

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PLANS FOR PROPOSED  
FEDERAL-AID HIGHWAY BRIDGE PROGRAM  
CRAWFORD COUNTY  
SECTION 08-00091-00-BR  
STRUCTURE NO. 017-3058  
PROJECT NO. BRS-1698(100)  
JOB NO. C-97-048-11  
FAS 1698 (CH 12)

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 PLAN & PROFILE
- 3-4 CROSS SECTIONS
- 5-16 BRIDGE PLANS

- STANDARDS:  
(SEE PROPOSAL)
- 280001-05 - EROSION CONTROL
  - 515001-03 - NAME PLATES
  - 630301-05 - SHOULDER WIDENING TYPE 1 TERMINALS
  - 635006-03 - REFLECTOR AND TERM. MARKER PLACEMENT
  - 701901-01 - TRAFFIC
  - BLR 21-8 - TRAFFIC
  - BLR 22-6 - TRAFFIC
  - BLR 27-1 - TRAFFIC BARR. TERM. TYPE 5A

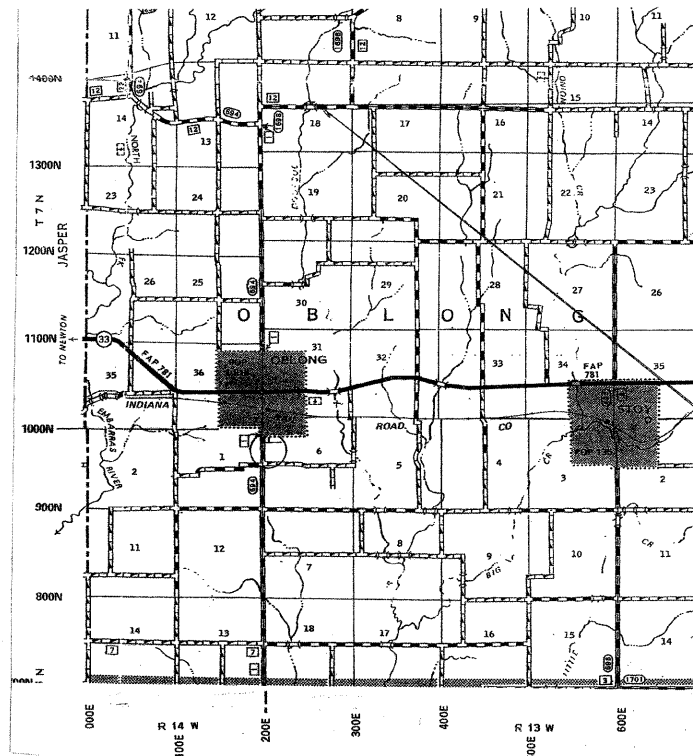
SUMMARY OF QUANTITIES

QUANTITY	UNIT	ITEMS	CODE NO.
135	CU YD	EARTH EXCAVATION	20200100
180	CU YD	CHANNEL EXCAVATION	20300100
668	CU YD	FURNISHED EXCAVATION	20400800
58	TON	POROUS GRANULAR EMBANKMENT	20700110
36	FEET	TEMPORARY DITCH CHECKS	28000305
60	FOOT	PERIMETER EROSION BARRIER	28000400
140	TON	STONE DUMPED RIPRAP, CLASS A4	28100807
973	TON	AGGREGATE BASE COURSE, TYPE B	35101400
600	GALLON	BITUMINOUS MATERIALS (PRIME COAT)	40600100
225	TON	HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N70	40603315
1	EACH	REMOVAL OF EXISTING STRUCTURES	50100100
50.2	CU YD	CONCRETE STRUCTURES	50300225
13.6	CU YD	CONCRETE ENCASEMENT	50300280
1960	SQ FT	PRECAST PRESTRESSED CONCRETE DECK BEAMS (17" DEPTH)	50400305
4990	POUND	REINFORCEMENT BARS	50800105
151	FOOT	STEEL RAILING, TYPE S1	50900205 *
560	FOOT	FURNISHING STEEL PILES HP 10X42	51201400
560	FOOT	DRIVING PILES	51202305
2	EACH	TEST PILE STEEL HP 10X42	51203400
1	EACH	NAME PLATES	51500100
32	FOOT	PIPE CULVERTS, CLASS D, TYPE 1 15"	542D0220
2	EACH	TRAFFIC BARRIER TERMINAL, TYPE 5A	63100075 *
2	EACH	TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT	63100167 *
1	L SUM	MOBILIZATION	67100100
2	EACH	TERMINAL MARKER - DIRECT APPLIED	78201000 *
15	TON	AGGREGATE DITCH (SPECIAL)	X2830495
1	L SUM	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	X7010216
0.8	ACRE	SEEDING, CLASS 2 SPECIAL	X2501000

\* SPECIALTY ITEMS

FUNCTIONAL CLASS: RURAL MAJOR COLLECTOR  
ADT = 600  
DESIGN SPEED = 50 MPH

SCALES  
PLAN 1 INCH = 50 FEET  
PROFILE HORZ. 1 INCH = 50 FEET  
PROFILE VERT. 1 INCH = 10 FEET



LOCATION MAP  
APPROXIMATE SCALE: 1 INCH = 1 MILE  
NET LENGTH = 700 FT. = 0.133 MILES

SECTION 08-00091-00-BR  
BEGINS STA. 0+50

STA. 4+07- SPECIAL BRIDGE DESIGN  
PROPOSED PRECAST PRESTRESSED CONC.  
DECK BEAM BRIDGE, 3 SPANS @ 25', 20', 25'  
28' RDWY, SKEW= 15' L.F.  
PROPOSED STR. NO. 017-3058  
EXISTING STR. NO. 017-3033

SECTION 08-00091-00-BR  
ENDS STA. 7+50

TOLL FREE JOINT UTILITY LOCATING  
INFORMATION FOR EXCAVATORS (J.U.L.I.E.)  
TELEPHONE NO. 1-800-892-0123

PROFESSIONAL DESIGN FIRM #184-000832



*James A. Stone*  
ILLINOIS REGISTERED PROFESSIONAL ENGINEER # 55012  
LICENSE EXPIRES NOVEMBER 30, 2011

ILLINOIS DEPARTMENT OF TRANSPORTATION

APPROVED: February 10, 2011

*John R. Hill*  
LOCAL AGENCY, COUNTY ENGINEER

PASSED: 2-18, 2011

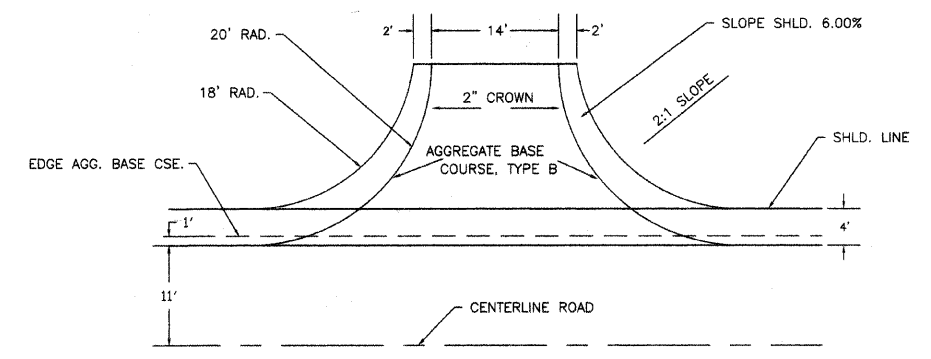
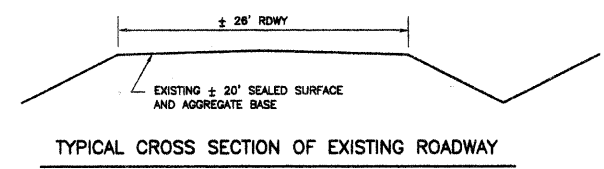
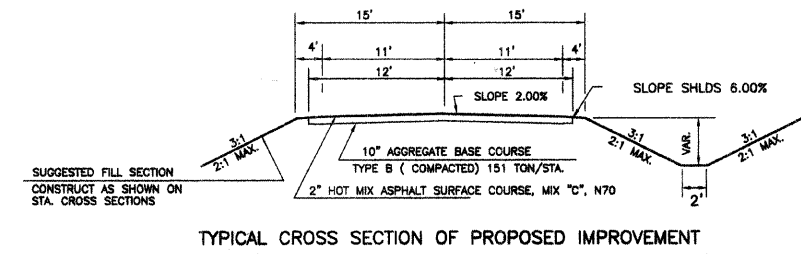
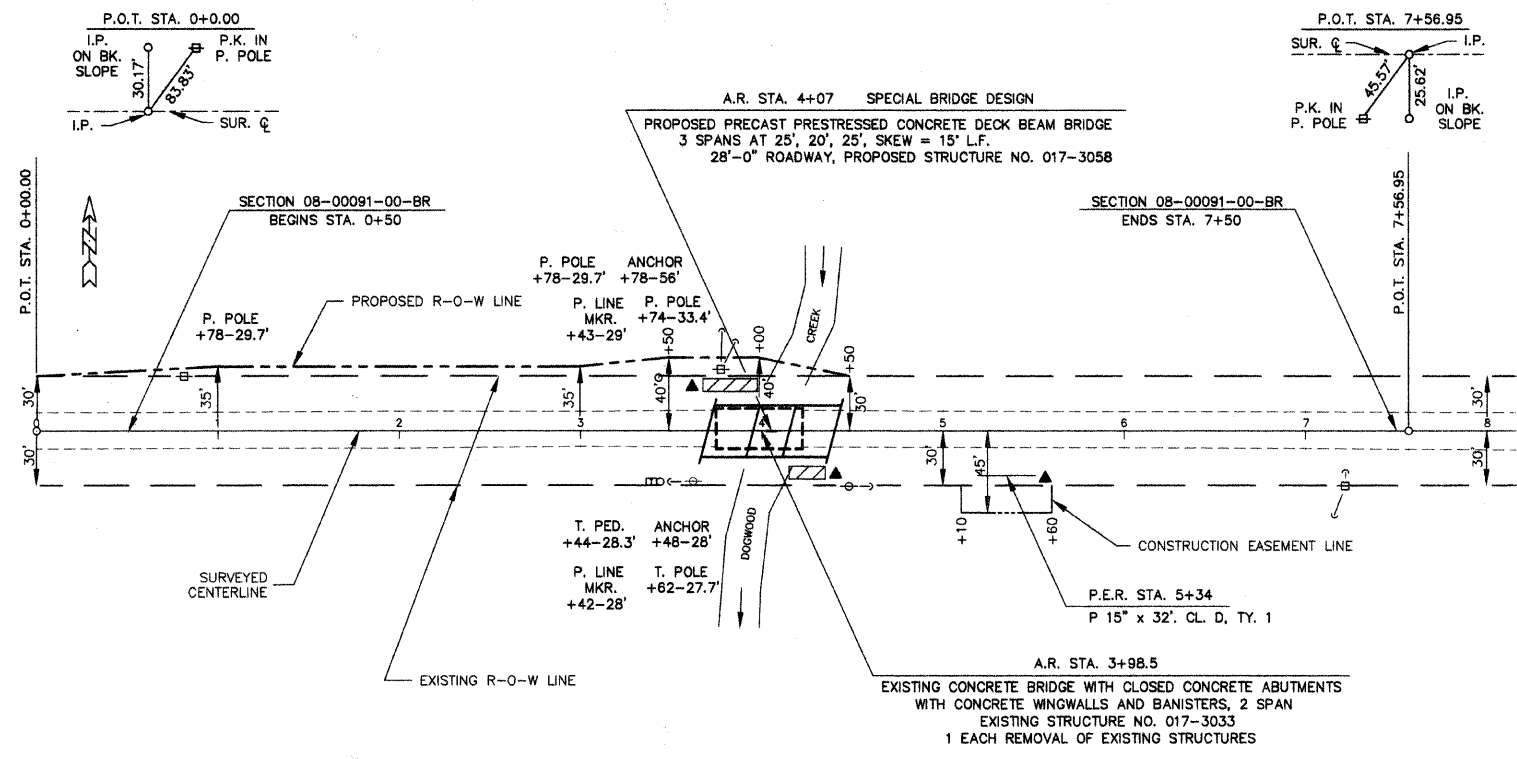
*Maureen E. Cassel*  
DISTRICT SEVEN ENGINEER  
OF LOCAL ROADS & STREETS

RELEASING FOR BID  
BASED ON LIMITED  
REVIEW

2-18, 2011  
*Roger L. Drabell*  
DEPUTY DIRECTOR OF HIGHWAYS,  
REGION FOUR ENGINEER

SECTION	08-00091-00-BR	TOTAL SHEETS	16	SHEET NO.	2
COUNTY	CRAWFORD				
CONT. NO.	95649				
STA.	0+00	TO STA.	8+00		

LAIRD DART



DETAIL OF FIELD ENTRANCE

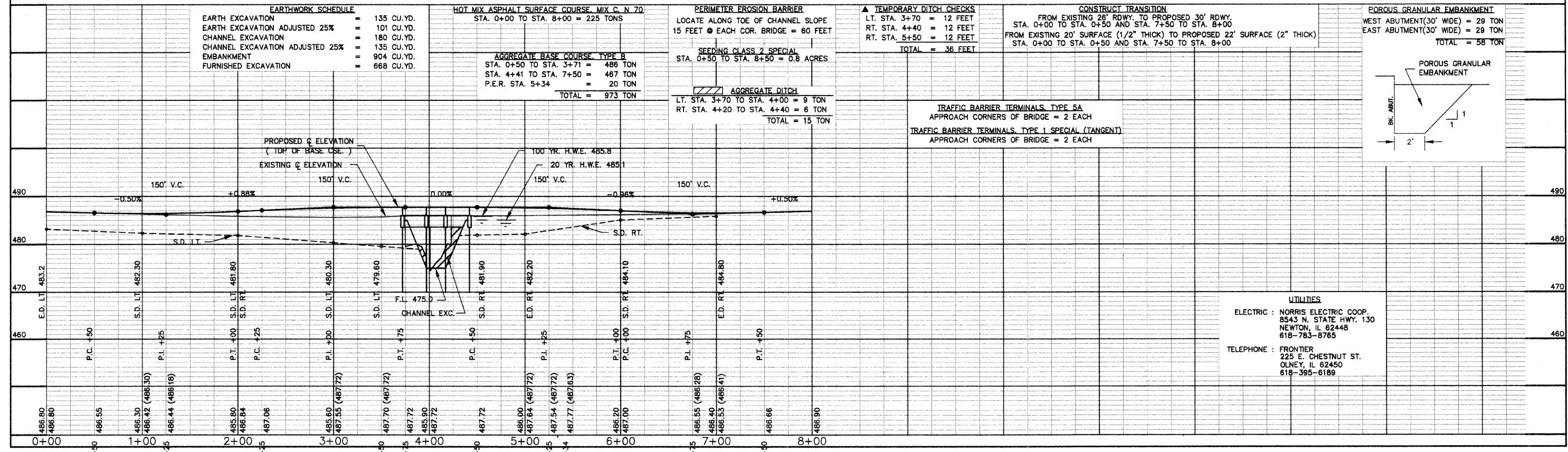
1 @ 20 TON EACH = 20 TONS

SCALES:  
1" = 50' HOR  
1" = 10' VER

B.M. # 1 ELEVATION 488.03  
P.K. NAIL IN POWER POLE  
29.7' LT. STA. 0+78

B.M. # 2 ELEVATION 488.86  
P.K. NAIL IN POWER POLE  
30.2' RT. STA. 7+22

LAIRD DART



**EARTHWORK SCHEDULE**

EARTH EXCAVATION	=	135 CU.YD.
EARTH EXCAVATION ADJUSTED 25%	=	101 CU.YD.
CHANNEL EXCAVATION	=	180 CU.YD.
CHANNEL EXCAVATION ADJUSTED 25%	=	135 CU.YD.
EMBANKMENT	=	904 CU.YD.
FURNISHED EXCAVATION	=	668 CU.YD.

