CURB AND GUTTER REPLACEMENT IN ACCORDANCE WITH STATE STANDARD 606001. (SEE NOTE ②)

SAW CUT FULL DEPTH - INCLUDED IN THE COST OF SIDEWALK, DRIVEWAY OR MEDIAN SURFACE REMOVAL PAY ITEM.

SEE STATE STANDARD 606001
EXISTING OR PROPOSED HMA SURFACE (IF APPLICABLE)

18" (450) MAX.

1/4" (5) **

EXISTING SIDEWALK, DRIVEWAY, MEDIAN SURFACE, SOD OR GROUND.

PROPOSED SIDEWALK, DRIVEWAY PAVEMENT, MEDIAN SURFACE OR SODDING SALT TOLERANT WITH TOP SOIL, 4" (100) SOD RESTORATION (SEE NOTE ①).

EXISTING CONCRETE PAVEMENT, CONCRETE BASE COURSE OR FLEXIBLE PAVEMENT

3" (75) MIN.

SUITABLE BACKFILL MATERIAL (INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT)

PROPOSED 3/4" (20) PREFORMED EXPANSION JOINT AT CONCRETE SIDEWALKS, DRIVEWAYS, AND MEDIANS. (INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.)

* 3" (75) MINIMUM FROM TOP AND BOTTOM OF THE CONCRETE PAVEMENT OR BASE COURSE.

** IF THE FINAL SURFACE OF THE PAVEMENT IS CONCRETE, THE GUTTER IS TO BE FLUSH WITH THE PAVEMENT.

NOTE: ① SIDEWALK, DRIVEWAY PAVEMENT OR MEDIAN SURFACE SHALL BE SIMILAR TO THE MATERIAL BEING REMOVED AND WILL BE PAID FOR SEPARATELY.

SODDING, SALT TOLERANT AND TOP SOIL, FURNISH AND PLACE 4" WILL BE PAID FOR SEPARATELY,

② FERTILIZER FOR THE PLACEMENT OF THE SOD IS NOT REQUIRED

③ CURB OR CURB AND GUTTER REPLACEMENT SHALL MATCH THE SHAPE OF THE EXISTING CURB OR CURB AND GUTTER UNLESS OTHERWISE SPECIFIED.

④ FOR CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT ADJACENT TO FLEXIBLE PAVEMENT DELETE EPOXY COATED TIE BARS.

⑤ LONGITUDINAL BARS, IF ENCOUNTERED IN THE EXISTING CURB OR CURB AND GUTTER, ARE NOT TO BE REPLACED. CUTTING AND REMOVING LONGITUDINAL BARS SHALL BE INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.

⑥ THE COST OF HMA SURFACE REMOVAL IN THE EXISTING GUTTER FLAG SHALL BE INCLUDED IN THE COST OF THE CURB AND GUTTER REMOVAL AND REPLACEMENT.

⑦ THE REMOVAL AND REPLACEMENT OF THE EXISTING CURB OR CURB AND GUTTER SHALL BE DONE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 440 AND 606 OF THE STANDARD SPECIFICATIONS.

⑧ THE LOCATIONS OF REMOVAL AND REPLACEMENT OF EXISTING CURB OR CURB AND GUTTER SHALL BE DETERMINED BY THE RESIDENT ENGINEER AT THE TIME OF CONSTRUCTION.

UNSUITABLE SUB-BASE MATERIAL TO BE REMOVED, IF DIRECTED BY THE ENGINEER, SHALL BE REPLACED WITH EITHER SUB-BASE GRANULAR MATERIAL, TYPE B OR ADDITIONAL THICKNESS OF CONCRETE.

REMOVAL AND REPLACEMENT 4" (100) OR LESS IS INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.

REMOVAL AND REPLACEMENT IN EXCESS OF 4" (100) WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

PROPOSED #6 (20) EPOXY COATED TIE BARS 24" (600) LONG AT 24" (600) CENTERS WILL NOT BE PAID FOR SEPARATELY. DELETE EPOXY COATED TIE BARS IF EXISTING TIE BARS ARE USABLE AS DETERMINED BY THE ENGINEER. (SEE NOTE ③).

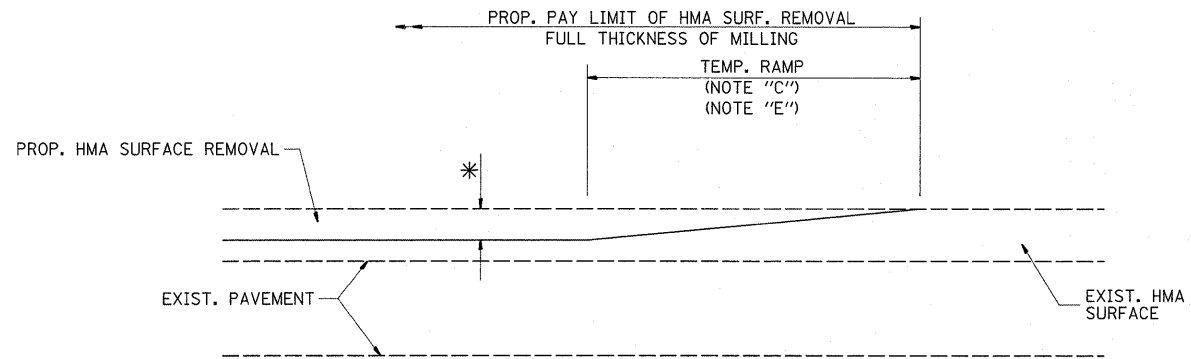
BASIS OF PAYMENT:

THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT (METER) FOR "CURB REMOVAL AND REPLACEMENT" OR "COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT".

CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

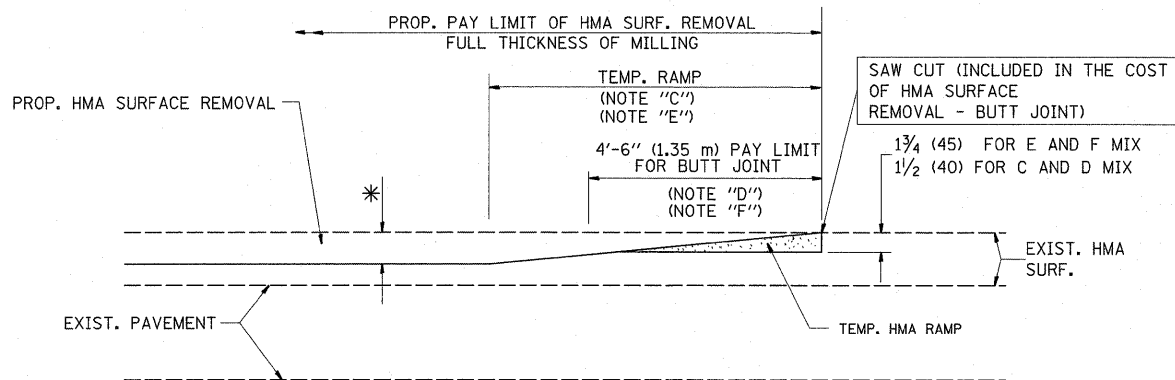
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| | | | | | | | | | | | | |
|--|---------------------|----------------------|-----------------------------|---|--|-------------------------|--------------|-------------------------|---------------|--------------------|-----------------|--------------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - A. HOUSEH | REVISED - R. SHAH 10-03-96 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 39 |
| ct:\pw_work\pwidot\abebawa\0188337\PI142409-Design.dgn | | DRAWN - | REVISED - A. ABBAS 03-21-97 | | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. TO STA. | BD600-06 (BD-24) | | CONTRACT NO. 60K19 | | |
| PLOT SCALE = 50.0000' / IN. | | CHECKED - | REVISED - M. GOMEZ 01-22-01 | | | | | | | | | |
| PLOT DATE = 2/8/2011 | | DATE - 03-11-94 | REVISED - R. BORO 12-15-09 | | | | | | | | | |



