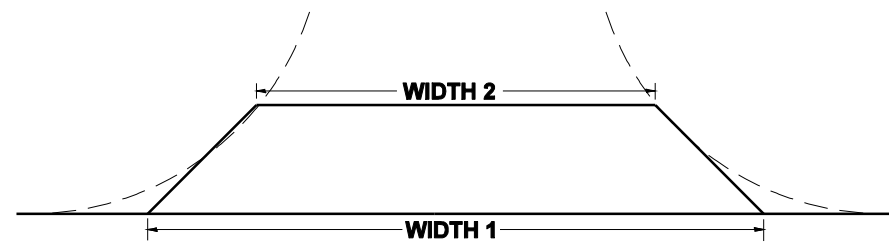


ENTRANCE IMPROVEMENT SCHEDULE FOR RURAL / URBAN "PPP" PROJECTS																
LOCATION	TYPE OF ENTRANCE	EX MATERIAL TYPE	WIDTH 1	WIDTH 2	WIDTH 3	WIDTH 4	LENGTH (FROM EDGE OF PVT/ HMA SHLD TO LIMITS OF HMA APRON)	PR HMA CONC. THICKNESS	HMA SURF. REMOVAL - BUTT JOINT	PREP OF BASE	DRIVEWAY PAVT REM	AGG FOR TEMP ACCESS	AGGREGATE SURFACE COURSE TY - B	BIT (P.C.)	AGG (P.C.)	INCIDENTAL HMA SURF.
(LT / RT) (STA) (+)	(FE / PE / CE / MB) - (RURAL / URBAN)	(EARTH / AGG. / HMA / P.C.C.)	FOOT	FOOT	FOOT	FOOT	FOOT	INCH	SQ. YD.	SQ. YD.	SQ YD	TON	TON	TON	TON	TON
LT STA 82+46	PE	HMA	36.3	20.3	-	-	8.0	1.5	25.2	0.0	0.0	0.0	0.0	0.01	0.1	2.1
LT STA 84+57	PE	HMA	30.1	14.1	-	-	8.0	1.5	19.7	0.0	0.0	0.0	0.0	0.01	0.0	1.7
RT STA 87+74	SR	HMA	99.5	83.5	-	-	8.0	1.5	81.3	0.0	0.0	0.0	0.0	0.03	0.2	6.8
LT STA 88+05	SR	HMA	68.6	52.7	-	-	8.0	1.5	53.9	0.0	0.0	0.0	0.0	0.02	0.1	4.5
TOTALS									180.1					0.07	0.4	15.1

DIMENSIONS REFERENCED IN SCHEDULE



FILE NAME =	USER NAME = coxte	DESIGNED -	REVISED - 2/19/03 JCN	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DIST. 6 DETAILS FOR RURAL/URBAN ENT., MAILBOX TURNOUT & SIDEROADS W/O CONC. GUTTER (3P-PROJ.)	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
et:\pw_work\p\dot\coxte\dms62217\067292	-sht-details.dgn	DRAWN - CADD	REVISED - 4/01/04 JCN			55	(59,68)RS-3,BR	*	137	84	
ENT PPP.DGN	PLOT SCALE = 100.0000' / IN.	CHECKED - JCN	REVISED -			SCALE:		SHEET NO. OF SHEETS		STA. TO STA.	
	PLOT DATE = Feb-07-2011 02:04:06PM	DATE - FEBRUARY 23, 1999	REVISED -			ILLINOIS FED. AID PROJECT MONTGOMERY, MACOUPIN					