**HOT MIX ASPHALT SURFACE COURSE, MIX C, N 70**

STA. 0+00 TO STA. 8+00	=	225 TONS
<b>AGGREGATE BASE COURSE, TYPE B</b>		
STA. 0+50 TO STA. 3+71	=	486 TON
STA. 4+41 TO STA. 7+50	=	467 TON
P.E.R. STA. 5+34	=	20 TON
<b>TOTAL</b>	=	<b>973 TON</b>

**PERIMETER EROSION BARRIER**

LOCATE ALONG TOE OF CHANNEL SLOPE  
15 FEET @ EACH COR. BRIDGE = 60 FEET

**SEEDING CLASS 2 SPECIAL**

STA. 0+50 TO STA. 8+50 = 0.8 ACRES

**AGGREGATE DITCH**

LT. STA. 3+70 TO STA. 4+00 = 9 TON  
RT. STA. 4+20 TO STA. 4+40 = 6 TON  
**TOTAL = 15 TON**

**TEMPORARY DITCH CHECKS**

LT. STA. 3+70	=	12 FEET
RT. STA. 4+40	=	12 FEET
RT. STA. 5+50	=	12 FEET
<b>TOTAL</b>	=	<b>36 FEET</b>

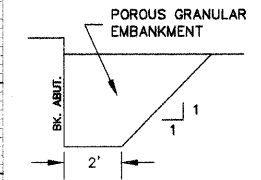
**CONSTRUCT TRANSITION**

FROM EXISTING 28' RDWY. TO PROPOSED 30' RDWY.  
STA. 0+00 TO STA. 0+50 AND STA. 7+50 TO STA. 8+00

FROM EXISTING 20' SURFACE (1/2" THICK) TO PROPOSED 22' SURFACE (2" THICK)  
STA. 0+00 TO STA. 0+50 AND STA. 7+50 TO STA. 8+00

**POROUS GRANULAR EMBANKMENT**

WEST ABUTMENT (30' WIDE)	=	29 TON
EAST ABUTMENT (30' WIDE)	=	29 TON
<b>TOTAL</b>	=	<b>58 TON</b>



**TRAFFIC BARRIER TERMINALS, TYPE 5A**

APPROACH CORNERS OF BRIDGE = 2 EACH

**TRAFFIC BARRIER TERMINALS, TYPE 1 SPECIAL (TANGENT)**

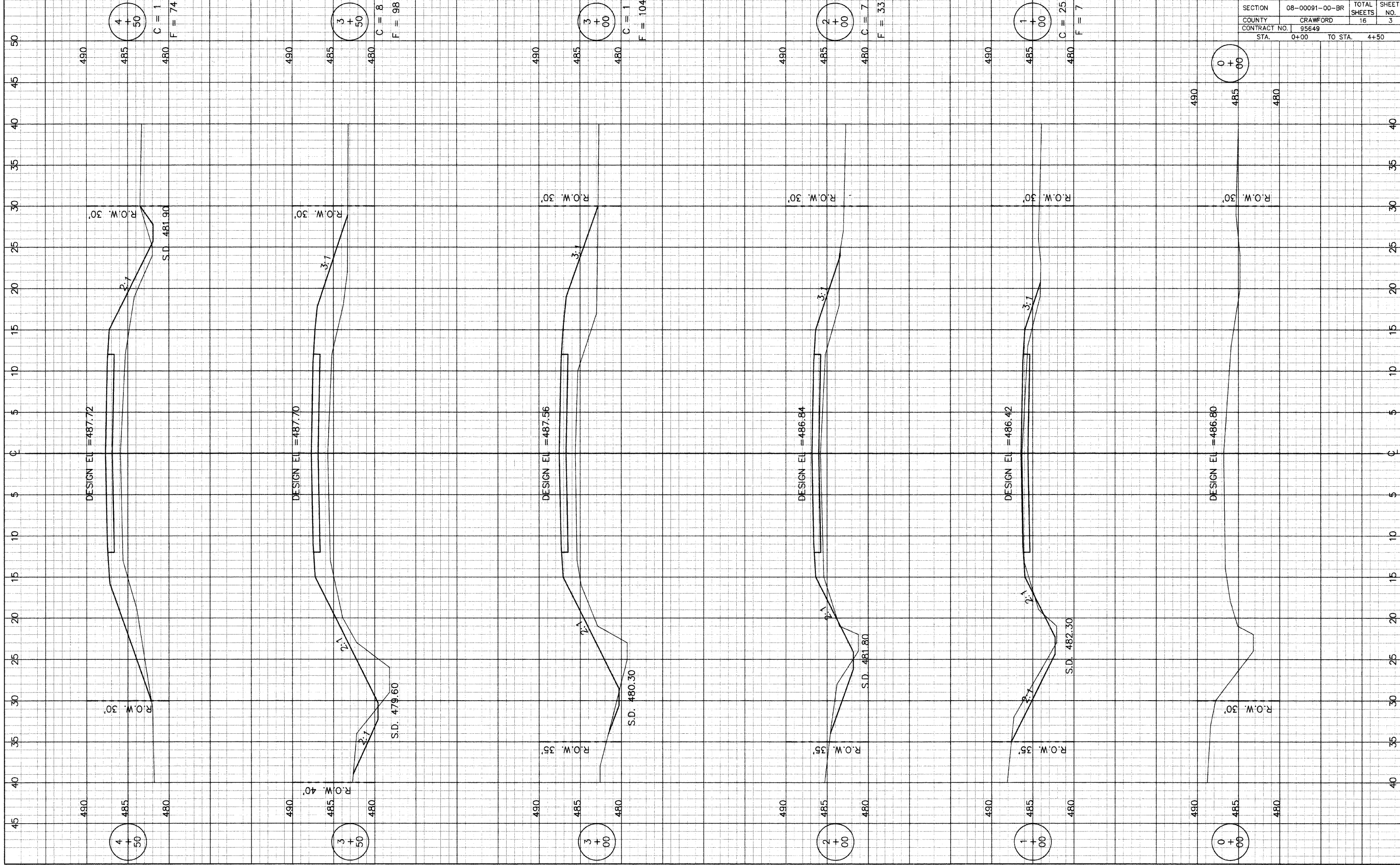
APPROACH CORNERS OF BRIDGE = 2 EACH

**UTILITIES**

ELECTRIC: NORRIS ELECTRIC COOP.  
8543 N. STATE HWY. 130  
NEWTON, IL 62448  
618-783-8765

TELEPHONE: FRONTIER  
225 E. CHESTNUT ST.  
OLNEY, IL 62450  
618-395-6189

SECTION	08-00091-00-BR	TOTAL SHEETS	16	SHEET NO.	3
COUNTY	CRAWFORD				
CONTRACT NO.	95649				
STA.	0+00	TO STA.	4+50		



4  
+  
50  
C = 1  
F = 74

3  
+  
50  
C = 8  
F = 98

3  
+  
00  
C = 1  
F = 104

2  
+  
00  
C = 7  
F = 33

1  
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C = 25  
F = 7

0  
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4  
+  
50

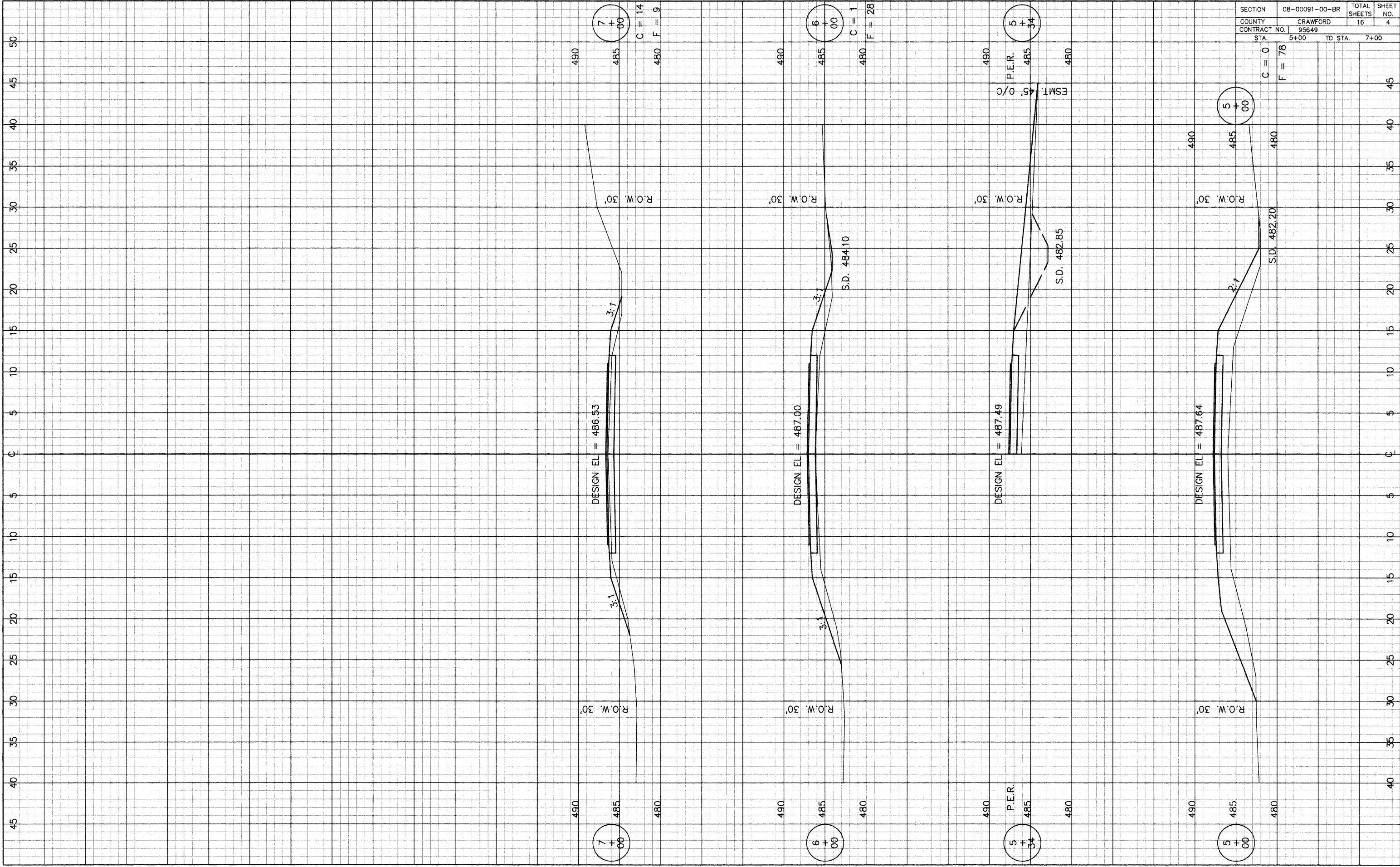
3  
+  
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3  
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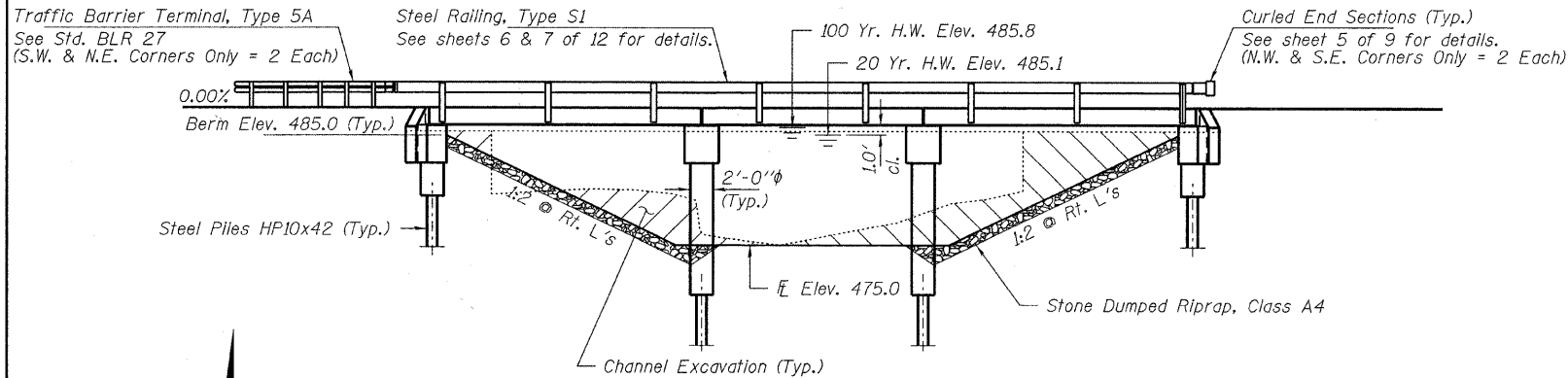


SECTION	08-00091-00-BR	TOTAL SHEETS	16	SHEET NO.	4
COUNTY	CRAWFORD				
CONTRACT NO.	95649				
STA.	5+00	TO STA.	7+00		

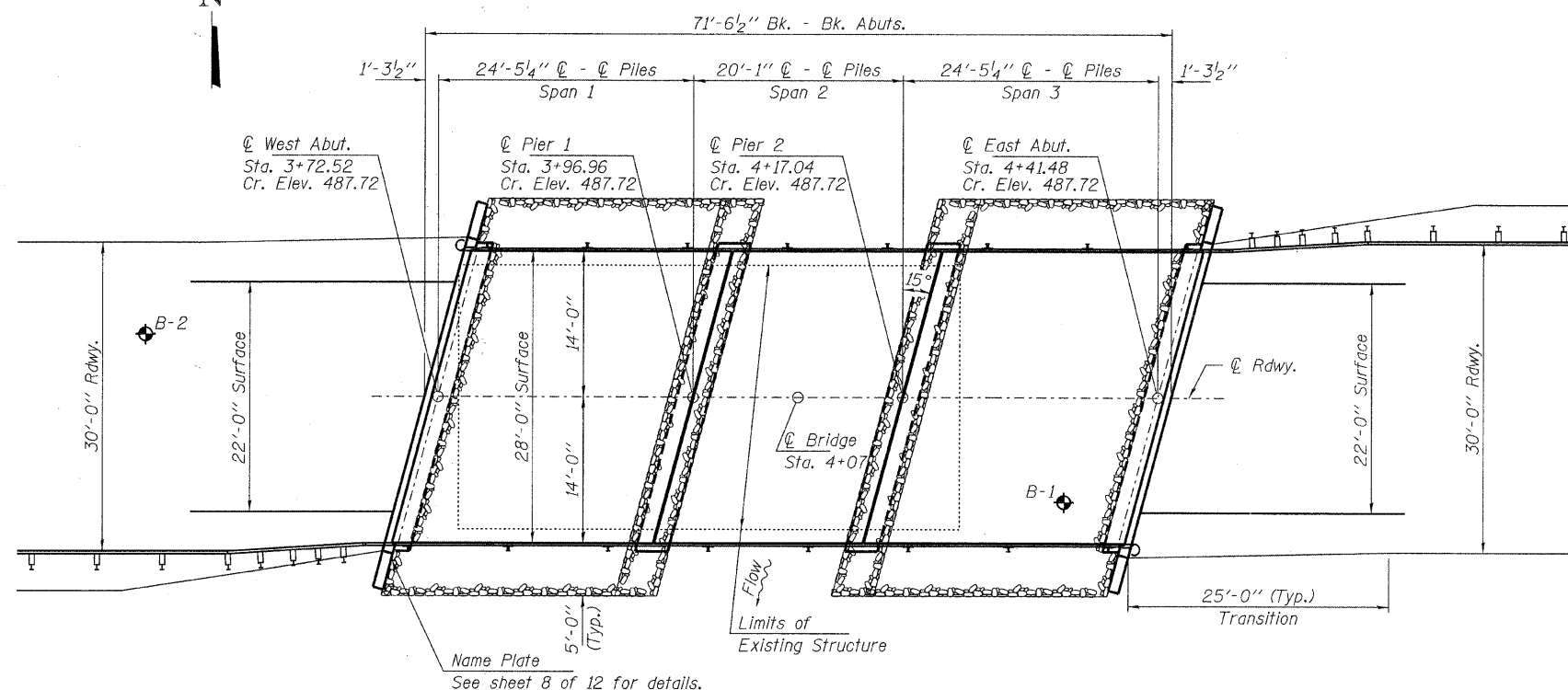
BENCHMARK: PK nail in power pole. 30.2' Rt., Sta. 7+22, Elev. 488.86

EXISTING STRUCTURE: A two span concrete deck bridge on closed concrete abutments and wingwalls. Structure closed to traffic.