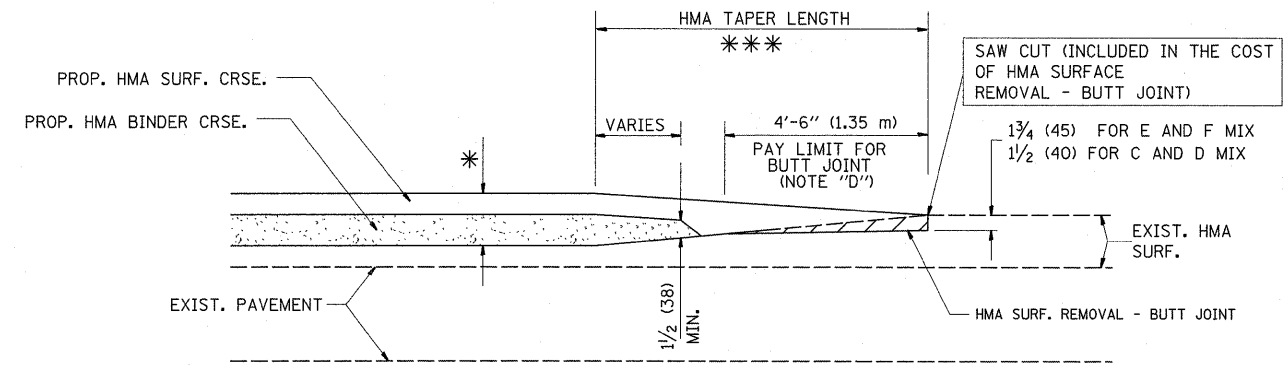
MILLED TEMPORARY RAMP
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 1

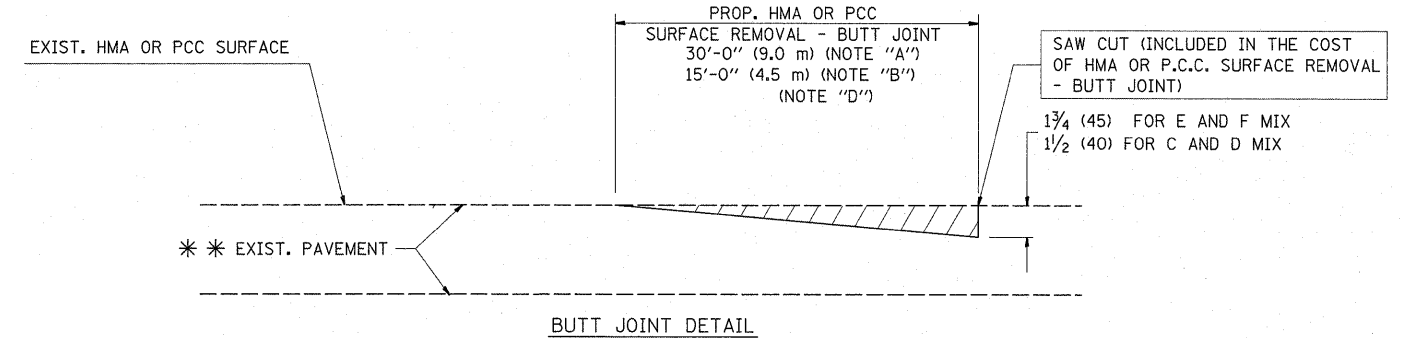


HMA CONSTRUCTED TEMPORARY RAMP
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

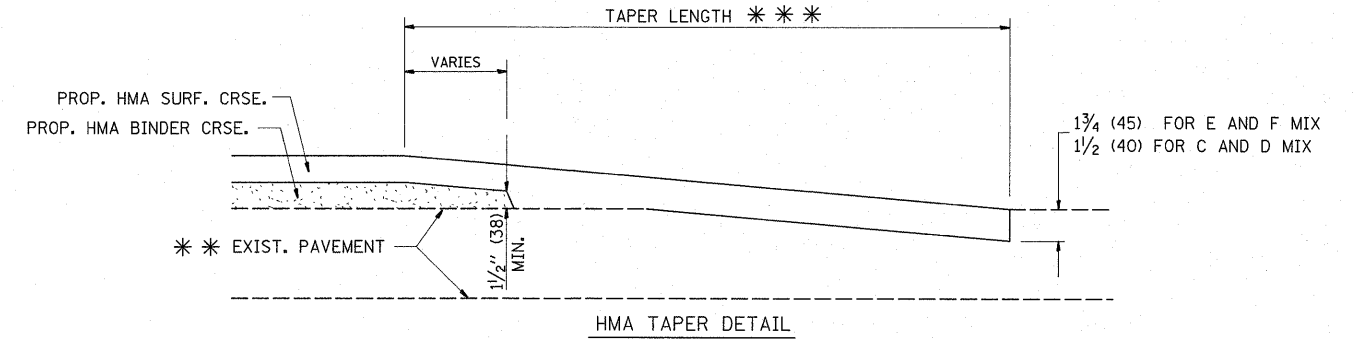
OPTION 2
TYPICAL TEMPORARY RAMP



BUTT JOINT AND HMA TAPER
TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING



BUTT JOINT DETAIL



HMA TAPER DETAIL

TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

** PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
 - B: MINOR SIDE ROADS.
 - C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
 - D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
 - E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
 - F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL - BUTT JOINT
 - G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- * SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- *** 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

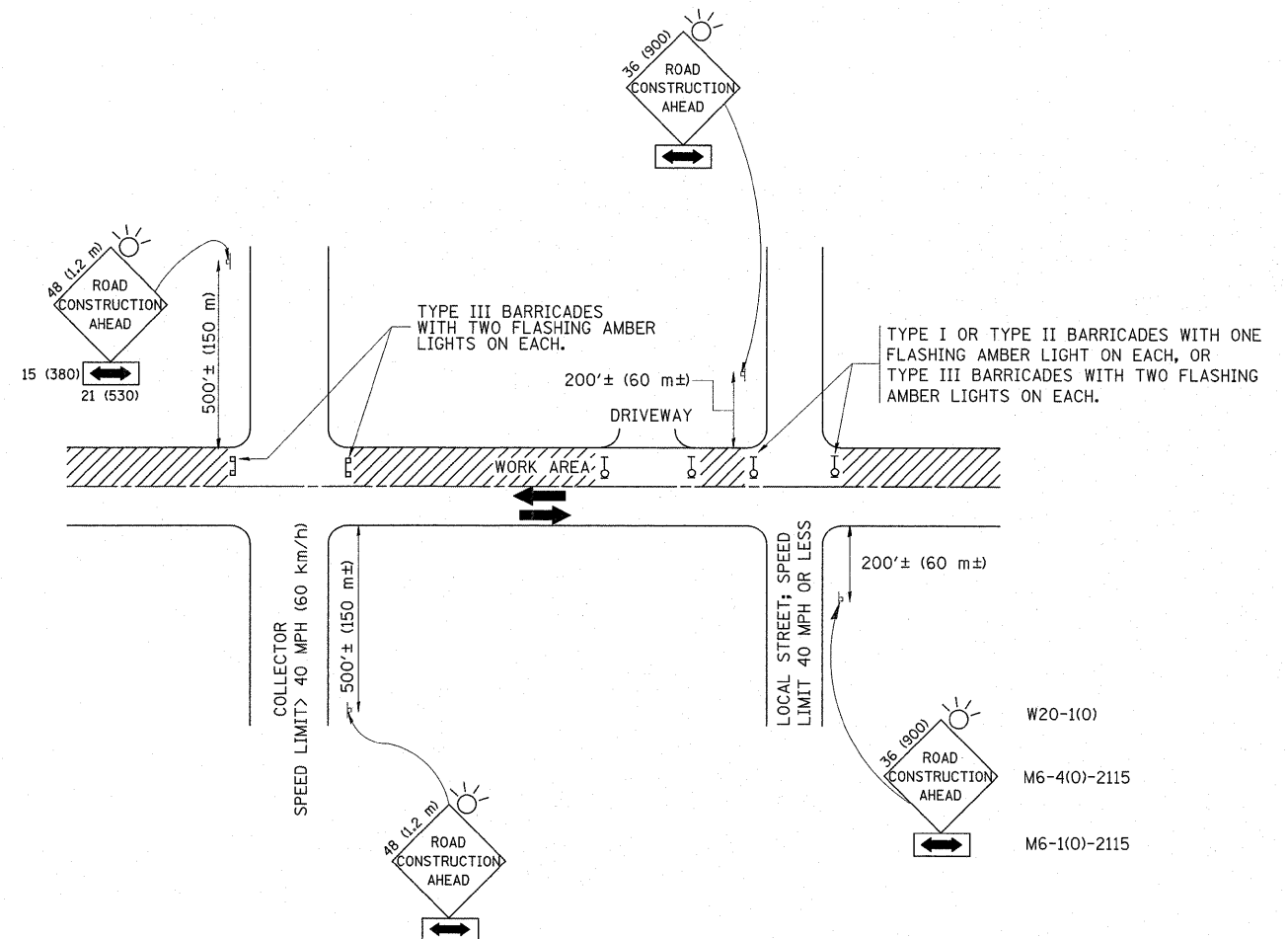
| | | | |
|--|---------------------|-----------------------|-----------------------------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94 |
| ct:\pw_work\pwsdot\abebawa\d0188337\PI14289-Design.dgn | | DRAWN - | REVISED - A. ABBAS 03-21-97 |
| PLOT SCALE = 50.0000' / IN. | | CHECKED - | REVISED - M. GOMEZ 04-06-01 |
| PLOT DATE = 2/8/2011 | | DATE - 06-13-90 | REVISED - R. BORO 01-01-07 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BUTT JOINT AND HMA TAPER DETAILS

