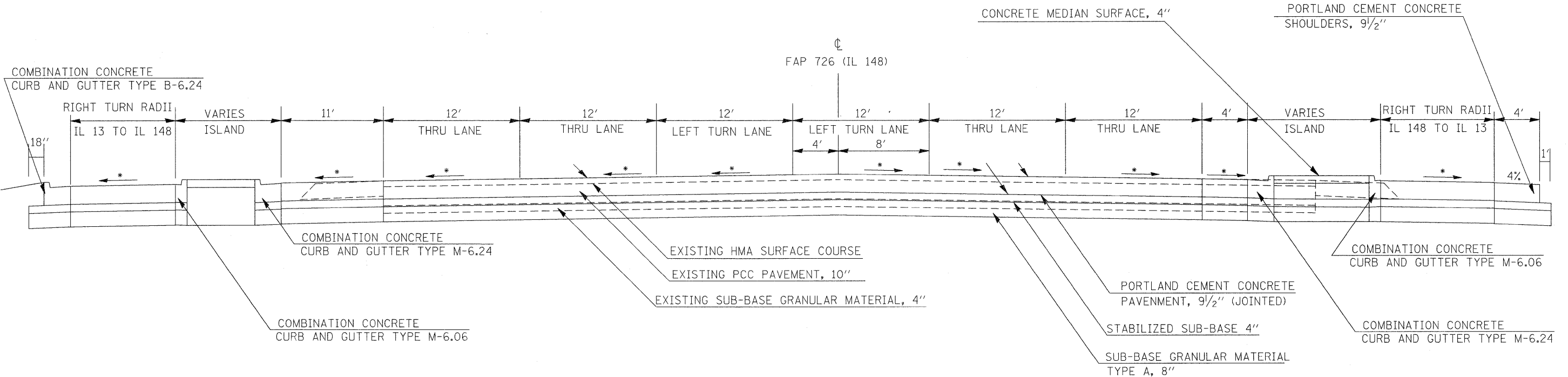


\*-SEE GEOMETRICS SHEETS FOR PROPOSED SLOPES AND ELEVATIONS

TO BE USED  
STA 55+85.5 TO STA 56+11



\*-SEE GEOMETRICS SHEETS FOR PROPOSED SLOPES AND ELEVATIONS

TO BE USED  
STA 56+11 TO STA 56+50

|                                                     |                            |            |           |                                                           |                                                |                    |                   |                           |              |           |  |
|-----------------------------------------------------|----------------------------|------------|-----------|-----------------------------------------------------------|------------------------------------------------|--------------------|-------------------|---------------------------|--------------|-----------|--|
| FILE NAME =                                         | USER NAME = knightsm       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TYPICAL SECTIONS<br/>ILLINOIS 148-SOUTH</b> | F.A.P. RTE.        | SECTION           | COUNTY                    | TOTAL SHEETS | SHEET NO. |  |
| c:\pw\work\p\dot\knightsm\0135592\78133-sh1-typ.dgn | PLOT SCALE = 4.5000' / IN. | DRAWN -    | REVISED - |                                                           |                                                | 331                | (I-3,I-2)N-1,TS-1 | WILLIAMSON                | 251          | 24        |  |
|                                                     | PLOT DATE = 1/3/2011       | CHECKED -  | REVISED - |                                                           |                                                | CONTRACT NO. 78133 |                   | ILLINOIS FED. AID PROJECT |              |           |  |
|                                                     |                            | DATE -     | REVISED - |                                                           |                                                | SCALE:             | SHEET NO.         | OF SHEETS                 | STA.         | TO STA.   |  |