No Salvage



ELEVATION



PLAN

DESIGN STRESSES

FIELD UNITS

f'c = 3,500 psi  
fy = 60,000 psi (Reinf.)

PRECAST PRESTRESSED UNITS

f'c = 6,000 psi  
f'ci = 5,000 psi  
fpu = 270,000 psi (1/2" φ low lax. strands)  
fpbt = 201,960 psi (1/2" φ low lax. strands)  
fy = 60,000 psi (Reinf.)

LOADING HL-93

Design Specifications: 2010 AASHTO LRFD with all applicable Interims.  
50#/Sq. Ft. included in dead load for future wearing surface.

SEISMIC DATA

Seismic Performance Zone (SPZ) = 2  
Design Spectral Acceleration at 1.0 sec. (S<sub>D1</sub>) = 0.206g  
Design Spectral Acceleration at 0.2 sec. (S<sub>D5</sub>) = 0.466g  
Soil Site Class = D

WATERWAY INFORMATION

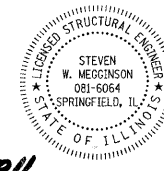
Drainage Area = 6.26 Sq. Mi.		Existing Low Grade Elev. 485.60 @ Sta. 3+00		Proposed Low Grade Elev. 486.42 @ Sta. 1+00		
Flood	Freq. Yr.	Q C.F.S.	Opening Sq. Ft.	Natural H.W.E.	Head - Ft.	Headwater El.
Design	20	1657	226	340	485.1	1.0
Base	100	2540	226	371	485.8	0.9
Max. Calc.	500	3440	226	413	486.3	0.7

DESIGN SCOUR ELEVATION TABLE

Design Scour Elevation (ft.)	W. Abut.	Pier 1	Pier 2	E. Abut.
	482.5	470.5	470.5	482.5

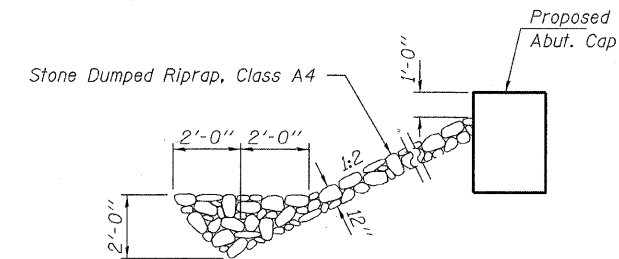
I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with requirements of the current "AASHTO LRFD Specifications."

*Steven W. Meigs* 2/11/2011  
ILLINOIS STRUCTURAL ENGINEER NO. 081-6064 Expires 11-30-2012



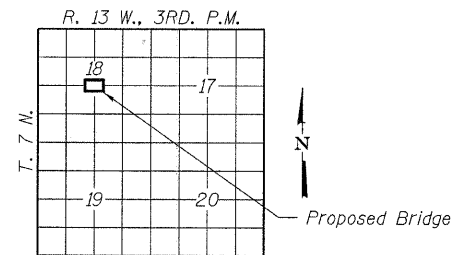
GENERAL NOTES

Layout of the slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.  
The Contractor shall drive test piles to 110% of the nominal required bearing specified in production locations at West Abutment and Pier 2 or approved by the Engineer before ordering the remainder of piles.  
Reinforcement bars shall conform to the requirements of ASTM A 706 Gr 60. See Special Provisions.  
Excavation required to construct the Abutments shall be included in the cost of Concrete Structures. No additional compensation will be allowed for Structure Excavation.  
All proposed construction activities shall be in accordance with Nationwide Permit number 14 of the Department of the Army authorized under Section 404 of the Clean Water Act.  
The IEPA has issued Section 401 Water Quality Certification for this activity. See Special Provisions for conditions.



SECTION A-A

Note: See Special Provisions for Stone Dumped Riprap, Class A4.



LOCATION SKETCH

INDEX OF STRUCTURE SHEETS

1. General Plan & Elevation
2. 17" x 48" PPC Deck Beam
3. 17" x 48" PPC Deck Beam Details
4. 17" x 48" PPC Deck Beam
5. 17" x 48" PPC Deck Beam Details
6. Superstructure Details
7. Steel Railing, Type S1
8. Abutments
9. Piers
10. HP Pile Details
- 11-12. Borings

DOGWOOD CREEK  
BUILT 20\_\_ BY  
CRAWFORD COUNTY  
SEC. 08-00091-00-BR  
C.H. 12 / F.A.S. 1698  
STR. NO. 017-3058  
LOADING HL-93

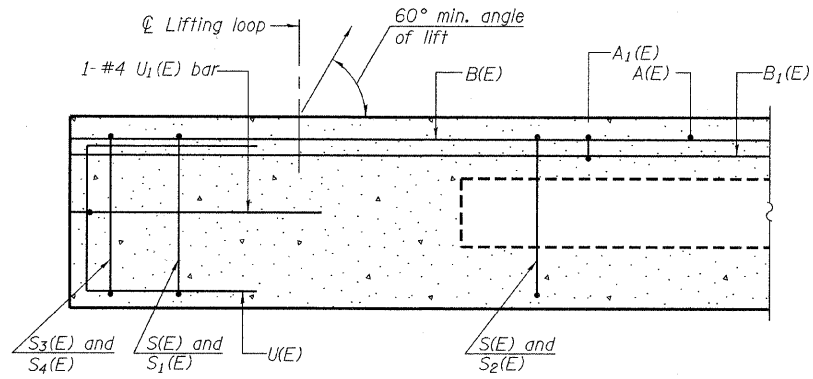
NAME PLATE

See Std. 515001

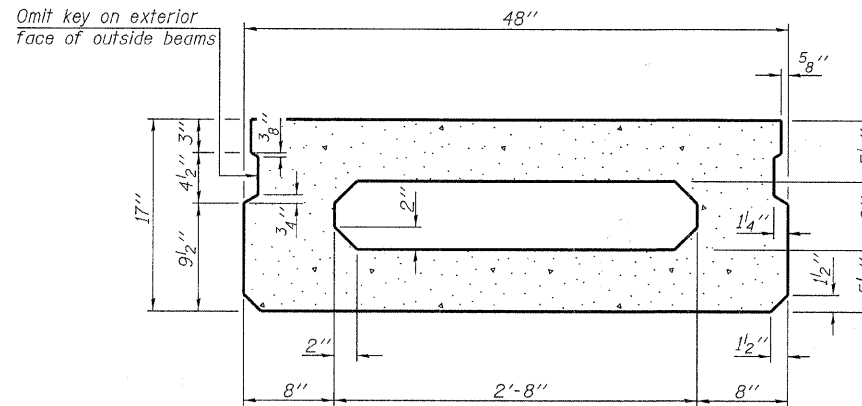
TOTAL BILL OF MATERIAL

ITEM	UNIT	SUPER	SUB	TOTAL
Channel Excavation	Cu. Yd.			180
Stone Dumped Riprap, Class A4	Ton			140
Removal of Existing Structures	Each			1
Concrete Structures	Cu. Yd.		49.8	49.8
Concrete Encasement	Cu. Yd.		13.6	13.6
Precast Prestressed Concrete Deck Beams (17" Depth)	Sq. Ft.	1,960		1,960
Reinforcement Bars	Pound		4,800	4,800
Steel Railing, Type S1	Foot	145		145
Furnishing Steel Piles HP10x42	Foot		560	560
Driving Piles	Foot		560	560
Test Pile Steel HP10x42	Each		2	2
Name Plates	Each		1	1

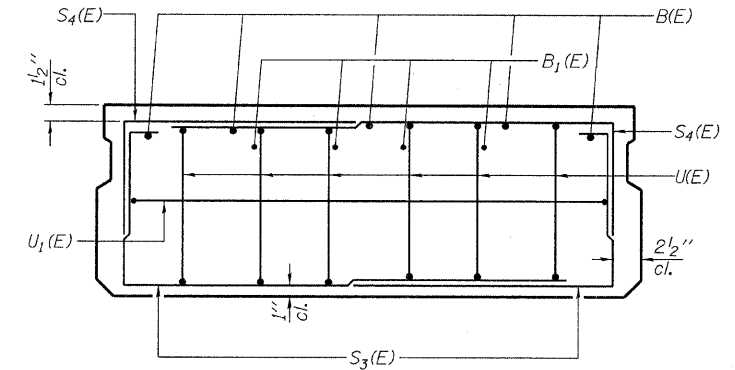
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HAMPTON, LENZINI AND RENWICK, INC.		CHECKED - S.W.M.	REVISED -			12	08-00091-00-BR	CRAWFORD	16	5
385 STEVENSON DRIVE, SUITE 301 SPRINGFIELD, ILLINOIS 62703	PLOT SCALE =	DRAWN - D.A.B.	REVISED -			CONTRACT NO. 95649				
ILLINOIS PROFESSIONAL DESIGN FIRM L5 / PE / SE CORP. 184-00099	PLOT DATE = 2/18/2011	CHECKED - D.T.M.	REVISED -			ILLINOIS FED. AID PROJECT				



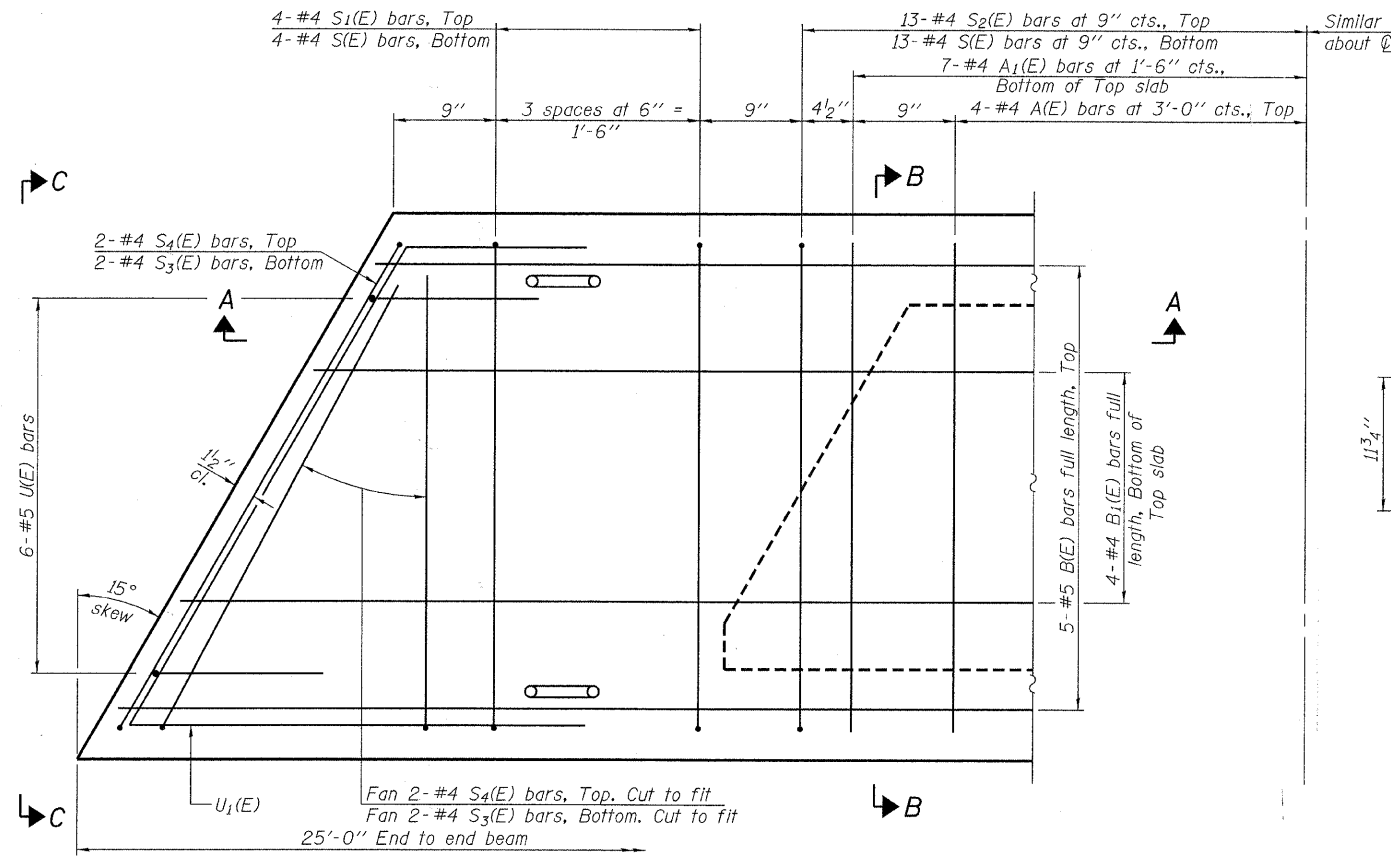
**SECTION A-A**



**SECTION B-B**  
(Showing dimensions)

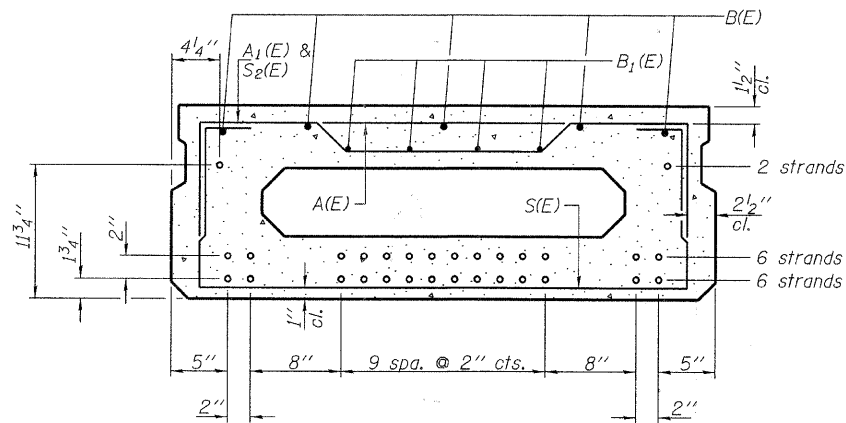


**VIEW C-C**



**PLAN VIEW**

Note: Spacing of S(E) and S<sub>2</sub>(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.