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---|---------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 40 |
| BD400-05 BD32 | | | CONTRACT NO. 60K19 | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



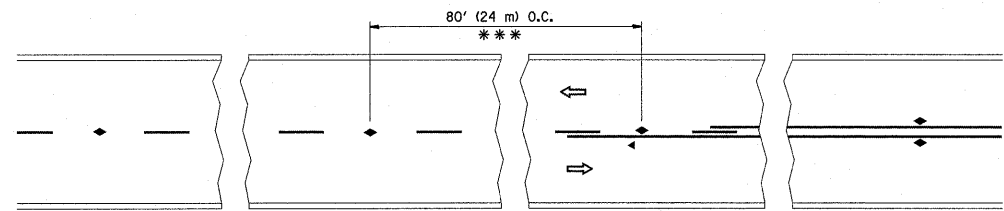
TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE ROAD CONSTRUCTION AHEAD SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
 - SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
 - WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:
- USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.
- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

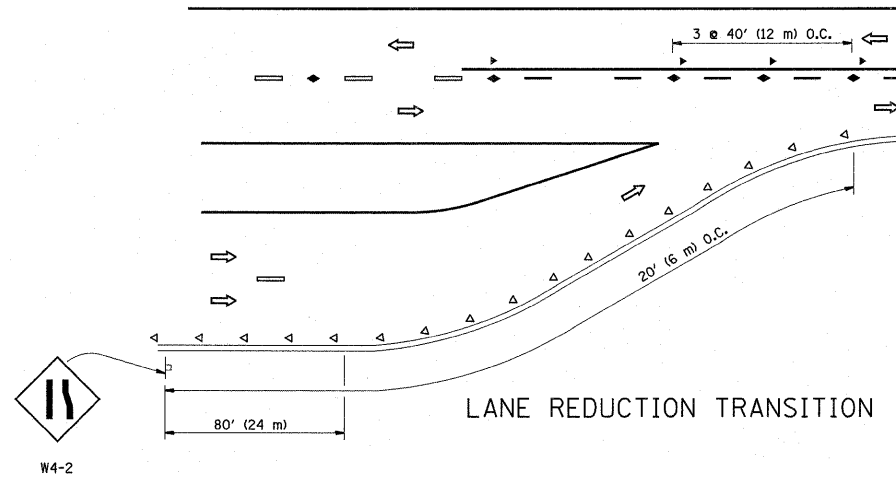
All dimensions are in millimeters (Inches) unless otherwise shown.

| | | | | | | | | | | | | |
|--|---------------------|-----------------------------|---------------------------------|---|--|-------------------------|------|--------------------|------------------|----------------|--------------------|-----------------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - LHA | REVISED - J. OBERLE 10-18-95 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS | | | F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 41 |
| ci:\pw_work\p\sidat\abebawa\d0188337\PI142609-Design.dgn | | DRAWN - | REVISED - A. HOUSEH 03-06-96 | | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | TC-10 | | CONTRACT NO. 60K19 | |
| | | PLOT SCALE = 50.0000' / IN. | REVISED - A. HOUSEH 10-15-96 | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | | |
| | | PLOT DATE = 2/8/2011 | REVISED - T. RAMMACHER 01-06-00 | | | | | | | | | |

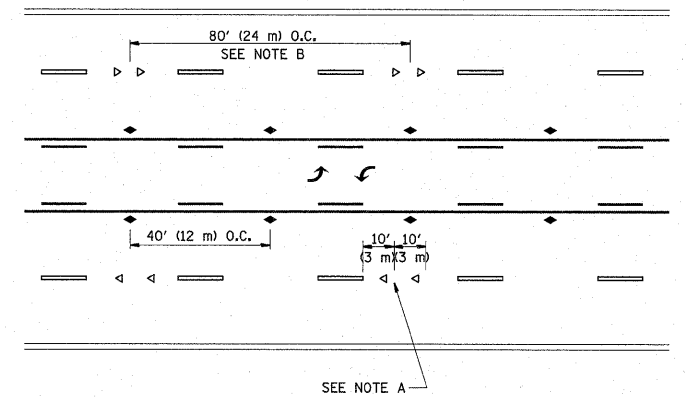


*** REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

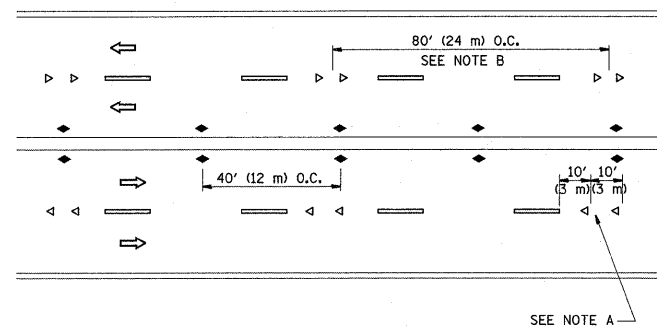
TWO-LANE/TWO-WAY



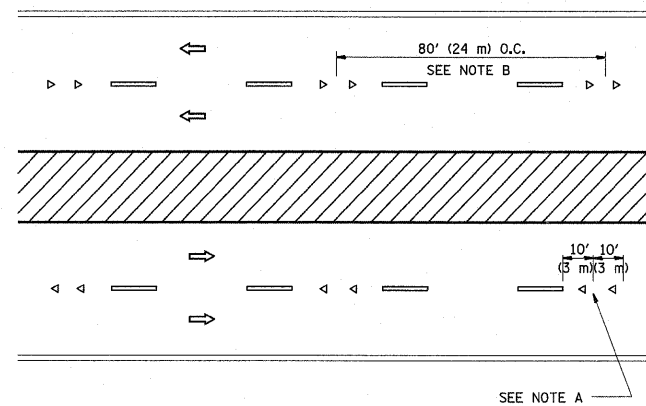
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

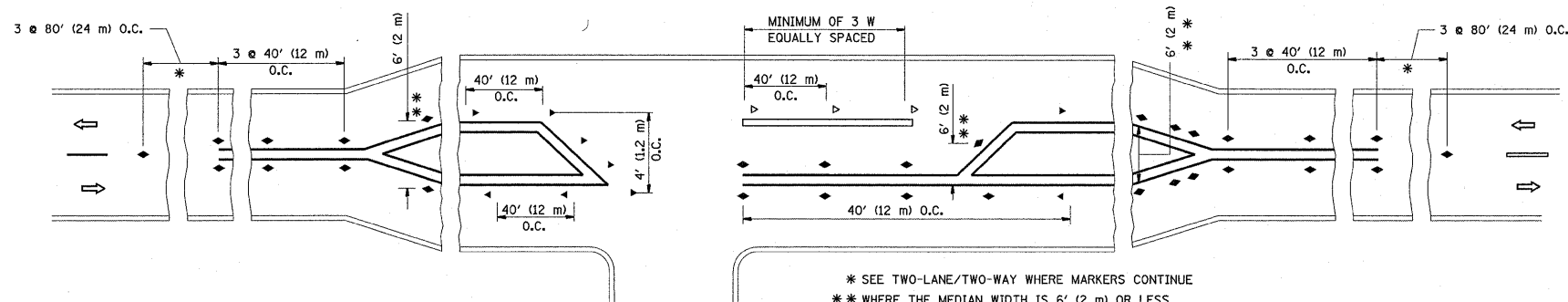
1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

SYMBOLS

- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◀ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H. (20 km/h) LOWER THAN POSTED SPEEDS.

