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|--------------|---------------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | REVISIONS |
| | DATE |
| | BY |
| | DESCRIPTION |
| | AREAS CHECKED |

| | |
|-----------------|---------------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | REVISIONS |
| | DATE |
| | BY |
| | DESCRIPTION |
| | AREAS CHECKED |

FILE NAME = V:\Brdge\2484-Morgan\2484xahs2.dgn

| | | |
|----------------------------|------------|-----------|
| USER NAME = othomas | DESIGNED - | REVISED - |
| PLOT SCALE = 5,0000' / IN. | DRAWN - | REVISED - |
| PLOT DATE = 1/6/2011 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**MORGAN COUNTY
COUNTY HIGHWAY 28
OVER HENRY CREEK**

CROSS SECTIONS

SCALE: HORIZ: 1"=50'
VERT: 1"=5'
SHEET NO. 15 OF 28 SHEETS
STA. 157+25 TO STA. 157+25

| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 609 | 07-00099-00-BR | MORGAN | 48 | 35 |
| CONTRACT NO. 93545 | | | FED. ROAD DIST. NO. 7 [ILLINOIS] FED. AID PROJECT BRS-0609(09) | |