**SECTION B-B**

(Showing reinforcement and permissible strand locations)

Note: Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

**BAR LIST**  
**ONE BEAM ONLY**  
(For information only)

Bar	No.	Size	Length	Shape
A(E)	8	#4	3'-7"	—
A <sub>1</sub> (E)	14	#4	3'-10"	—
B(E)	5	#5	24'-8"	—
B <sub>1</sub> (E)	4	#4	24'-8"	—
S(E)	34	#4	6'-9"	⌋
S <sub>1</sub> (E)	8	#4	5'-3"	⌋
S <sub>2</sub> (E)	26	#4	5'-6"	⌋
S <sub>3</sub> (E)	8	#4	4'-4"	⌋
S <sub>4</sub> (E)	8	#4	3'-7"	⌋
U(E)	12	#5	3'-8"	⌋
U <sub>1</sub> (E)	2	#4	7'-1"	⌋

Note: See sheets 3 thru 6 of 12 for additional details and Bill of Material.

**MINIMUM BAR LAP**

#4 bar = 2'-0"  
#5 bar = 2'-6"

PD-1748-L

7-1-10

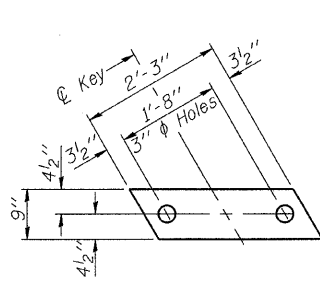
FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -
HAMPTON, LENZINI AND RENWICK, INC.		CHECKED - S.W.M.	REVISED -
5508 STEVENSON DRIVE, SUITE 201		DRAWN - D.A.B.	REVISED -
SPRINGFIELD, ILLINOIS 62703	PLOT SCALE =	CHECKED - D.T.M.	REVISED -
ILLINOIS PROFESSIONAL DESIGN FIRM	PLOT DATE = 2/10/2011		
LSJ-P/E/ISE CORP. 184-000965			

STATE OF ILLINOIS  
CRAWFORD COUNTY HIGHWAY DEPARTMENT

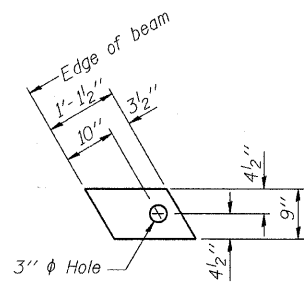
17" x 48" PPC DECK BEAM  
STRUCTURE NO. 017-3058

SHEET NO. 2 OF 12 SHEETS

C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
12	08-00091-00-BR	CRAWFORD	16	6
CONTRACT NO. 95649			ILLINOIS FED. AID PROJECT	



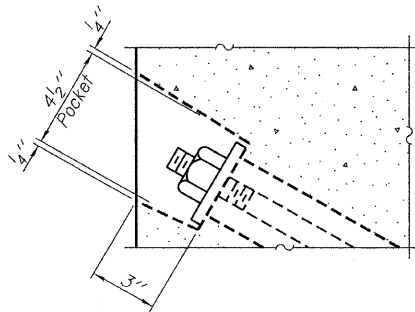
**FABRIC BEARING PAD**  
(Interior - 24 Req'd.)



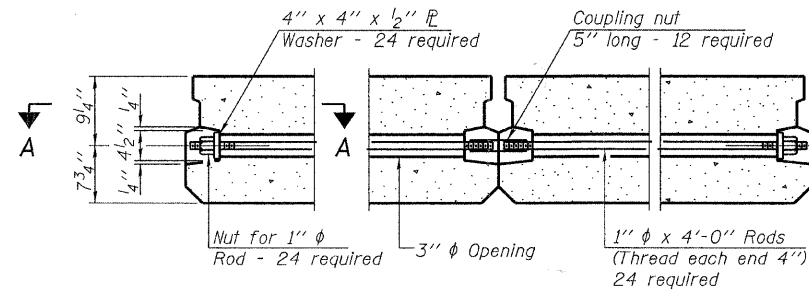
**FABRIC BEARING PAD**  
(Exterior - 8 Req'd.)

**Notes:**  
All bearing pads shall be 1" thick.  
Omit holes when using expansion bearings.  
Expansion bearing pad shall be bonded to the substructure.

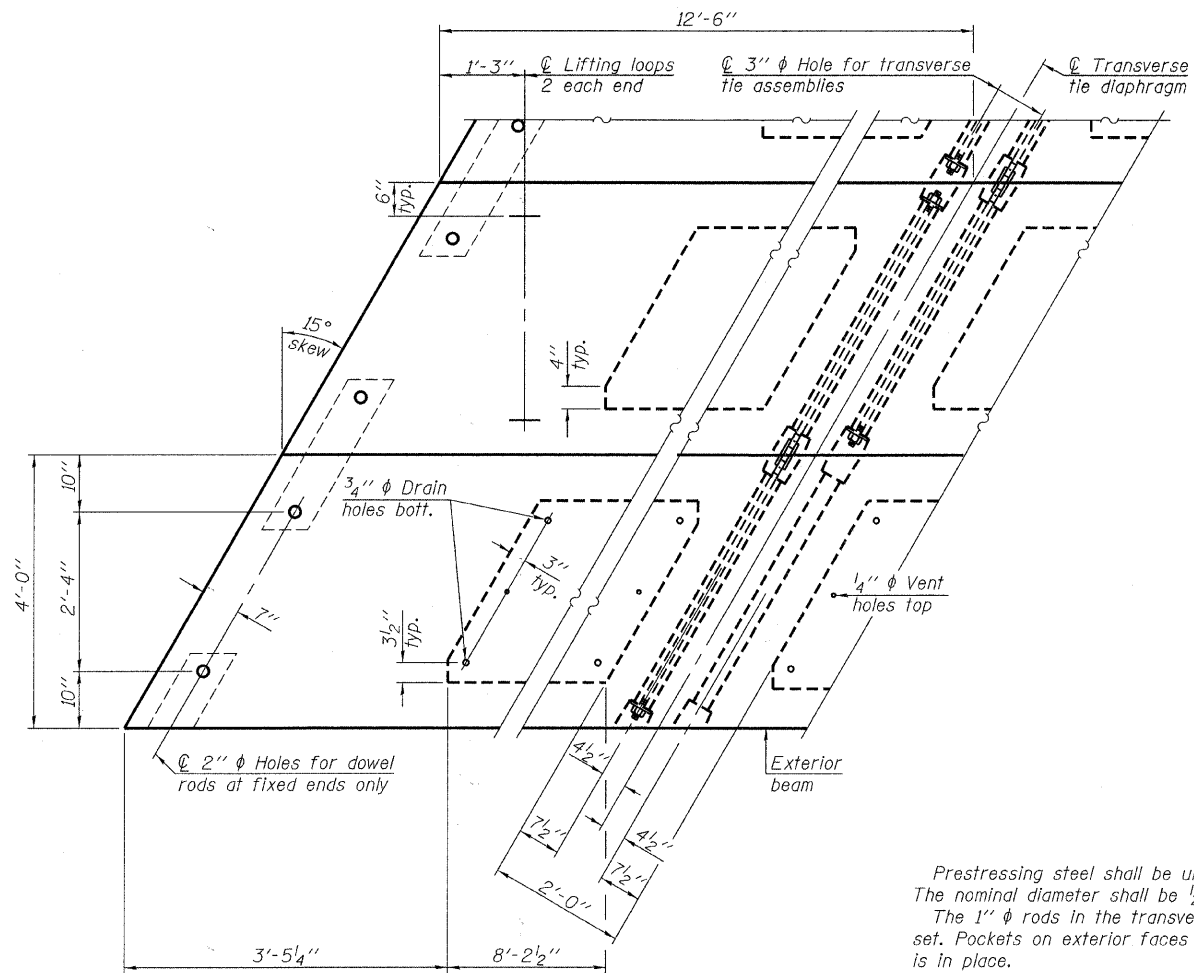
**FIXED**



**SECTION A-A**

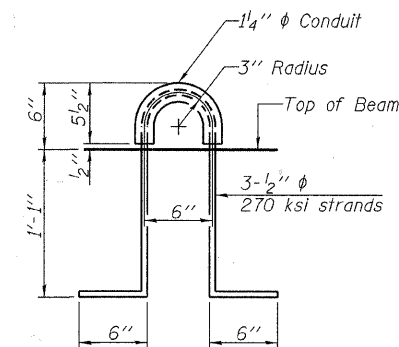


**TYPICAL TRANSVERSE TIE ASSEMBLY**

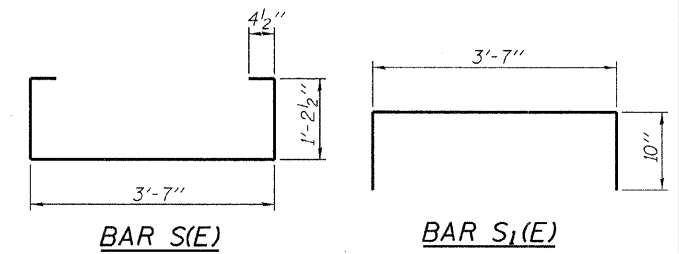


**PLAN VIEW**

Note: Connect beams in pairs with the transverse tie configuration shown.

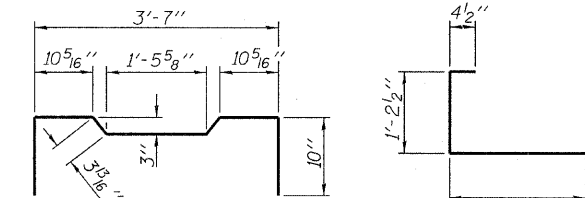


**LIFTING LOOP DETAIL**



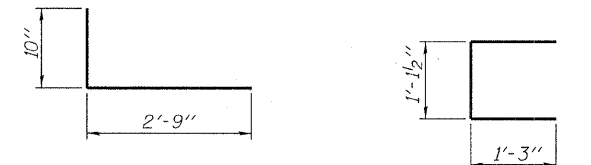
**BAR S1(E)**

**BAR S2(E)**



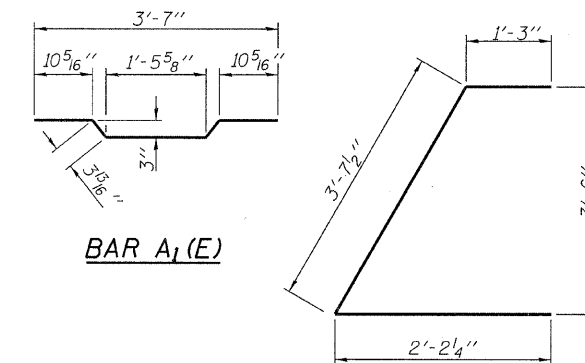
**BAR S2(E)**

**BAR S3(E)**



**BAR S4(E)**

**BAR U(E)**



**BAR A1(E)**

**BAR U1(E)**

**BILL OF MATERIAL**

Precast Prestressed Conc. Deck Bms. (17" depth)	Sq. Ft.	1,400
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**NOTES**

Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in. The 1" rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place.  
Reinforcement bars shall conform to ASTM A 706, Grade 60. (See Special Provisions).  
Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location.  
A minimum 2 1/2" lifting pin shall be used to engage the lifting loops during handling.  
Corrosion Inhibitor, per Article 1020.05(b)(12) and 1021.06 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams.  
Compressive strength of prestressed concrete, f'c, shall be 6000 psi.  
Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.  
All bars shall be epoxy coated.

PD-1748-LD

7-1-10

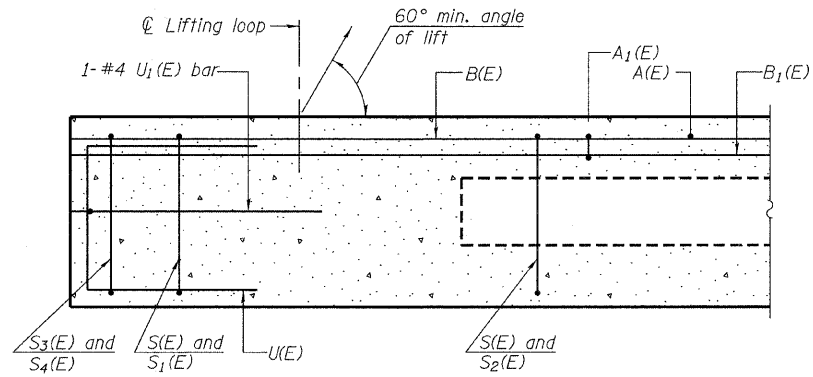
FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -
HAMPTON, LENZINI AND RENWICK, INC.		CHECKED - S.W.M.	REVISED -
1035 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703	PLOT SCALE =	DRAWN - D.A.B.	REVISED -
ILLINOIS PROFESSIONAL DESIGN FIRM L.S.I. P.E. & S.E. CORP. 184-000689	PLOT DATE = 2/10/2011	CHECKED - D.T.M.	REVISED -

**STATE OF ILLINOIS**  
**CRAWFORD COUNTY HIGHWAY DEPARTMENT**

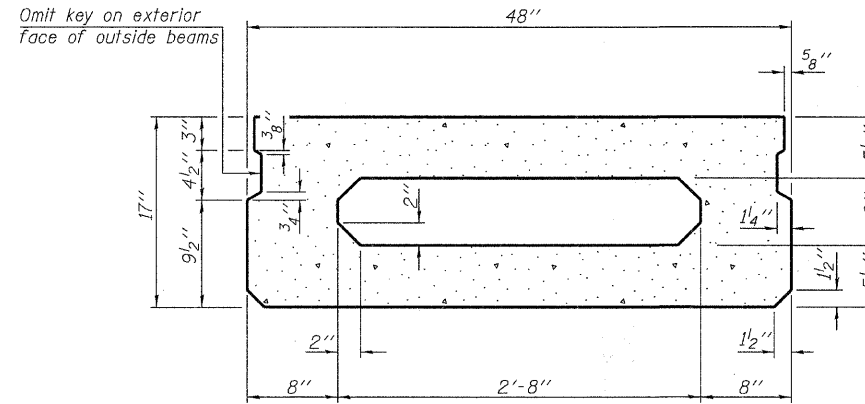
**17" x 48" PPC DECK BEAM DETAILS**  
**STRUCTURE NO. 017-3058**