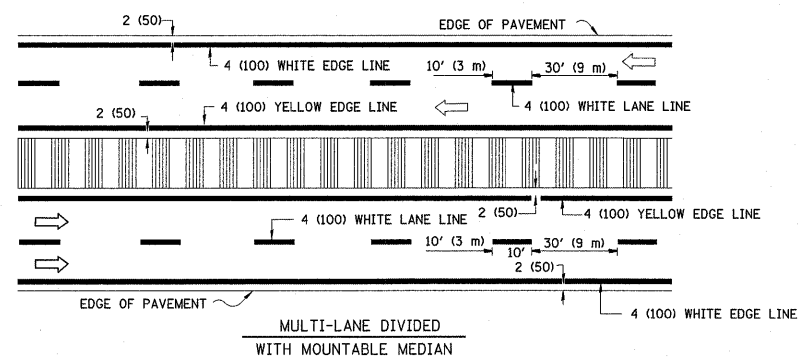
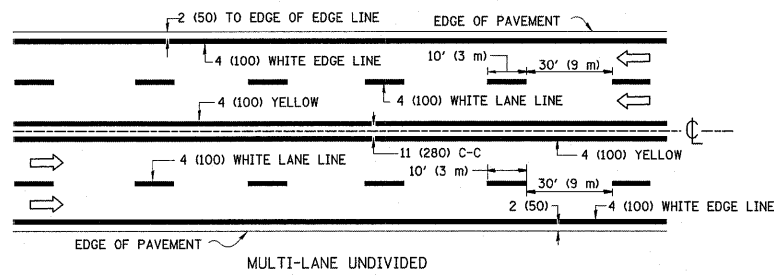
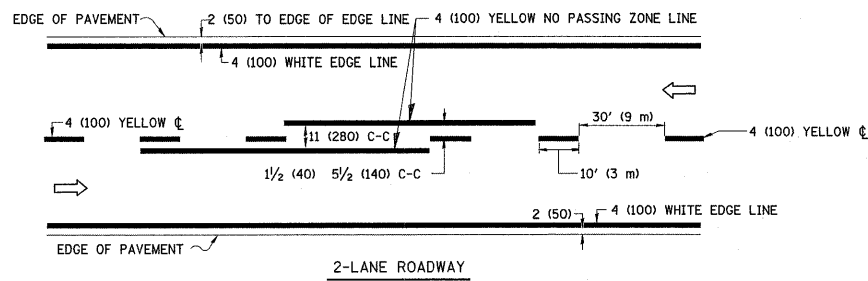


LEFT TURN

* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE
 ** WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

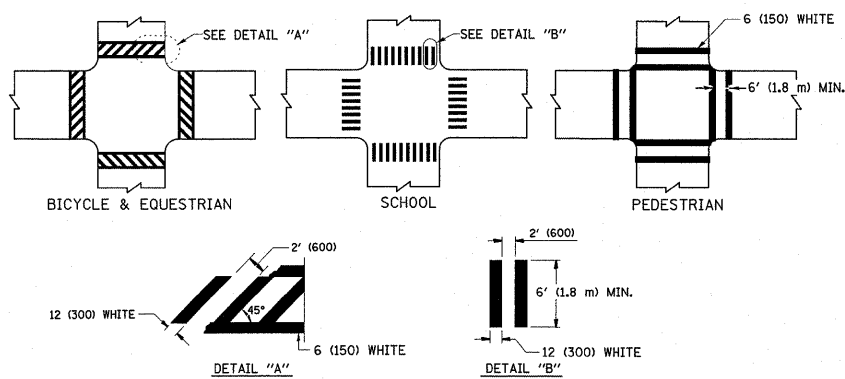
All dimensions are in inches (millimeters) unless otherwise shown.

| | | | | | | | | | | | | |
|---|---------------------|------------|---------------------------------|---|---|-------------------------|--------------|---|---------|--------------------|--------------|-----------|
| FILE NAME = | USER NAME = abebawa | DESIGNED - | REVISED - T. RAMMACHER 09-19-94 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TYPICAL APPLICATIONS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ci:\pw_work\pwidat\abebawa\d0188337\142809-Design.dgn | | DRAWN - | REVISED - T. RAMMACHER 03-12-99 | | 352 | 56N-4 | LAKE | 50 | 42 | | | |
| PLOT SCALE = 50.0000' / IN. | | CHECKED - | REVISED - T. RAMMACHER 01-06-00 | | RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) | | | TC-11 | | CONTRACT NO. 60K19 | | |
| PLOT DATE = 2/8/2011 | | DATE - | REVISED - C. JUCIUS 09-09-09 | | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

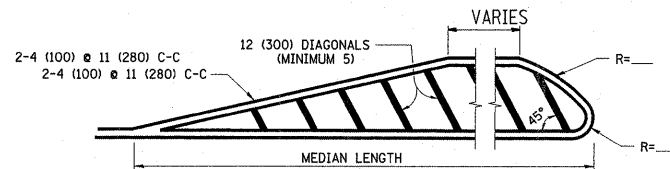
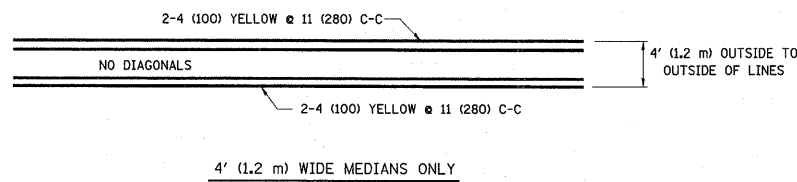


NOTE: MEDIANS WITH BARRIER CURB DO NOT REQUIRE AN EDGE LINE

TYPICAL LANE AND EDGE LINE MARKING

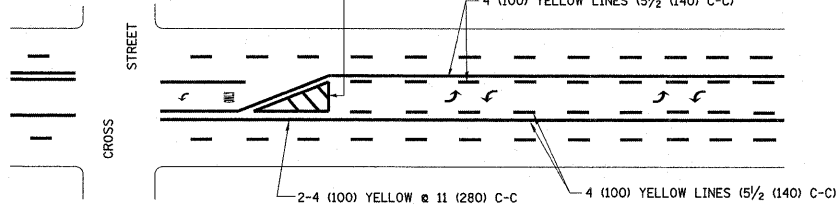


TYPICAL CROSSWALK MARKING

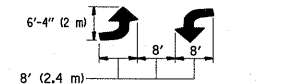


FOR MEDIAN LENGTHS WHERE DIAGONAL SPACING CANNOT BE ATTAINED, USE 5 (FIVE) EQUALLY SPACED DIAGONAL LINES.
 DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
 75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)
 150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

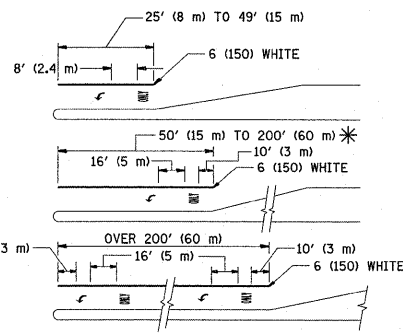
MEDIANS OVER 4' (1.2 m) WIDE



A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



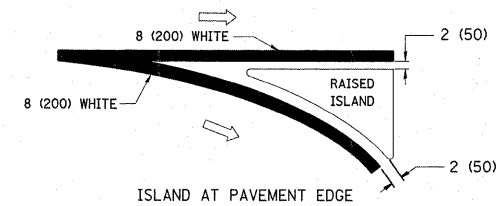
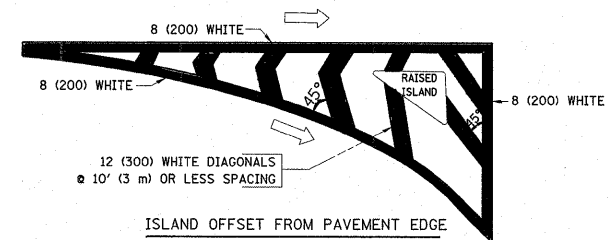
TYPICAL PAINTED MEDIAN MARKING



FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.
 AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)
 * TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING



TYPICAL ISLAND MARKING

| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
|---|--|------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 11 (280) C-C |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 5/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| LANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MOUNTABLE MEDIANS IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW | SKIP-DASH AND SOLID IN PAIRS | YELLOW WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90° | SOLID SOLID SOLID | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID | YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| GORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES; "RR" IS 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 780001 AREA OF: "R"=3.6 SQ. FT. (0.33 m ²) EACH "X"=54.0 SQ. FT. (5.0 m ²) |
| SHOULDER DIAGONALS | 12 (300) @ 45° | SOLID | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h)) |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

