PLAN | SURVEYED | DRAWN | CHECKED | QUANTITIES CHECKED | FIELD BOOK | PAGE NO. | FILE NAME | BY | DATE

PROFILE | SURVEYED | DRAWN | CHECKED | GRADES NOTED | FIELD BOOK | SHEET NO. | STRUCTURE NO(S).&/OR CRVD | BY | DATE

MATCHLINE STA. 64+00.00

ABANDON

EXIST./PROP. ℄ COLLEGE AVE.

COLLEGE AVENUE

1" COPPER SERVICE COMPLETE (TYP)

CONNECT TO 4" FIRE SERVICE WITH 8"x4" TEE & 4" GATE VALVE & BOX

8" GATE VALVE & BOX

8" 45° BEND

8" 45° BEND +53. 2.1 LT

CONNECT TO EXIST. 10" MAIN WITH 10"X8" REDUCER

CUT & CAP SERVICES FROM 6" MAIN AND CONNECT TO 10" MAIN WITH 10"x6" TEE

CUT & CAP 10"

CUT & CAP 6" MAIN AT UNION ST. (BY OTHERS)

KISHWAUKEE STREET

SCALE: 1"=20'

PROP. GRADELINE AT PROP. ℄

EXIST. GRADELINE AT PROP. ℄

PROP. 12" STORM SEWER

6" SAN. SEWER

PROP. WATERMAIN PROFILE

CONNECT TO EXIST. 10" WATERMAIN WITH 10"X8" REDUCER

| 64+00 | 64+50 | 65+00 | 65+50 | 66+00 | 66+50 | 67+00 | 67+50 | 68+00 | 68+50 | 69+00 | 69+50 | 70+00 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 750.35 / 750.15 | 750.25 / 750.11 | 750.11 / 750.00 | 749.90 / 749.87 | 749.71 / 749.73 | 749.53 / 749.59 | 749.36 / 749.45 | 749.22 / 749.32 | 749.09 / 749.18 | 748.96 / 749.04 | 748.74 / 748.90 | 748.52 / 748.77 | 748.37 / 748.63 | 748.24 / 748.48 | 748.04 / 748.30 | 747.83 / 748.09 | 747.64 / 747.85 | 747.45 / 747.60 | 747.32 / 747.35 | 747.20 | 747.08 | 747.04 | 747.12 | 747.31 | 747.44 |

765 760 755 750 745 740 735 730 725

L:\ROCKFORD\B026882\Dgn\C400_SheetsR_WATER_28_6.dgn

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|---|---|---|---|---|
| CMT CRAWFORD, MURPHY & TILLY, INC. CONSULTING ENGINEERS License No. 184-000613 ©Copyright CMT, Inc. | USER NAME = Steve Prange | DESIGNED SJP / MNB | REVISED - | CITY OF ROCKFORD MORGAN STREET BRIDGE |
| | | DRAWN ERD | REVISED - | |
| | PLOT SCALE = 40.0000 ' / IN. | CHECKED SJP | REVISED - | |
| | PLOT DATE = 02/04/11 | DATE 02/04/2011 | REVISED - | |

**PROPOSED WATERMAIN PLAN & PROFILE**
**MORGAN STREET /COLLEGE AVENUE**

SCALE: 1" = 20' | SHEET NO. 6 OF 11 SHEETS | STA. 64+00 TO STA. 70+00

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 5077 | 99-00493-00-BR | WINNEBAGO | 253 | 58 |
| | | CONTRACT NO. 85529 | | |
| FED. ROAD DIST. NO. 2 | ILLINOIS | FED. AID PROJECT | BRM-5099(65) | |