SHEET NO. 3 OF 12 SHEETS

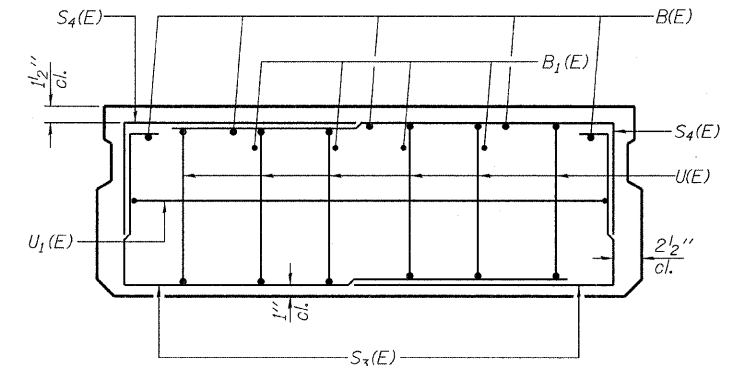
C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
12	08-00091-00-BR	CRAWFORD	16	7
			CONTRACT NO. 95649	
ILLINOIS FED. AID PROJECT				



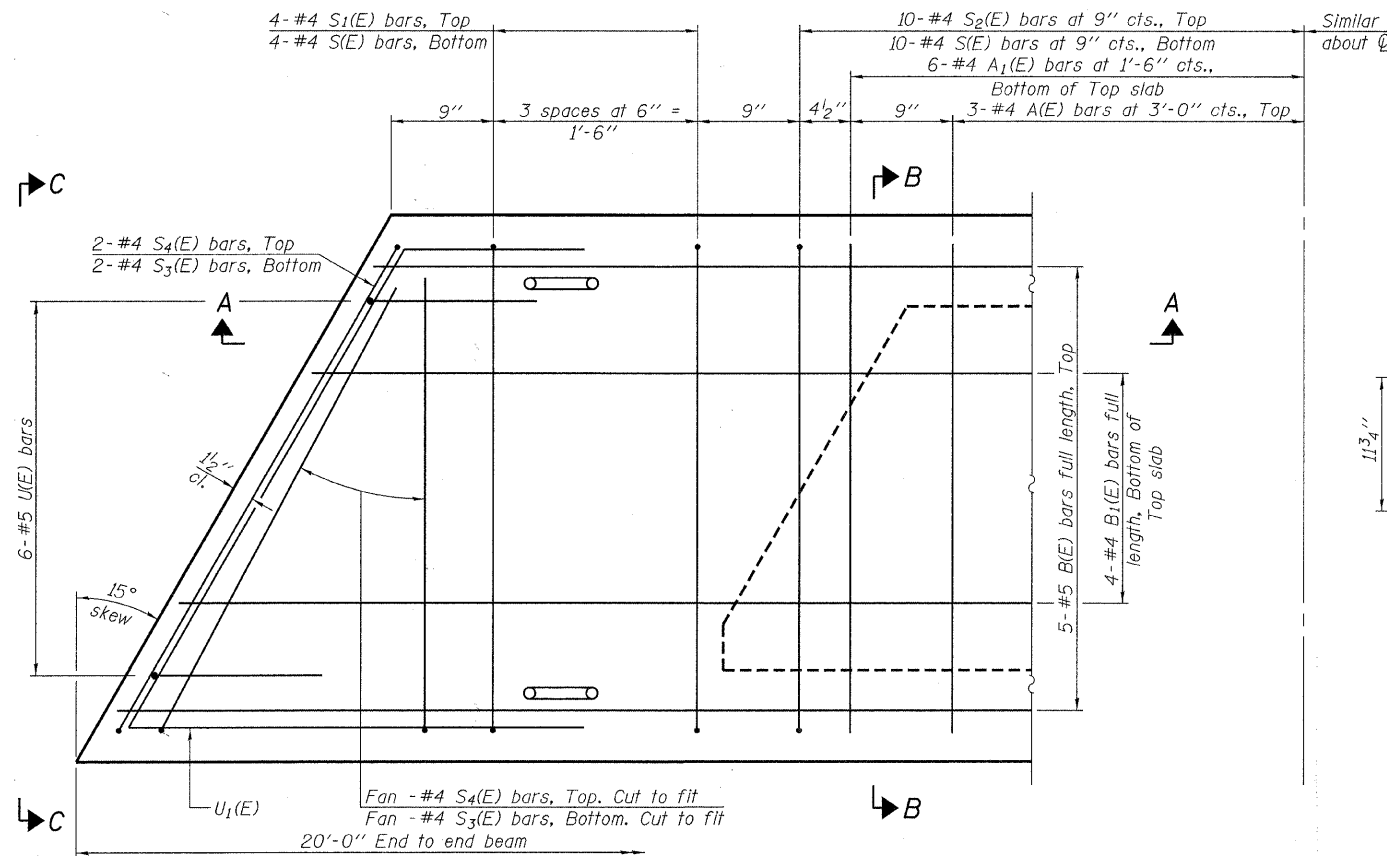
**SECTION A-A**



**SECTION B-B**  
(Showing dimensions)

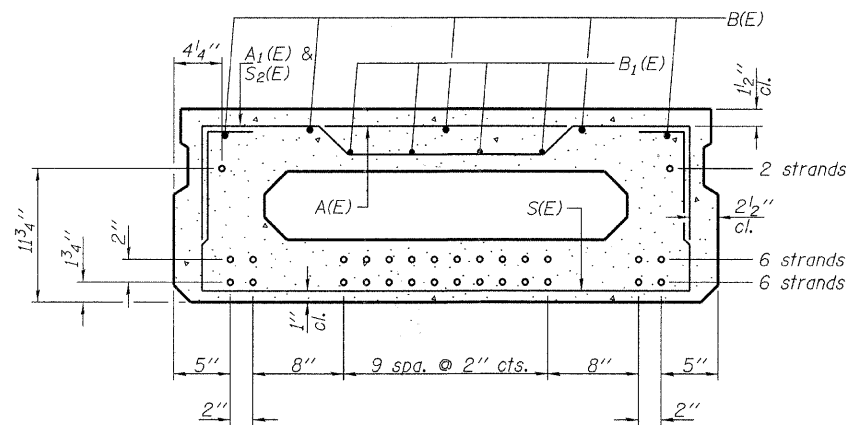


**VIEW C-C**



**PLAN VIEW**

Note: Spacing of S(E) and S2(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.



**SECTION B-B**

(Showing reinforcement and permissible strand locations)

Note: Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

**MINIMUM BAR LAP**

#4 bar = 2'-0"  
#5 bar = 2'-6"

**BAR LIST**  
**ONE BEAM ONLY**  
(For information only)

Bar	No.	Size	Length	Shape
A(E)	6	#4	3'-7"	—
A1(E)	12	#4	3'-10"	—
B(E)	5	#5	19'-8"	—
B1(E)	4	#4	19'-8"	—
S(E)	28	#4	6'-9"	U
S1(E)	8	#4	5'-3"	U
S2(E)	20	#4	5'-6"	U
S3(E)	8	#4	4'-4"	U
S4(E)	8	#4	3'-7"	U
U(E)	12	#5	3'-8"	U
U1(E)	2	#4	7'-1"	C

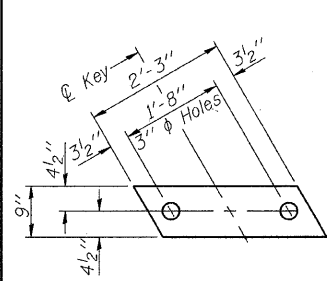
Note: See sheets 2 & 3 of 12 and 5 & 6 of 12 for additional details and Bill of Material.

PD-1748-L

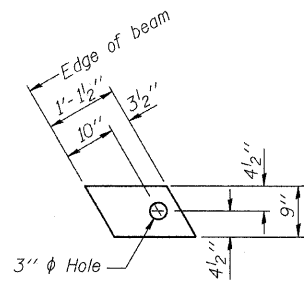
7-1-10

FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -	<b>STATE OF ILLINOIS</b> <b>CRAWFORD COUNTY HIGHWAY DEPARTMENT</b>	<b>17" x 48" PPC DECK BEAM</b> <b>STRUCTURE NO. 017-3058</b>	C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
HAMPTON, LENZINI AND RENWICK, INC. 208 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62763		CHECKED - S.W.M.	REVISED -			12	08-00091-00-BR	CRAWFORD	16	8	
ILLINOIS PROFESSIONAL DESIGN FIRM 15 / PG / SE CORP. 194.000569	PLOT SCALE =	DRAWN - D.A.B.	REVISED -			CONTRACT NO. 95649					
	PLOT DATE = 2/10/2011	CHECKED - D.T.M.	REVISED -			ILLINOIS FED. AID PROJECT					
						SHEET NO. 4 OF 12 SHEETS					





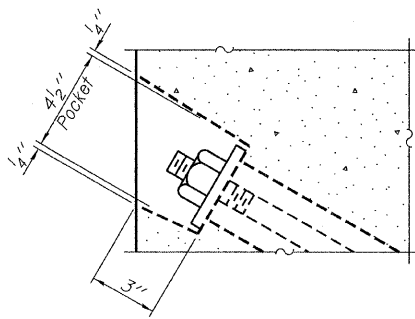
**FABRIC BEARING PAD**  
(Interior - 12 Req'd.)



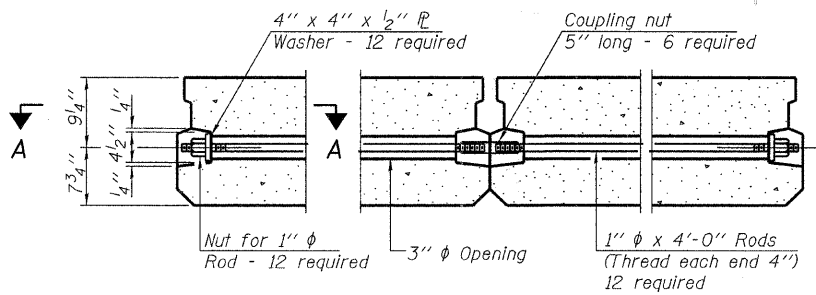
**FABRIC BEARING PAD**  
(Exterior - 4 Req'd.)

**FIXED**

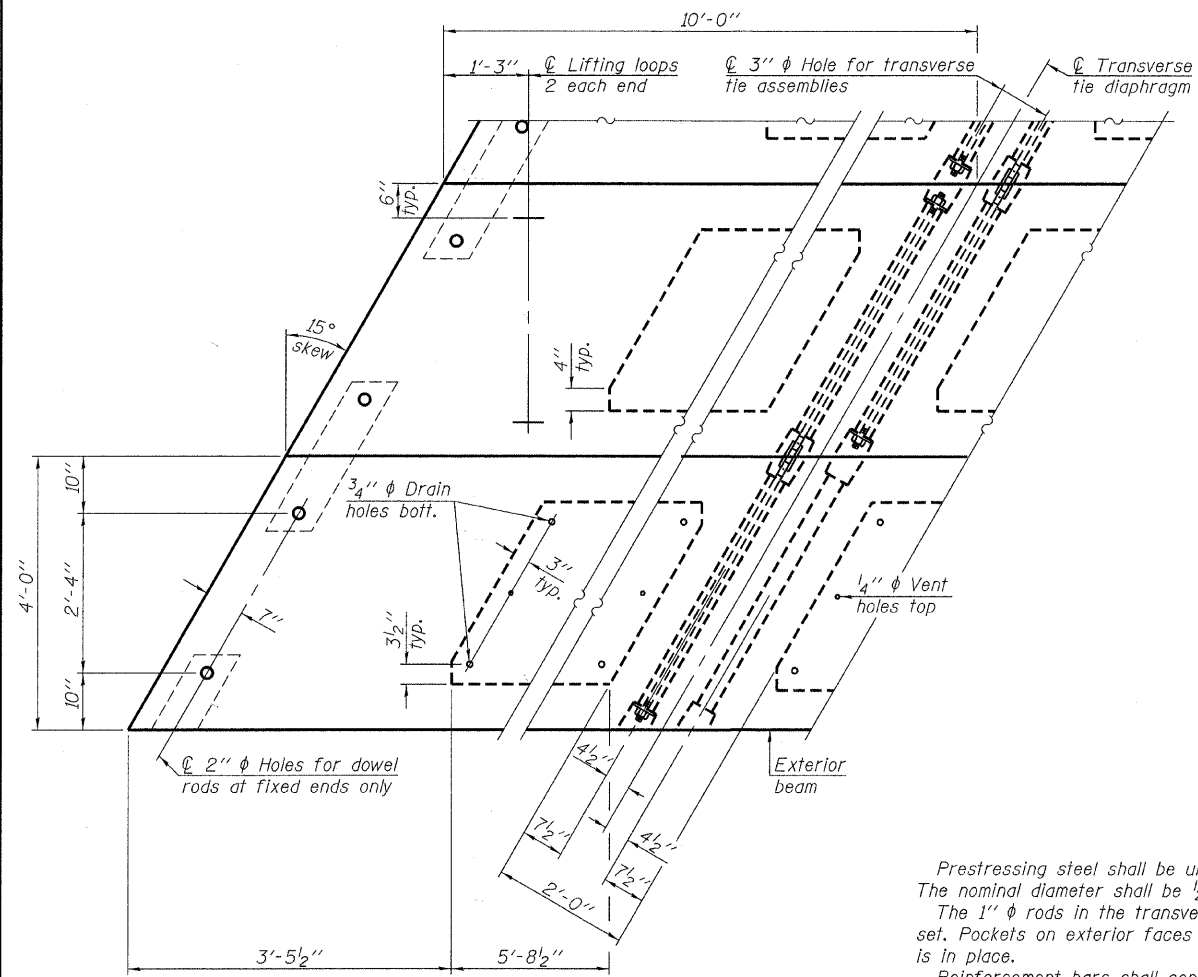
Notes:  
All bearing pads shall be 1" thick.  
Omit holes when using expansion bearings.  
Expansion bearing pad shall be bonded to the substructure.



**SECTION A-A**

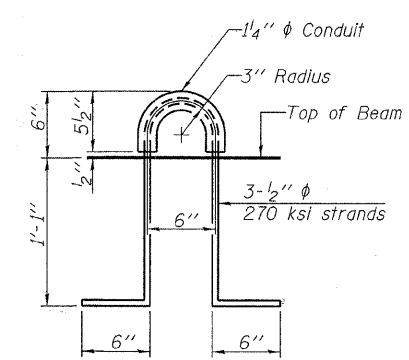
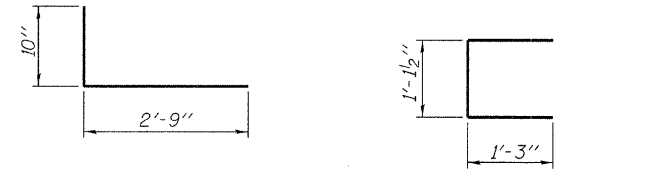
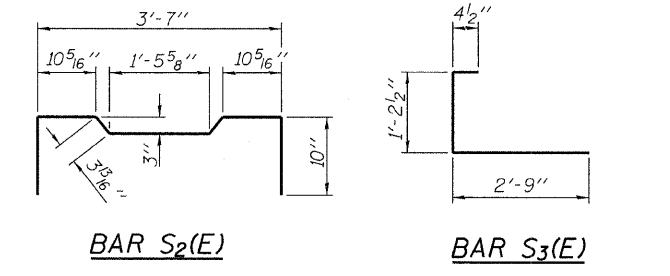
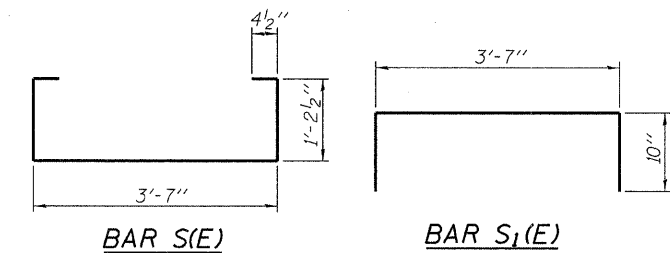


**TYPICAL TRANSVERSE TIE ASSEMBLY**

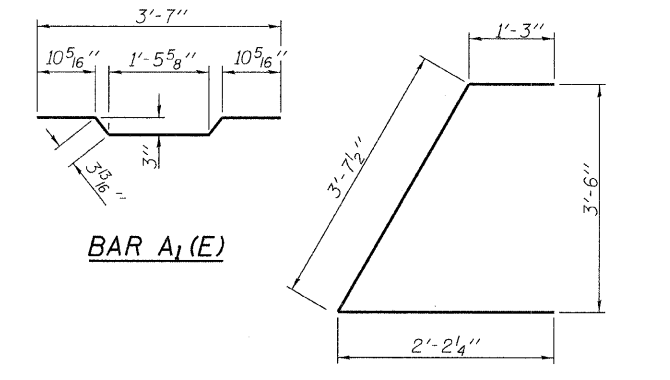


**PLAN VIEW**

Note: Connect beams in pairs with the transverse tie configuration shown.



