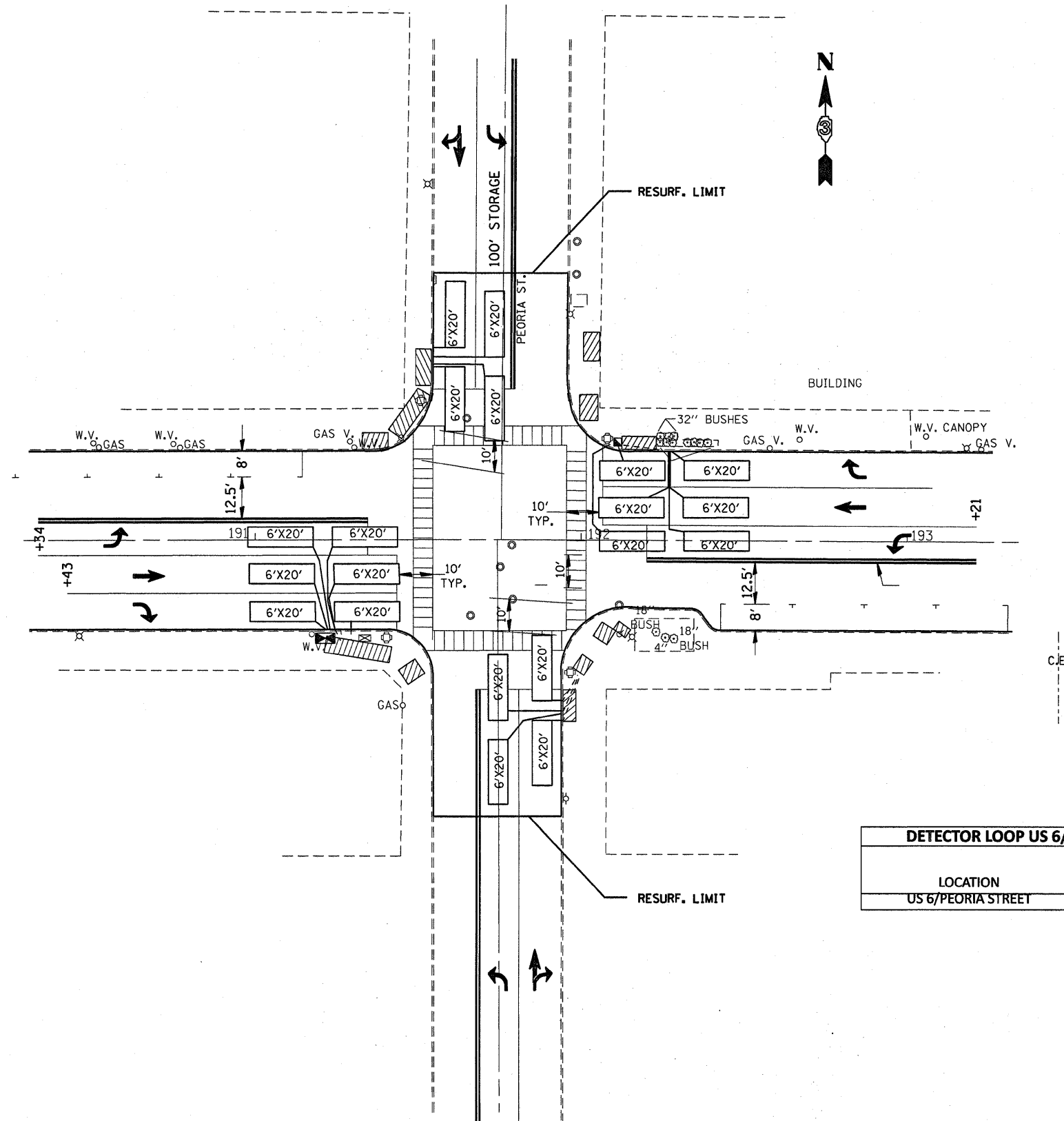


**NOTES:**

1. PLEASE CONTACT TRAFFIC SIGNAL SECTION FOR PROPOSED DETECTOR LOOP DESIGN AT 815-434-8505 IF ANY OTHER LOOPS ARE DAMAGED.
2. 6' X 20' TYPICAL DETECTOR LOOPS WITH 6' SPACING 10' FROM PROJECTED EDGE LINE OR STOP BAR AS NOTED.
3. 4 TURNS REQUIRED ON ALL DETECTOR LOOPS.
4. DETECTOR LOOPS SHALL BE INSTALLED IN THE MILLED SURFACE PRIOR TO RESURFACING.
5. SAW CUT EXISTING LOOP TO BE ABANDONED



| DETECTOR LOOP US 6/PEORIA STREET |                      |
|----------------------------------|----------------------|
| LOCATION                         | DETECTOR LOOP TYPE 1 |
| US 6/PEORIA STREET               | FOOT                 |
|                                  | 1380                 |

|  |                      |            |   |   |                                 |                         |                     |              |              |           |
|--|----------------------|------------|---|---|---------------------------------|-------------------------|---------------------|--------------|--------------|-----------|
| FILE NAME =  | USER NAME = braboypc | DESIGNED - | REVISED -                                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>DETECTOR LOOPS PEORIA ST</b> | F.A.P. RTE.             | SECTION             | COUNTY       | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\braboypc\d0173862\vd36610\shd-details.dgn | DRAWN -              | REVISED -  | 623                                       |   |                                 | 17RS-3; 33RS-5; (34R)RS | *                   | 55           | 44           |           |
| PLOT SCALE = 50.0000' / IN.                              | CHECKED -            | REVISED -  | CONTRACT NO. 66A10                        |   |                                 |                         |                     |              |              |           |
| PLOT DATE = Feb 10, 2011 - 02:49:52 PM                   | DATE -               | REVISED -  | ILLINOIS FED. AID PROJECT #BUREAU/LASALLE |   |                                 |                         |                     |              |              |           |
|  |                      |            |   |   |                                 | SCALE:                  | SHEET NO. OF SHEETS | STA. TO STA. |              |           |