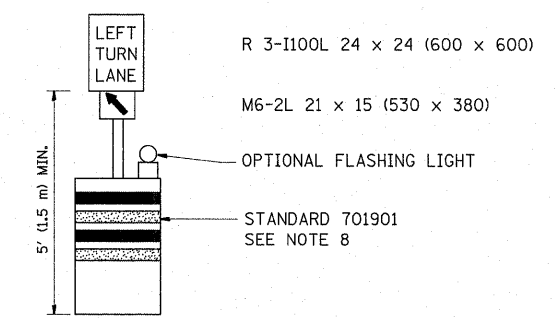
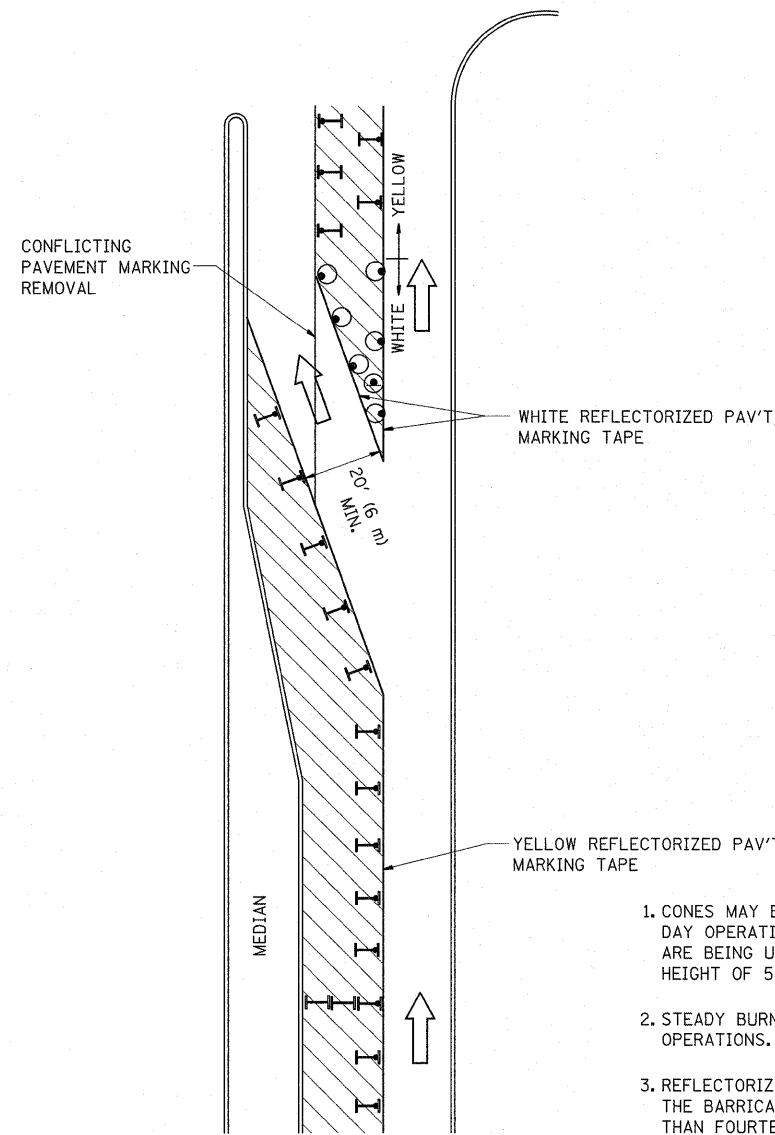
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| PLOT SCALE = 50.0000' / IN. | | CHECKED - | REVISED - |
| PLOT DATE = 2/8/2011 | | DATE - 03-19-90 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE
TYPICAL PAVEMENT MARKINGS**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---|---------------|-------------|--------------------|--------------|
| F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 43 |
| TC-13 | | | CONTRACT NO. 60K19 | |
| FED. ROAD DIST. NO. 1 [ILLINOIS] FED. AID PROJECT | | | | |

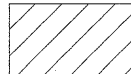







GENERAL NOTES

1. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT. WHEN CONES ARE BEING USED, THE "LEFT TURN LANE" SIGN MAY BE SKID MOUNTED AT A MINIMUM HEIGHT OF 5' (1.5 m).
2. STEADY BURNING LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
3. REFLECTORIZED TEMPORARY PAVEMENT MARKING TAPE SHALL BE PLACED THROUGHOUT THE BARRICADED AREA OF EACH TURN BAY WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN DAYS.
4. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-100 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
5. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
6. LONGITUDINAL DIMENSIONS MAY BE ADJUSTED TO FIT FIELD CONDITIONS.
7. FORM OPER 725 IS REQUIRED.
8. IF A DRUM OR TYPE II BARRICADE WITH AN ATTACHED SIGN PANEL WHICH MEETS NCHRP 350 REQUIREMENTS IS NOT AVAILABLE, THE SIGNS SHALL BE MOUNTED, ABOVE THE BARRICADES, ON SEPARATE SIGNS SUPPORTS THAT MEET NCHR 350 PREQUIREMENTS.
9. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

LEGEND

-  WORK AREA
-  LANE OPEN TO TRAFFIC
-  TYPE I OR II BARRICADE WITH STEADY BURN LIGHT
-  DRUM WITH STEADY BURN LIGHT
-  DRUM WITH SIGN (WITH OPTIONAL FLASHING LIGHT) SEE DETAIL
-  TYPE I OR II CHECK BARRICADE WITH FLASHING LIGHT

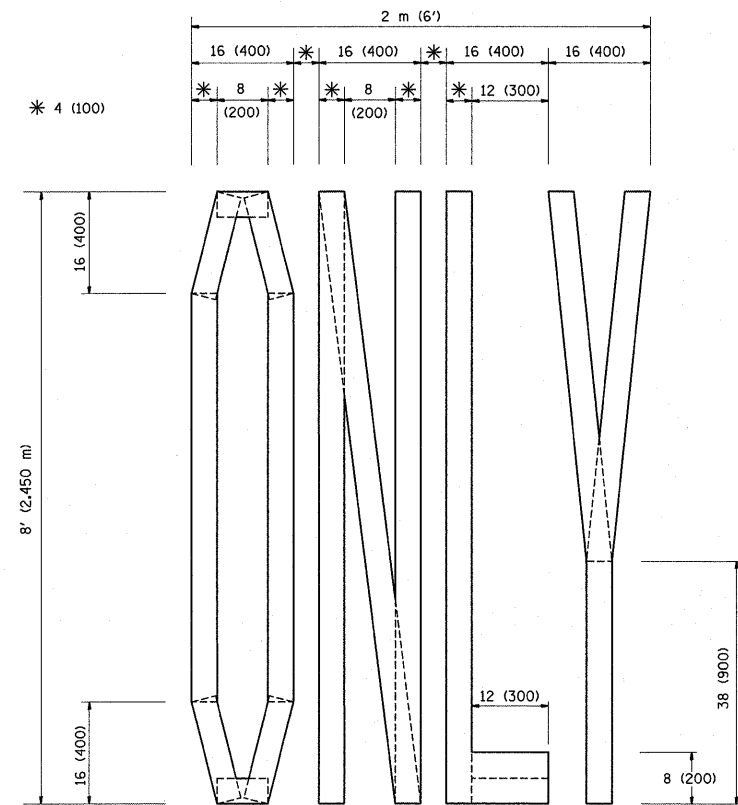
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| | PLOT SCALE = 50.0000' / IN. | REVISED - A. HOUSEH 10-12-96 | REVISED - |
| | PLOT DATE = 2/8/2011 | REVISED - T. RAMMACHER 01-06-00 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