**LIFTING LOOP DETAIL**



**NOTES**  
Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in. The 1" rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place.  
Reinforcement bars shall conform to ASTM A 706, Grade 60. (See Special Provisions). Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location.  
A minimum 2 1/2" lifting pin shall be used to engage the lifting loops during handling.  
Corrosion Inhibitor, per Article 1020.05(b)(12) and 1021.06 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams.  
Compressive strength of prestressed concrete, f'c, shall be 6000 psi.  
Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.  
All bars shall be epoxy coated.

**BILL OF MATERIAL**

Precast Prestressed Conc. Deck Bms. (17" depth)	Sq. Ft.	560
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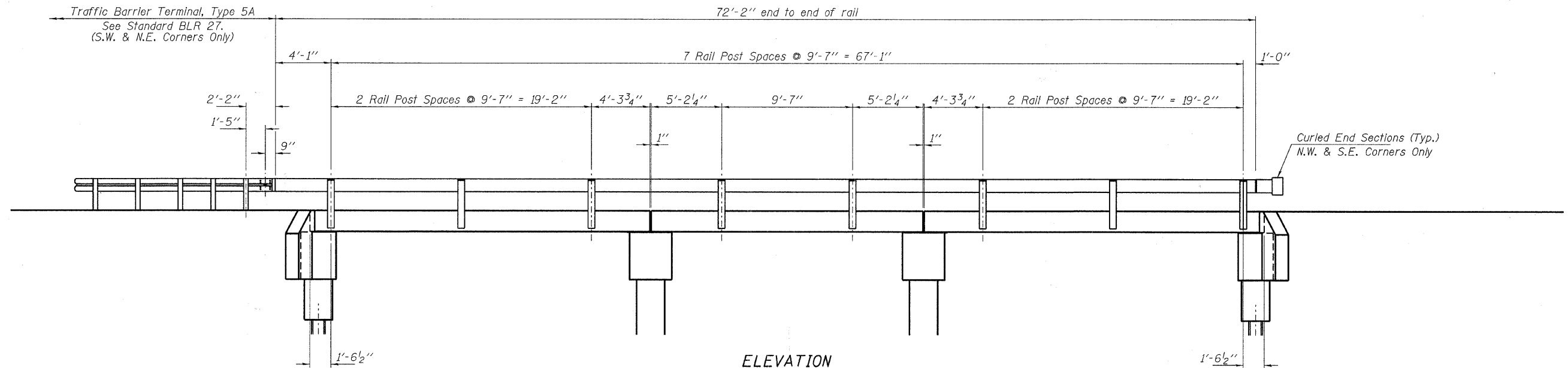
PD-1748-LD 7-1-10

FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -
HAMPTON, LENZINI AND RENWICK, INC.		CHECKED - S.W.M.	REVISED -
3035 STEVENSON DRIVE, SUITE 201		DRAWN - D.A.B.	REVISED -
SPRINGFIELD, ILLINOIS 62709	PLOT SCALE =	CHECKED - D.T.M.	REVISED -
ILLINOIS PROFESSIONAL DESIGN FIRM	PLOT DATE = 2/10/2011		
6.1 J.P.E. CORP. TEL: 0000000			

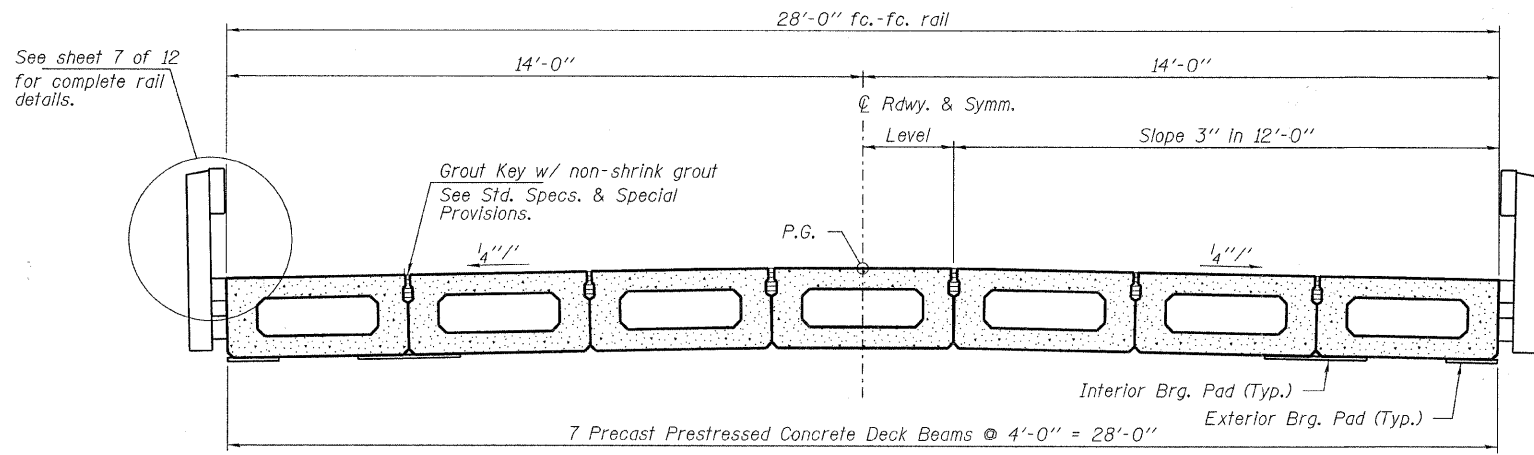
STATE OF ILLINOIS  
CRAWFORD COUNTY HIGHWAY DEPARTMENT

17" x 48" PPC DECK BEAM DETAILS  
STRUCTURE NO. 017-3058  
SHEET NO. 5 OF 12 SHEETS

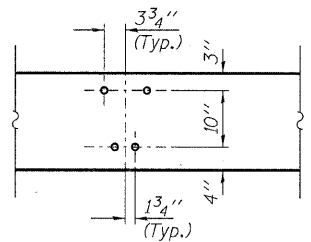
C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
12	08-00091-00-BR	CRAWFORD	16	9
CONTRACT NO. 95649				
ILLINOIS FED. AID PROJECT				



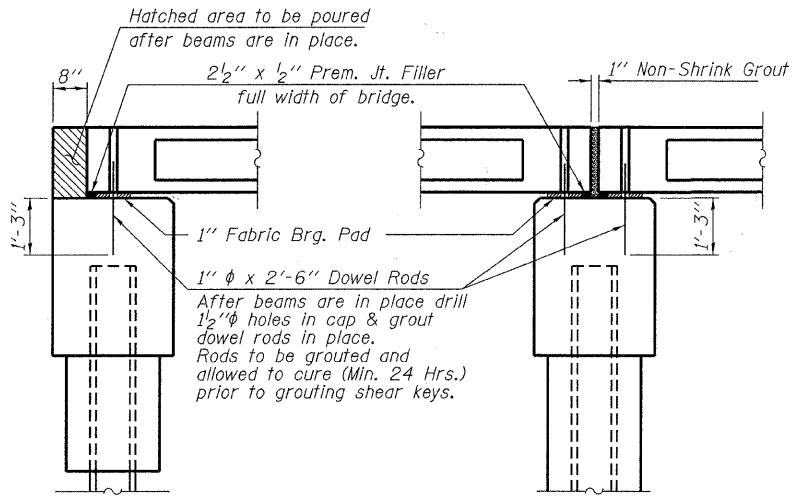
**ELEVATION**  
Showing Rail Post Spacing  
See sheet 7 of 12 for Railing Details.



**CROSS SECTION**  
See sheets 2 thru 5 of 12 for Superstructure.



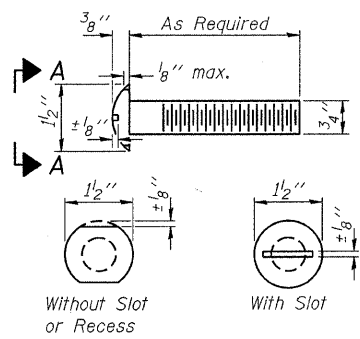
**DETAIL A**



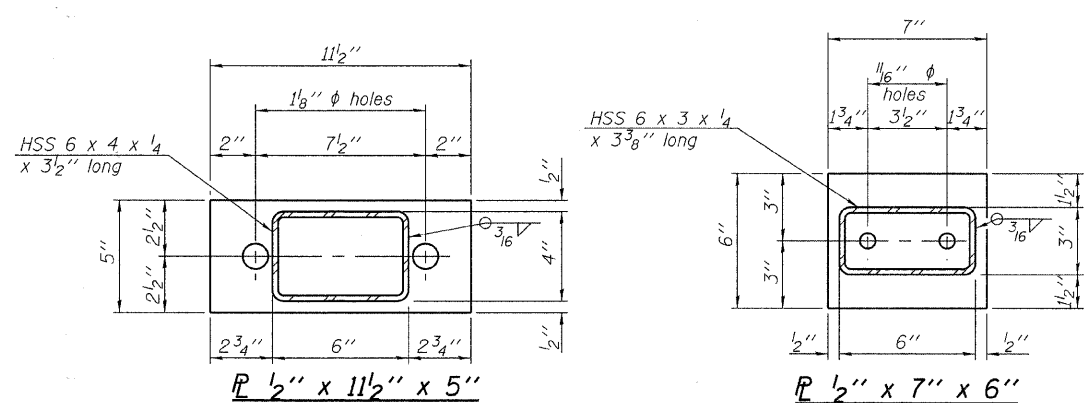
**SECTION AT ABUTMENTS**  
© Rt. L's

**SECTION AT PIERS**  
© Rt. L's

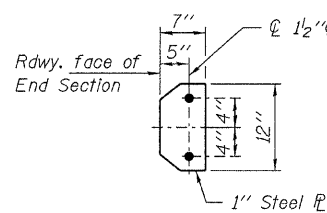
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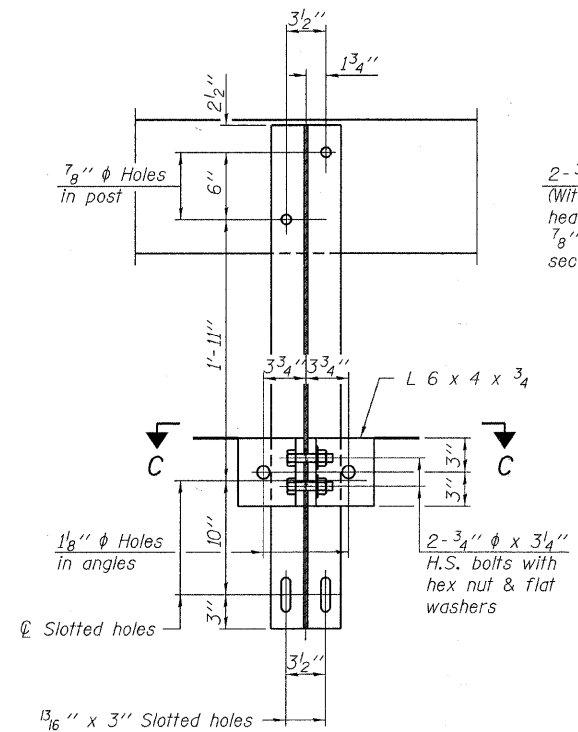
**VIEW A-A  
ROUND HEAD BOLT**



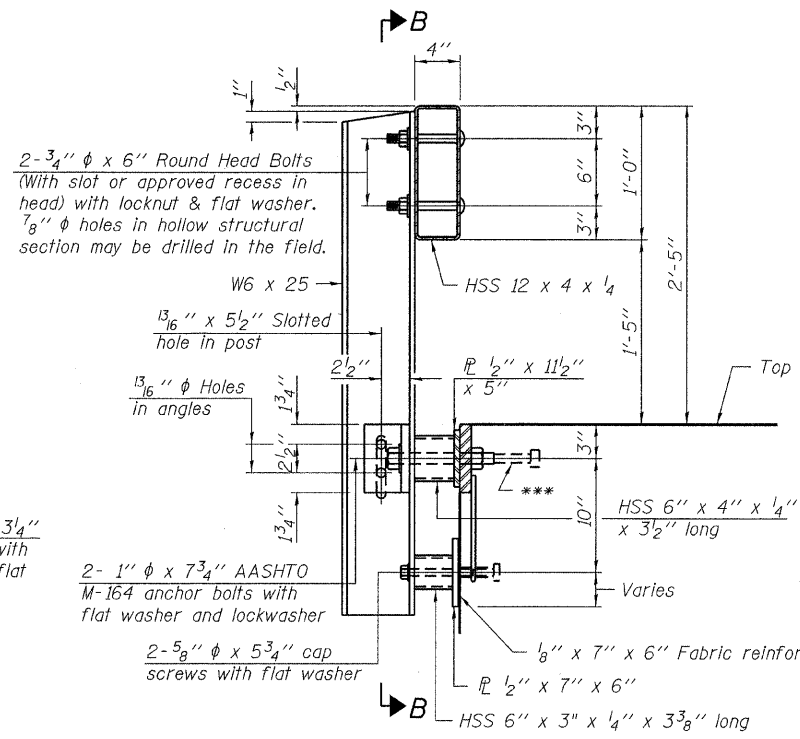
Note: Cost of curled end sections shall be included with the Steel Railing. (2 Required)



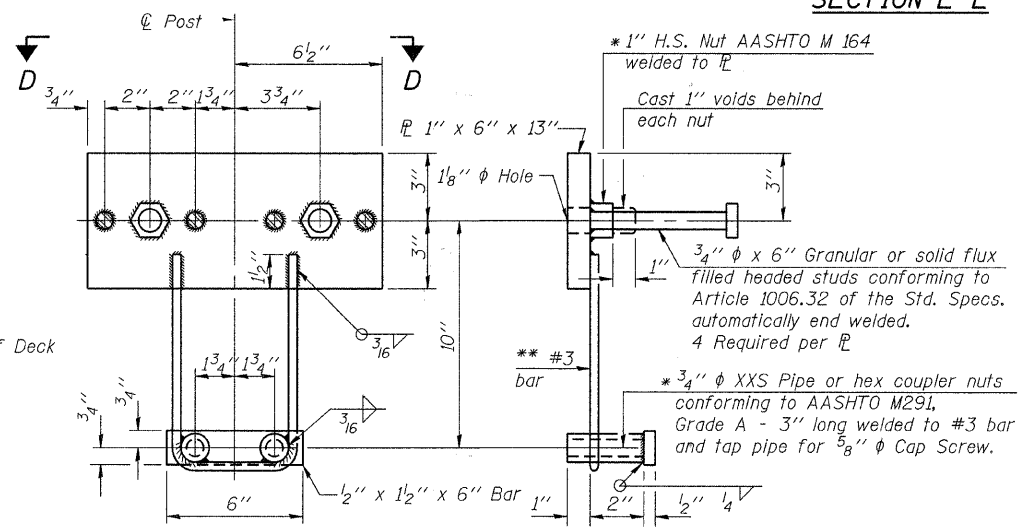
**SECTION E-E  
CURLED END SECTION DETAILS**



**SECTION B-B**

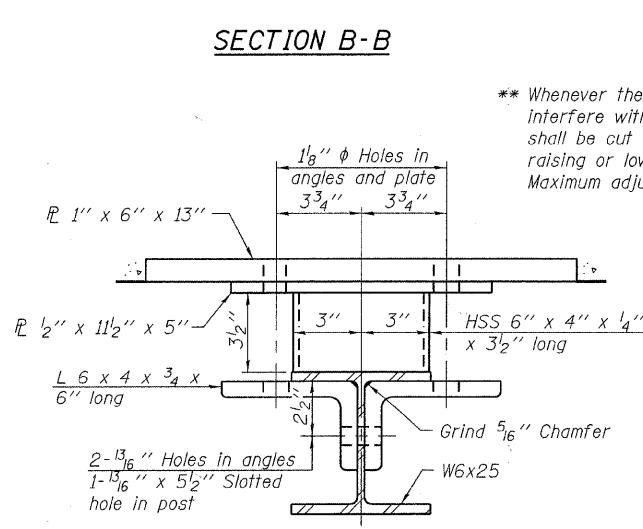


**SECTION AT RAILING POST**



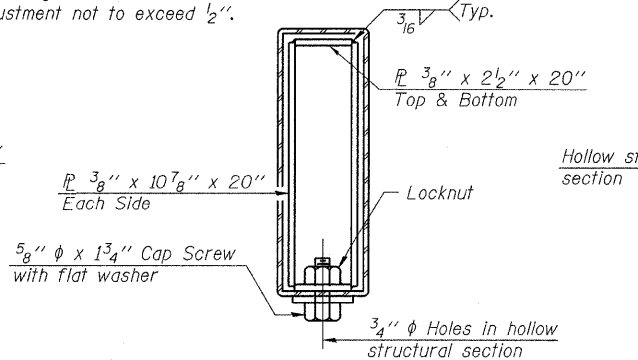
**ANCHOR DEVICE**

Notes:  
All field drilled holes shall be coated with an approved zinc rich paint before erection.  
For multi-span bridges, sufficient 1/4 inch x 6 inch x 1'-2 inch galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with Steel Railing, Type S-1.  
All steel rail elements shall be galvanized according to Article 509.05 of the Standard Specifications.  
\*\*\* The studs of the anchor devices shall be placed below the top reinforcement bars and the outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post anchor device.

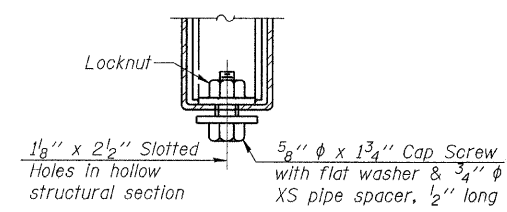


**SECTION C-C**

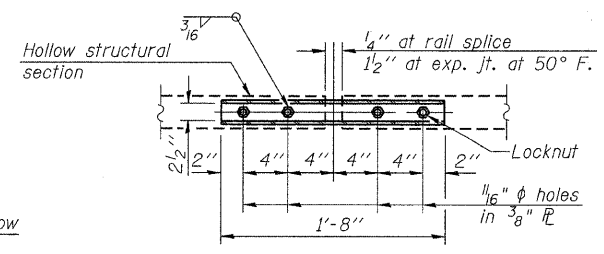
\*\* Whenever the lower insert assemblies interfere with strand locations, the #3 bars shall be cut and adjusted in order to allow raising or lowering of the lower inserts. Maximum adjustment not to exceed 1/2 inch.



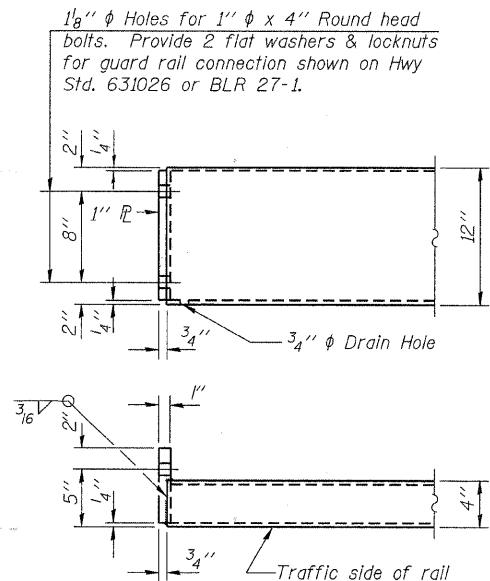
**SECTIONS AT RAIL SPLICE**



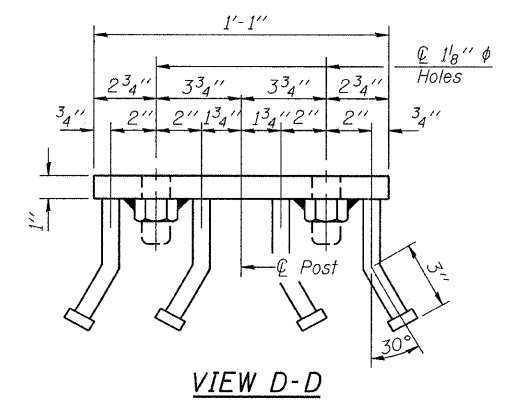
**RAIL SPLICE CONNECTION  
AT EXPANSION JT.**



**PLAN-BOTT. SPLICE  
TYPICAL**



**END OF RAIL DETAILS**



**VIEW D-D**

**BILL OF MATERIAL**

Item	Unit	Quantity
Steel Railing, Type S-1	Foot	145

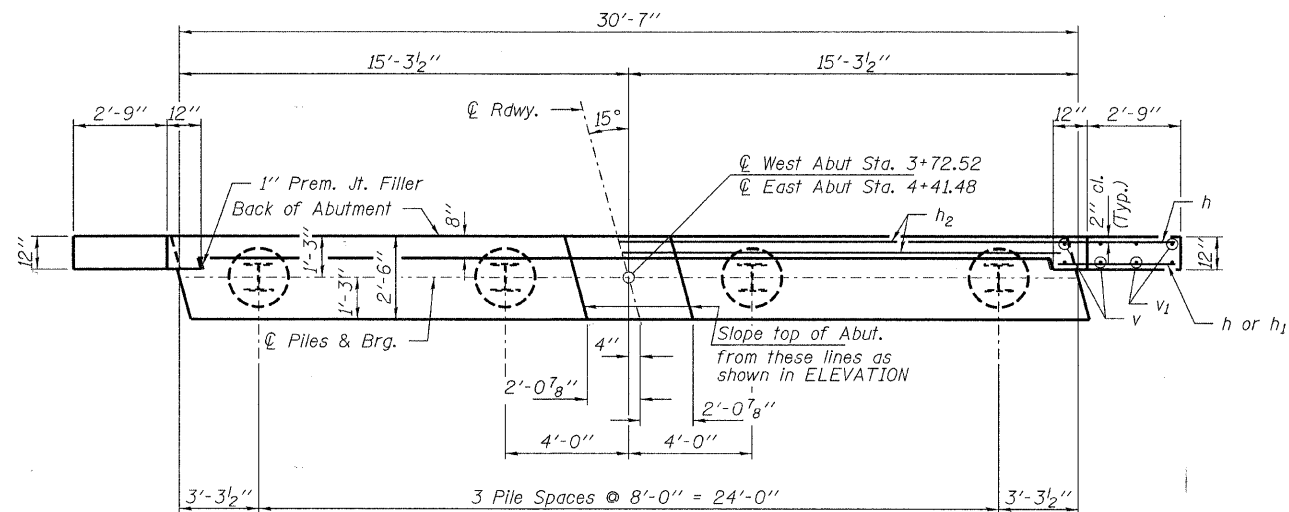
R-23A 7-1-10 (10'-9" Maximum Post Spacing)

FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -
HAMPTON, LENZINI AND RENWICK, INC. 3265 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703		CHECKED - S.W.M.	REVISED -
	PLOT SCALE =	DRAWN - D.A.B.	REVISED -
	PLOT DATE = 2/10/2011	CHECKED - D.T.M.	REVISED -

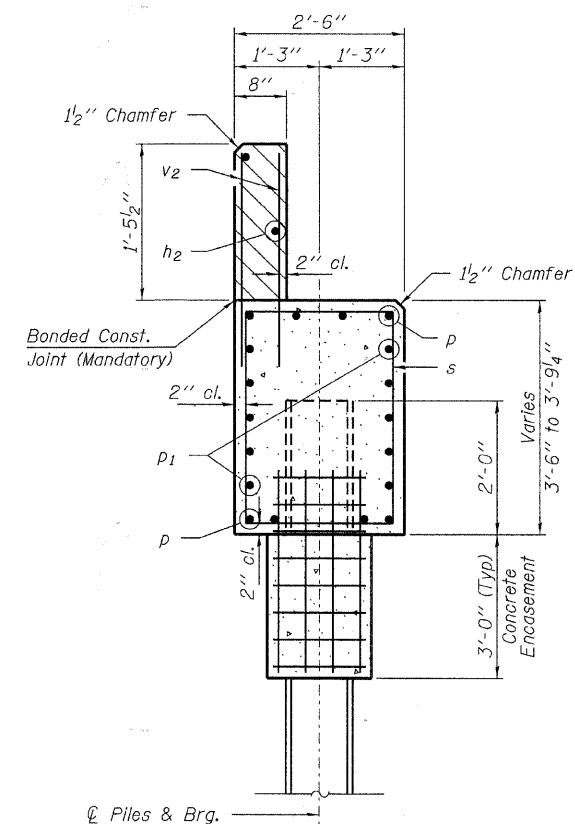
STATE OF ILLINOIS  
CRAWFORD COUNTY HIGHWAY DEPARTMENT

STEEL RAILING, TYPE S-1  
STRUCTURE NO. 017-3058  
SHEET NO. 7 OF 12 SHEETS

C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
12	08-00091-00-BR	CRAWFORD	16	11
			CONTRACT NO. 95649	
ILLINOIS FED. AID PROJECT				

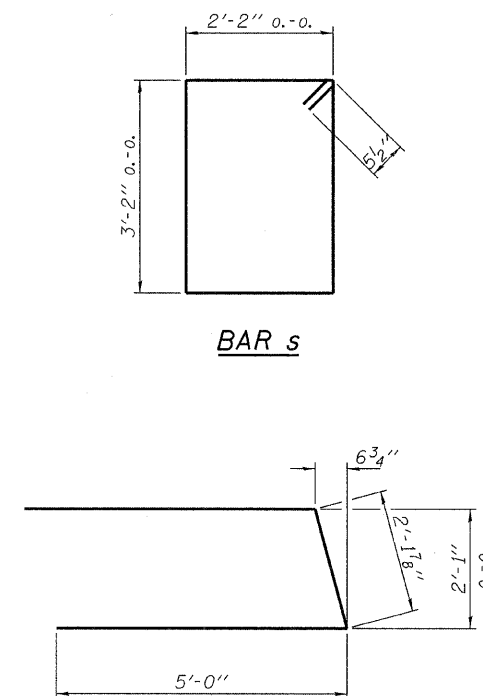


PLAN



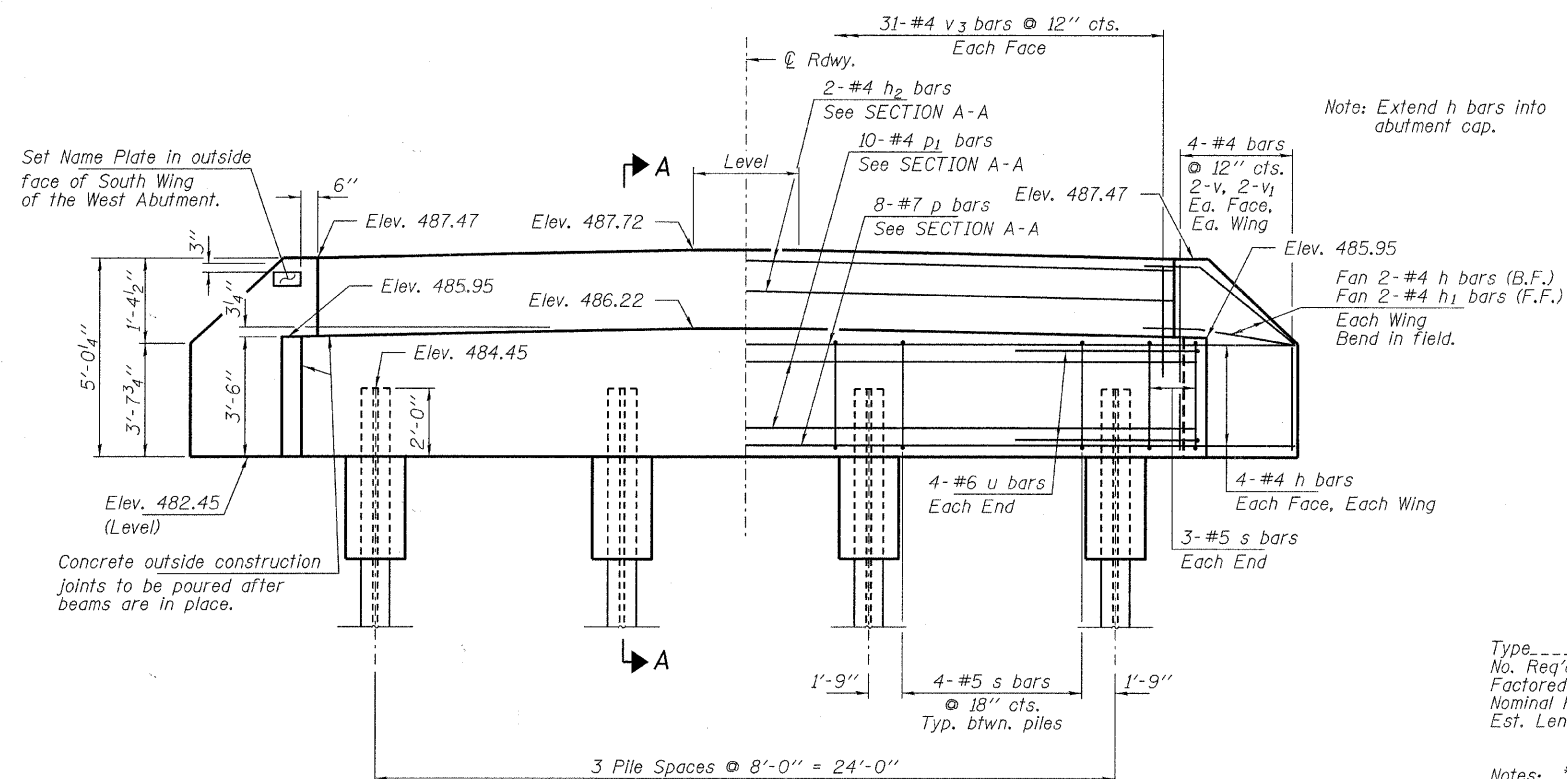
SECTION A-A

Hatched area to be poured after beams are in place.