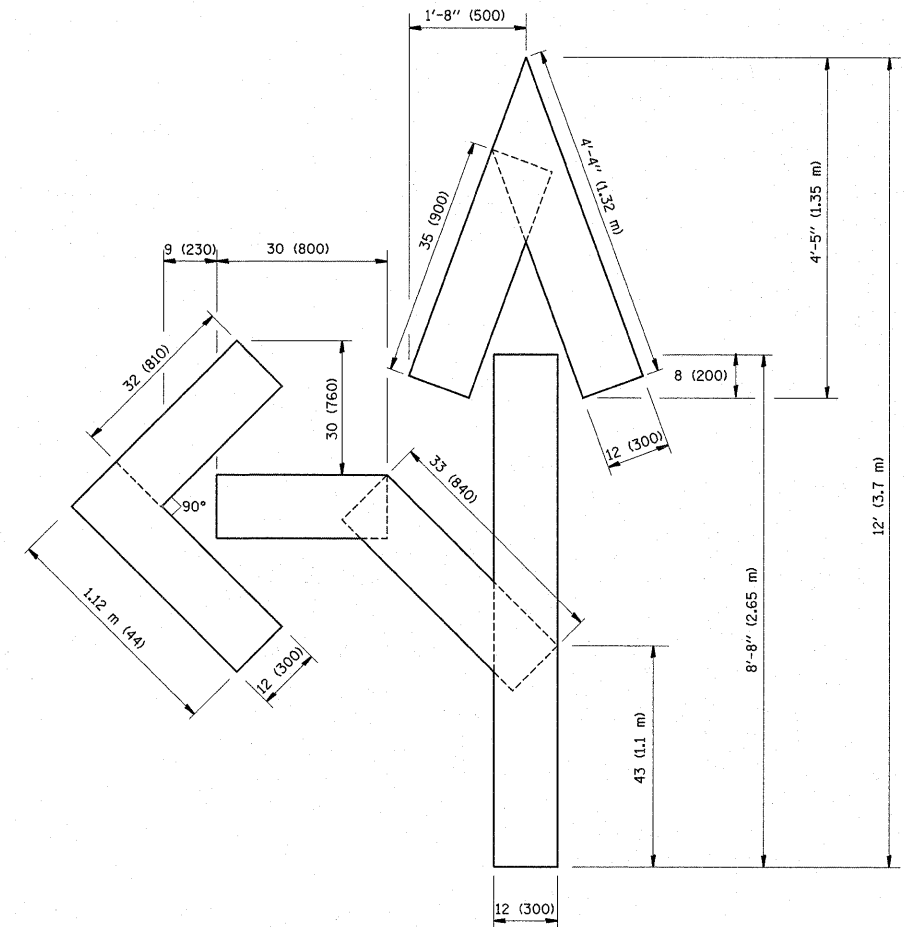
**TRAFFIC CONTROL AND PROTECTION AT TURN BAYS
(TO REMAIN OPEN TO TRAFFIC)**

| | | | | |
|---|---------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 44 |
| TC-14 | | | CONTRACT NO. 60K19 | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

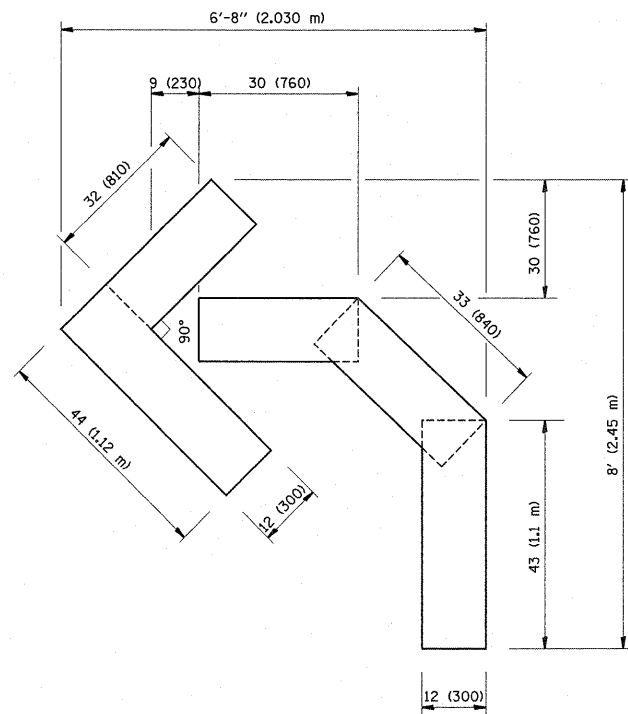
SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.



QUANTITY
 4 (100) LINE = 64.1 ft. (19.7 m)
 21.1 sq. ft. (1.97 sq. m)



QUANTITY
 4 (100) LINE = 82.5 ft. (25.3 m)
 27.5 sq. ft. (2.53 sq. m)



QUANTITY
 4 (100) LINE = 45.5 ft. (13.9 m)
 15.2 sq. ft. (1.39 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

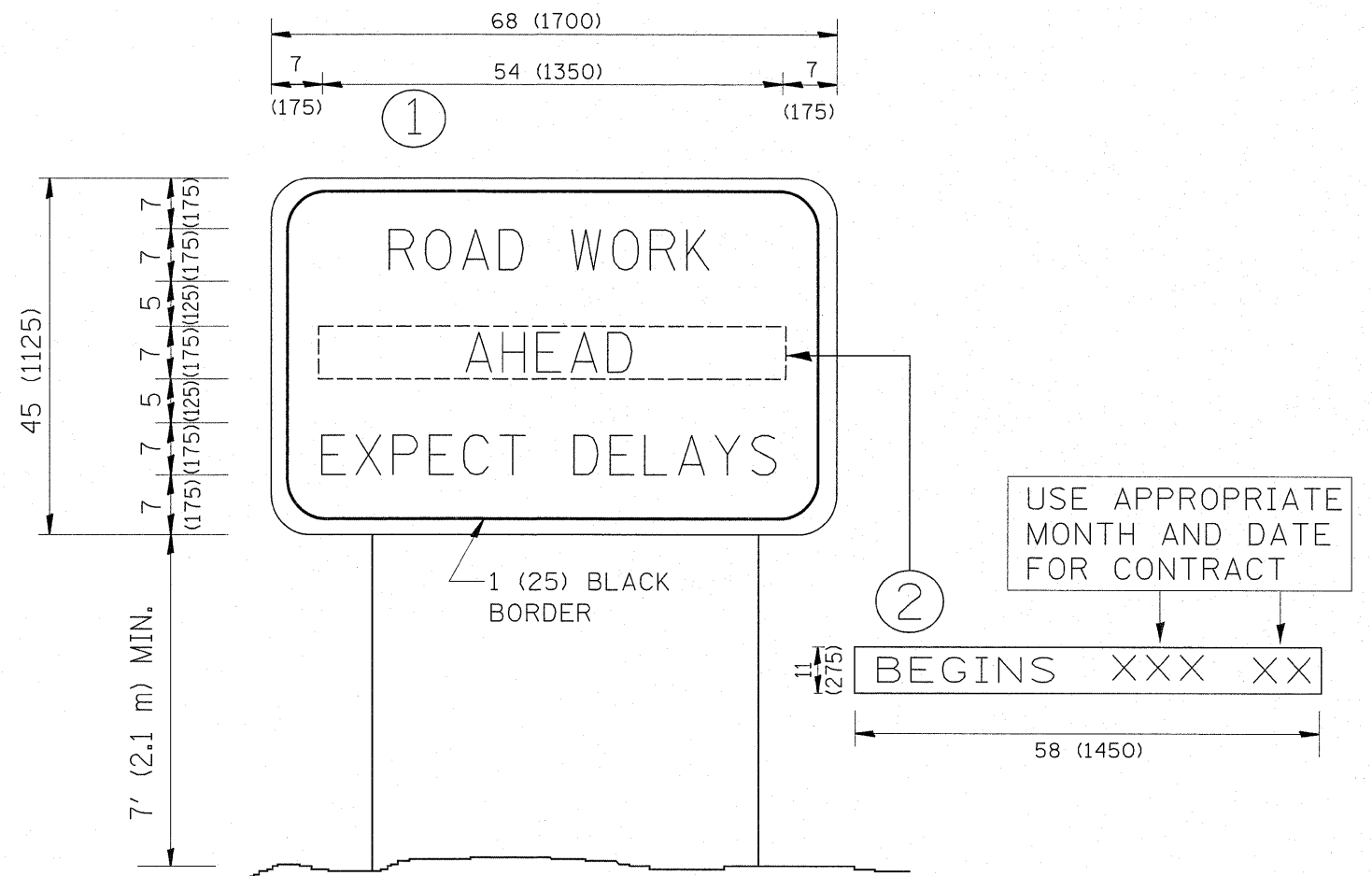
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| | PLOT SCALE = 50.0000' / IN. | CHECKED - | REVISED -T. RAMMACHER 03-02-98 |
| | PLOT DATE = 2/8/2011 | DATE - 09-18-94 | REVISED -E. GOMEZ 08-28-00 |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING LETTERS AND SYMBOLS
 FOR TRAFFIC STAGING

| | | | | |
|---|---------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 45 |
| TC-16 | | | CONTRACT NO. 60K19 | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.



NOTES:

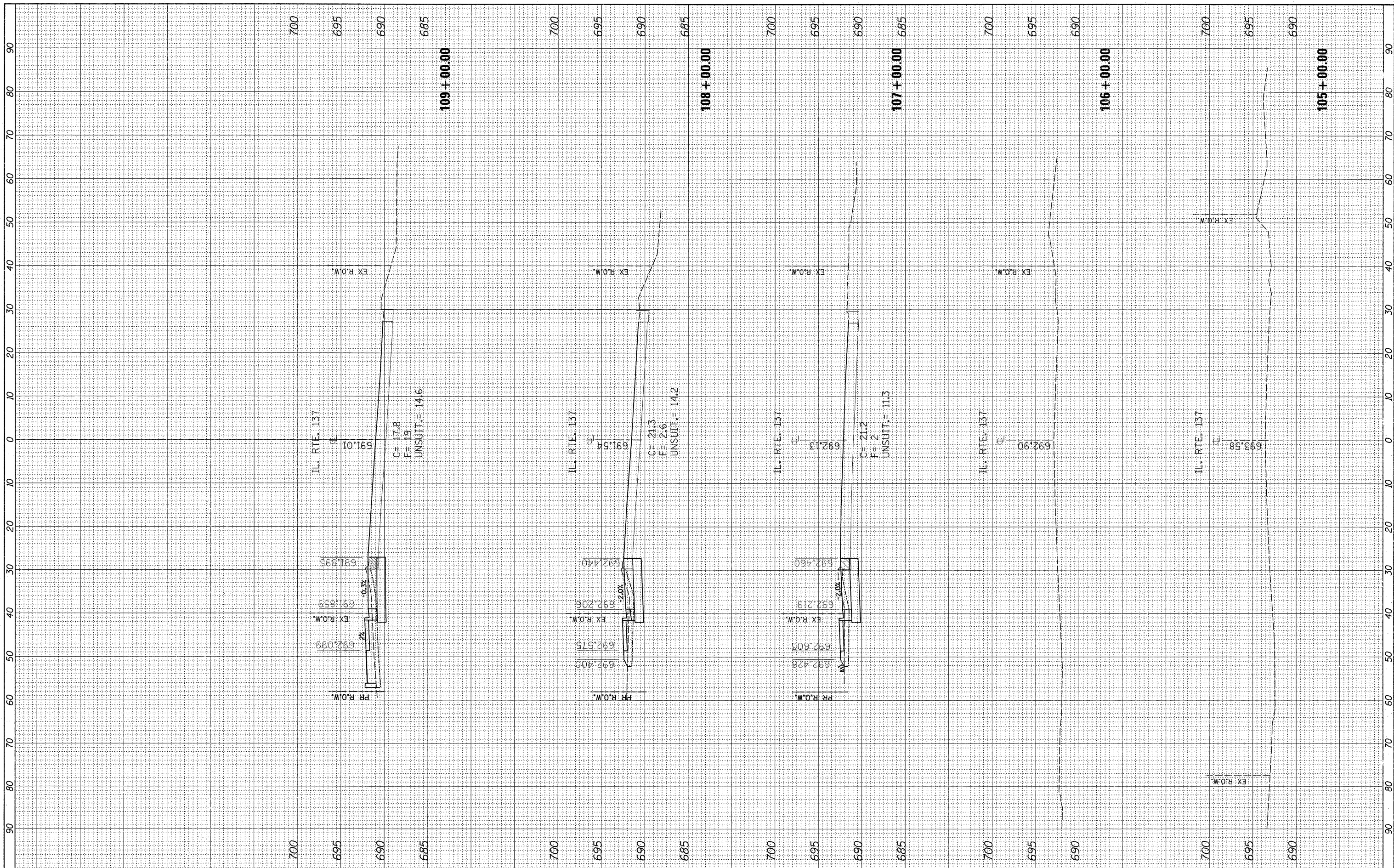
1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| | | | | | | | | | | | |
|---|-----------------------------|------------|---------------------------------|---|---|----------------|-------------------------|---------------------------|-----------------|---|--|
| FILE NAME = | USER NAME = abebawa | DESIGNED - | REVISED - R. MIRS 09-15-97 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ARTERIAL ROAD INFORMATION SIGN | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| et\pw_work\p\dot\abebawa\d0188337\PI424 | 209-Design.dgn | DRAWN - | REVISED - R. MIRS 12-11-97 | | | 352 | 56N-4 | LAKE | 50 | 46 | |
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| | PLOT DATE = 2/8/2011 | DATE - | REVISED - C. JUCIUS 01-31-07 | | | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | |

| | |
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| FINAL SURVEY NO. | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |



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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

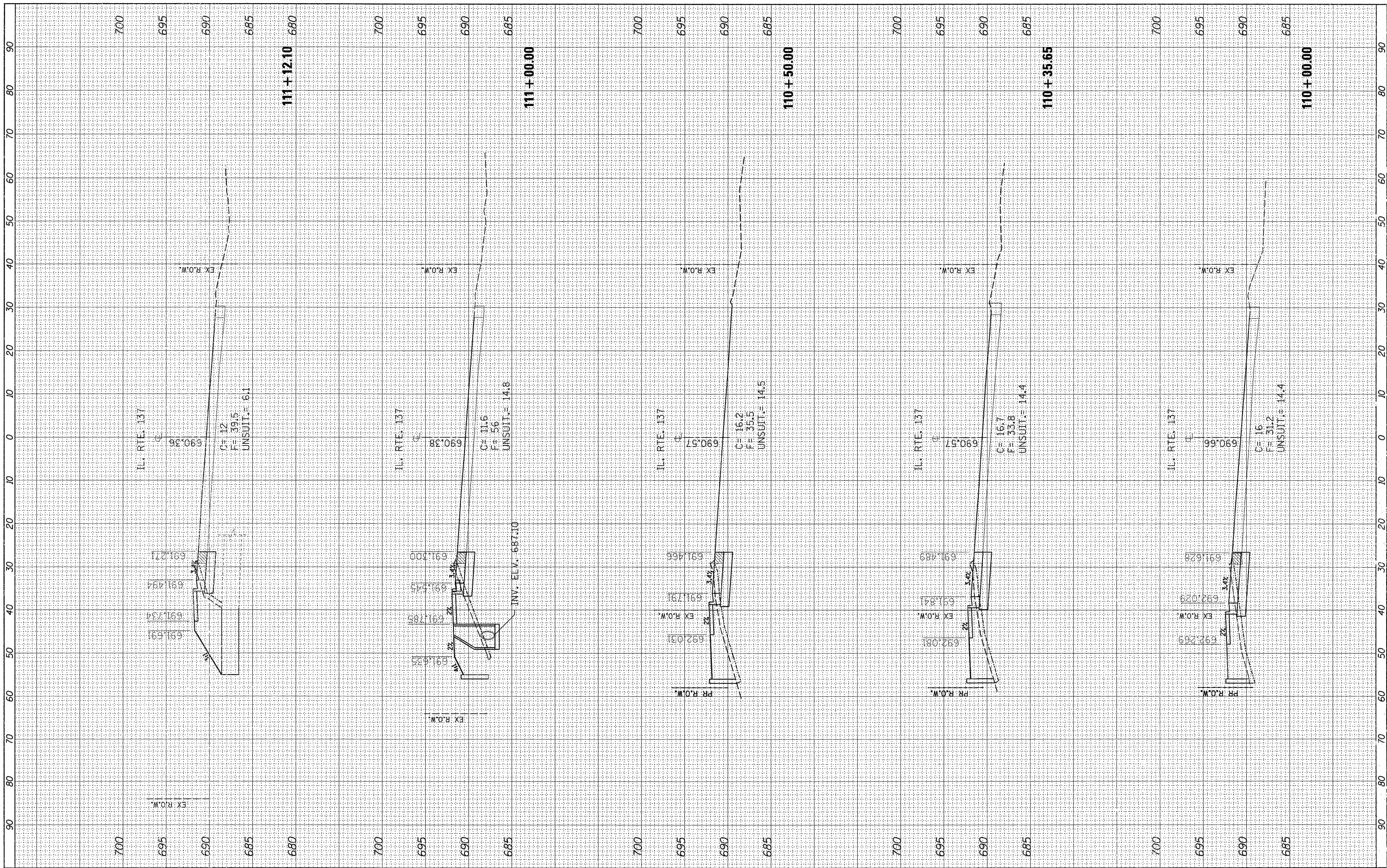
**IL. RTE. 137 (BUCKLEY ROAD)
 CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 105+00.00 TO STA. 109+00.00

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| F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 47 |
| | | | | CONTRACT NO. 60K19 |
| ILLINOIS FED. AID PROJECT | | | | |

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|-----------|---------------|----|------|
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| SURVEY | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| NO. | AREAS CHECKED | | |

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| ORIGINAL | SURVEYED | BY | DATE |
| SURVEY | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| NO. | AREAS CHECKED | | |



FILE NAME =
 USER NAME = abebawa
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

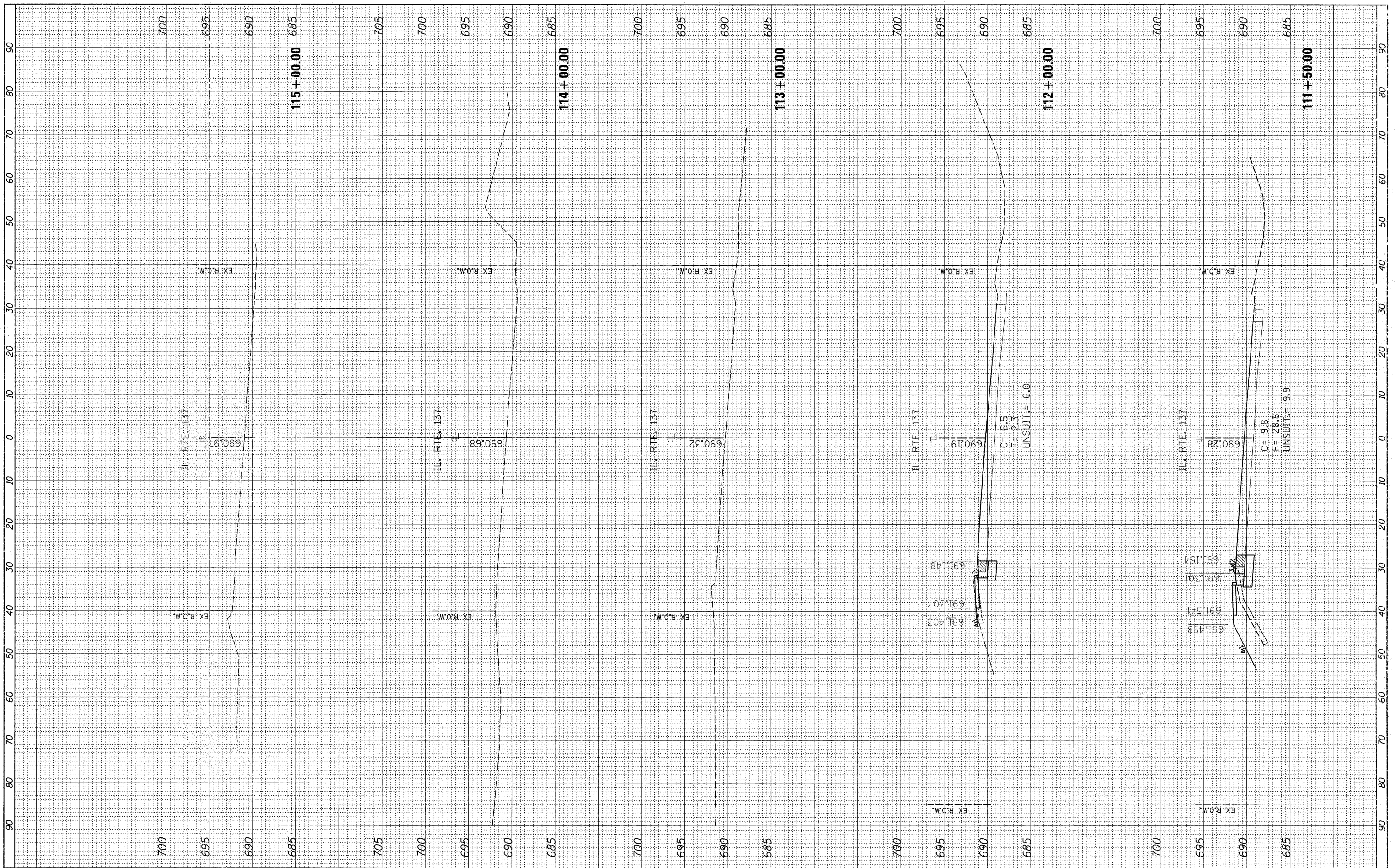
**IL. RTE. 137 (BUCKLEY ROAD)
 CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 110+00.00 TO STA. 111+12.10

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 352 | 56N-4 | LAKE | 50 | 48 |
| CONTRACT NO. 60K19 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

FINAL SURVEYED SURVEY PLOTTED NOTE BOOK NO. BY DATE

ORIGINAL SURVEYED SURVEY PLOTTED NOTE BOOK NO. BY DATE



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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

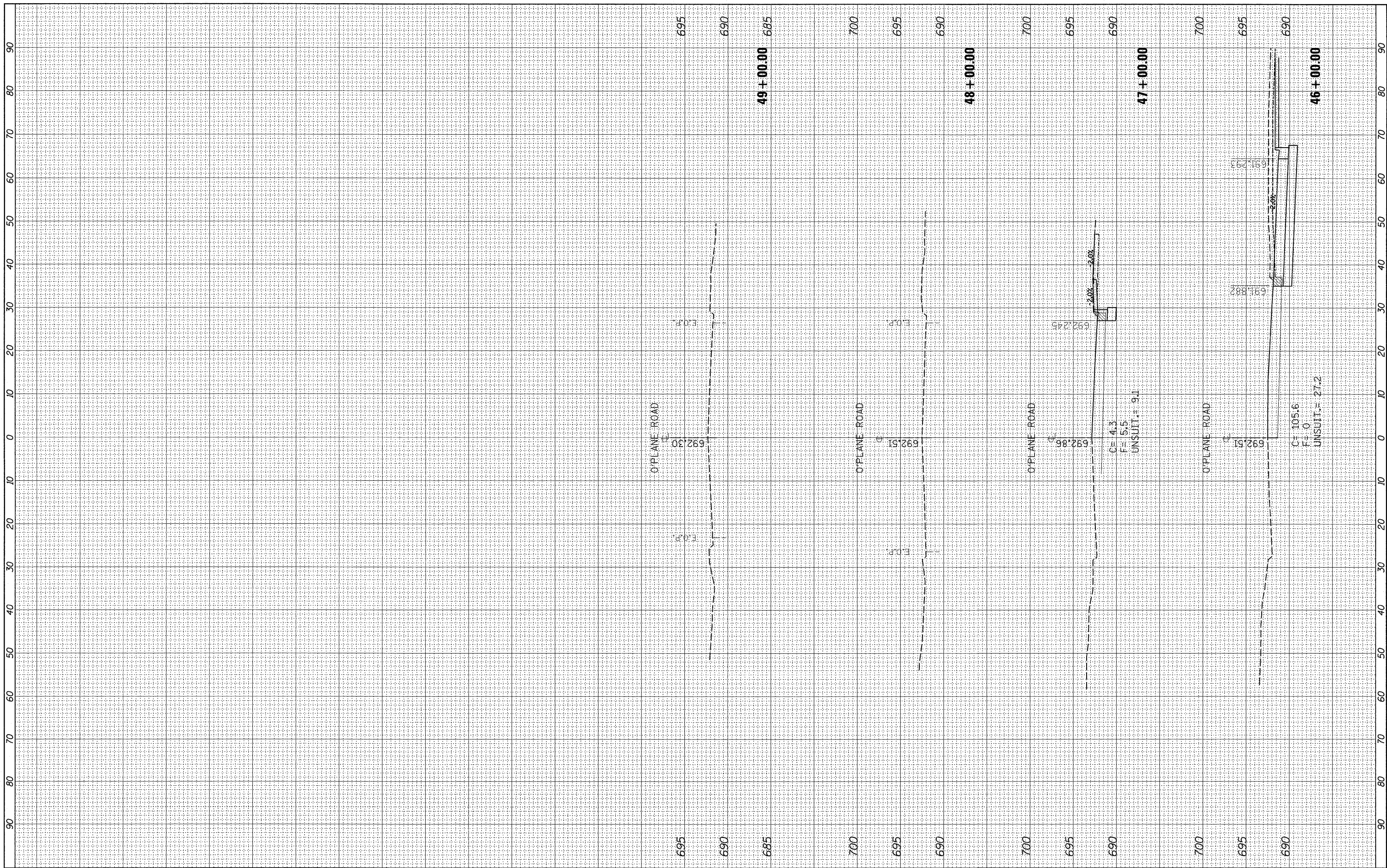
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 CROSS SECTIONS**

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| F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 49 |
| | | | CONTRACT NO. 60K19 | |
| ILLINOIS FED. AID PROJECT | | | | |

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|---------------|----------|----|------|
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| NO. | NO. | | |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |

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| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |



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DESIGNED -
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 CHECKED -
 DATE -

REVISED -
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 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**O'Plane Road
 CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 46+00.00 TO STA. 49+00.00

| | | | | |
|--------------------|------------------|----------------|---------------------------|-----------------|
| F.A.P. RTE. 352 | SECTION 56N-4 | COUNTY LAKE | TOTAL SHEETS 50 | SHEET NO. 50 |
| CONTRACT NO. 60K19 | | | ILLINOIS FED. AID PROJECT | |