BAR s

BAR u



ELEVATION

PILE DATA

Type ----- Steel HP10x42  
 No. Req'd. (2 Abuts.) ----- 8  
 Factored Resistance Available ----- 184 Kips/Pile  
 Nominal Req'd Bearing ----- 335 Kips/Pile  
 Est. Length ----- 40 Ft./Pile

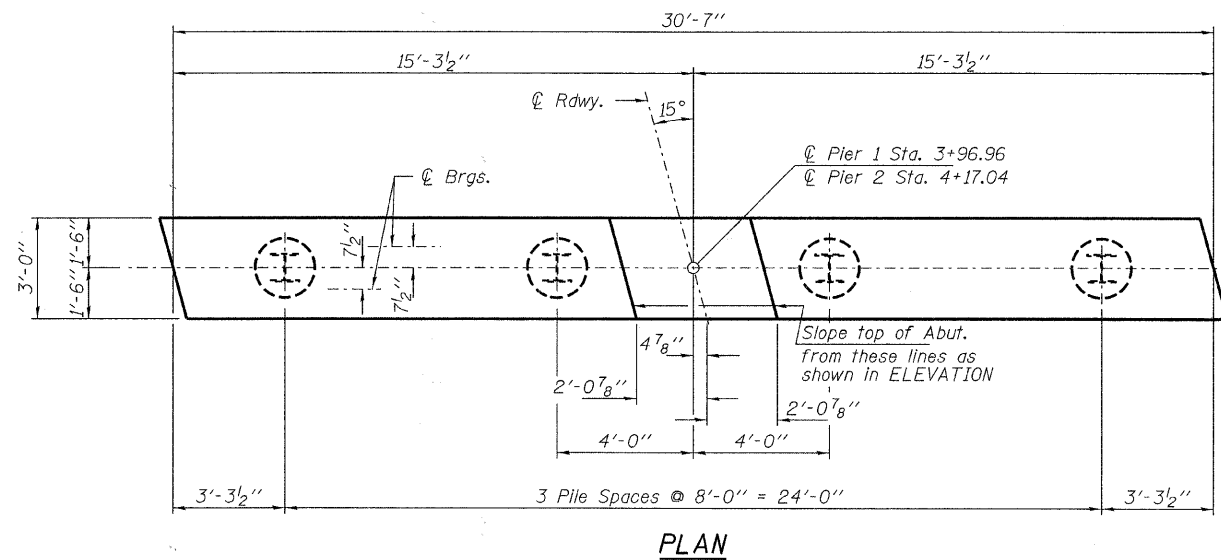
Notes: \* Includes one test pile to be driven in permanent location at the West Abutment.

The Steel H-Piles shall be according to AASHTO M270 Grade 50.

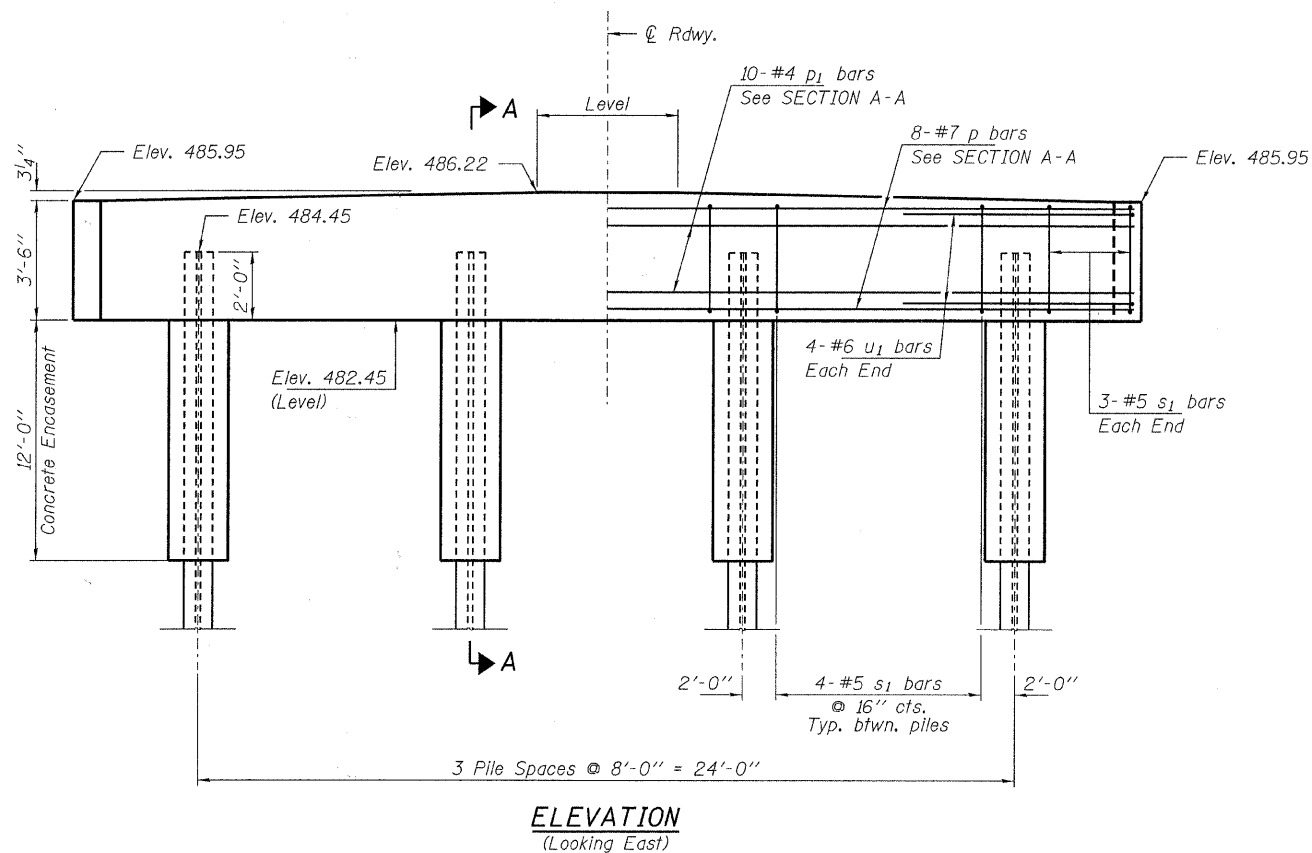
The test piles shall be driven to 110 percent of the Nominal Required Bearing indicated in the pile data information.

BILL OF MATERIAL - 2 ABUTS.

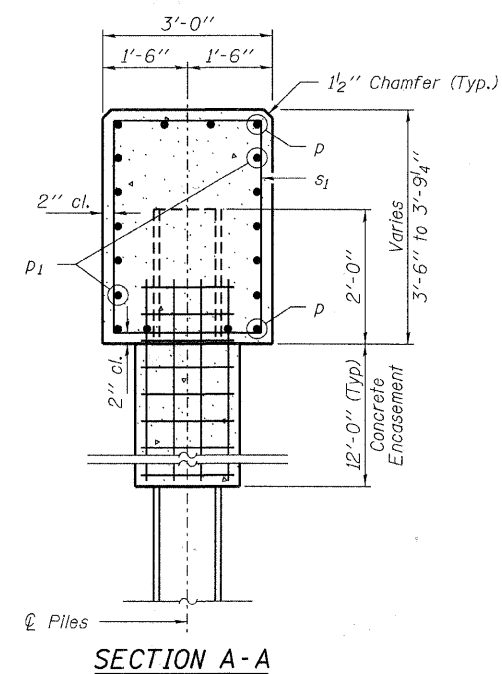
BAR	NO.	SIZE	LENGTH	SHAPE
h	40	#4	5'-0"	—
h1	8	#4	3'-6"	—
h2	4	#4	30'-3"	—
p	16	#7	30'-3"	—
p1	20	#4	30'-3"	—
s	36	#5	11'-7"	□
u	16	#6	12'-2"	U
v	16	#4	4'-6"	—
v1	16	#4	3'-6"	—
v2	124	#4	2'-4"	—
Concrete Structures			Cu. Yd.	25.0
Concrete Encasement			Cu. Yd.	2.8
Reinforcement Bars			Pound	2,630
Steel Piles HP10x42			Foot	280
Test Pile Steel HP10x42			Each	1
Name Plates			Each	1



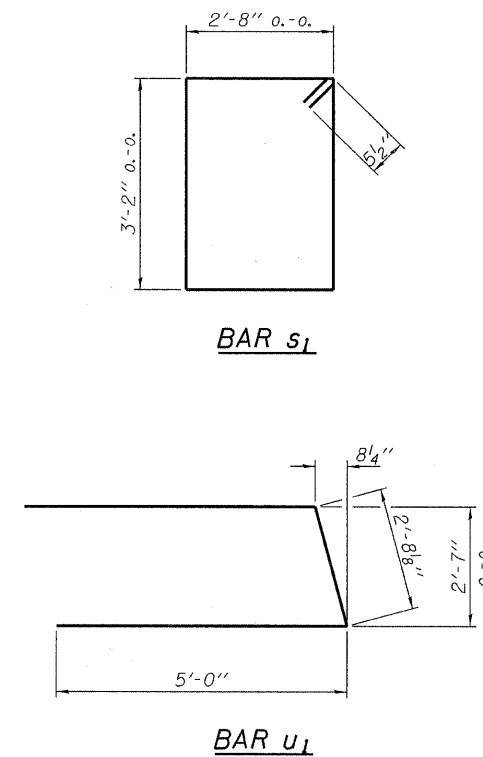
**PLAN**



**ELEVATION**  
(Looking East)



**SECTION A-A**



**BAR s<sub>1</sub>**

**BAR u<sub>1</sub>**

**PILE DATA**

Type ----- Steel HPI0x42  
 No. Req'd. (2 Piers) ----- 8  
 Factored Resistance Available ----- 184 Kips/Pile  
 Nominal Req'd Bearing ----- 335 Kips/Pile  
 Est. Length ----- 40 Ft./Pile

Notes: \* Includes one test pile to be driven in permanent location at Pier 2.

The Steel H-Piles shall be according to AASHTO M270 Grade 50.

The test piles shall be driven to 110 percent of the Nominal Required Bearing Indicated in the pile data information.

**BILL OF MATERIAL - 2 PIERS**

BAR	NO.	SIZE	LENGTH	SHAPE
p	16	#7	30'-3"	—
p <sub>1</sub>	20	#4	30'-3"	—
s <sub>1</sub>	36	#5	12'-7"	□
u <sub>1</sub>	16	#6	12'-9"	U
Concrete Structures			Cu. Yd.	24.8
Concrete Encasement			Cu. Yd.	10.8
Reinforcement Bars			Pound	2,170
Steel Piles HPI0x42			Foot	280
Test Pile Steel HPI0x42			Each	1

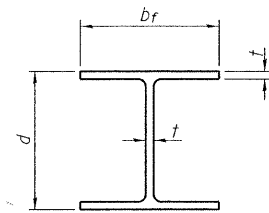
FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -
HAMPTON, LENZINI AND RENWICK, INC.		CHECKED - S.W.M.	REVISED -
3035 STEVENSON DRIVE, SUITE 201		DRAWN - D.A.B.	REVISED -
SPRINGFIELD, ILLINOIS 62703		CHECKED - D.T.M.	REVISED -
ILLINOIS PROFESSIONAL DESIGN FIRM			
LSI, P.C. INC. CORP. 184-000999			
PLOT SCALE =			
PLOT DATE = 2/10/2011			

**STATE OF ILLINOIS**  
**CRAWFORD COUNTY HIGHWAY DEPARTMENT**

**PIERS**  
**STRUCTURE NO. 017-3058**

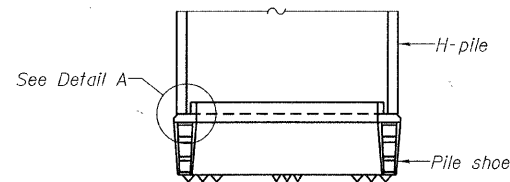
C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
12	08-00091-00-BR	CRAWFORD	16	13
				CONTRACT NO. 95649
ILLINOIS FED. AID PROJECT				

SHEET NO. 9 OF 12 SHEETS

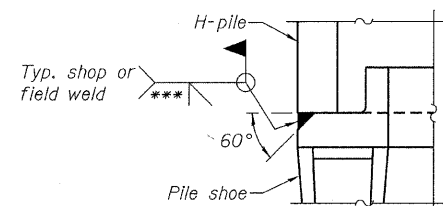


**STEEL PILE TABLE**

Designation	Depth d	Flange width bf	Web and Flange thickness t	Encasement diameter A
HP 14x117	14 1/4"	14 7/8"	13/16"	30"
x102	14"	14 3/4"	1/16"	30"
x89	13 7/8"	14 3/4"	5/8"	30"
x73	13 5/8"	14 5/8"	1/2"	30"
HP 12x84	12 1/4"	12 1/4"	1/16"	24"
x74	12 1/8"	12 1/4"	5/8"	24"
x63	12"	12 1/8"	1/2"	24"
x53	11 3/4"	12"	7/16"	24"
HP 10x57	10"	10 1/4"	9/16"	24"
x42	9 3/4"	10 1/8"	7/16"	24"
HP 8x36	8"	8 1/8"	7/16"	18"

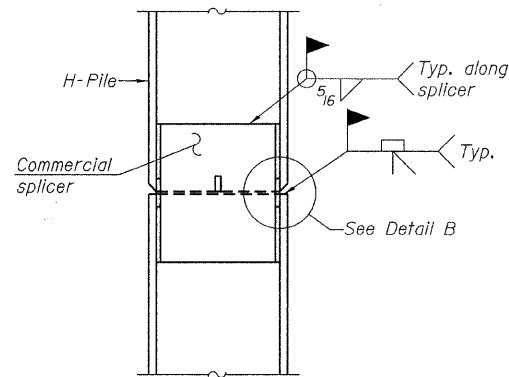


**ELEVATION**

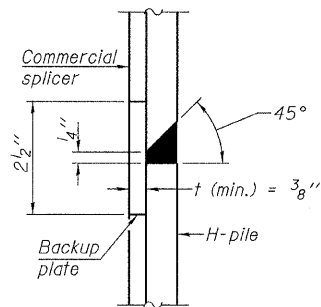


**DETAIL A**

**H-PILE SHOE ATTACHMENT**

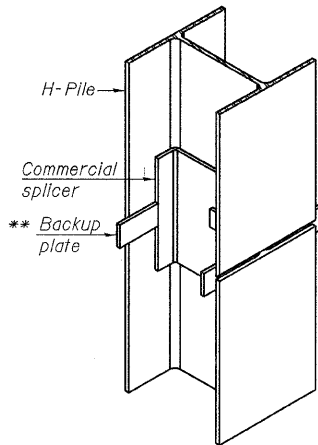


**ELEVATION**

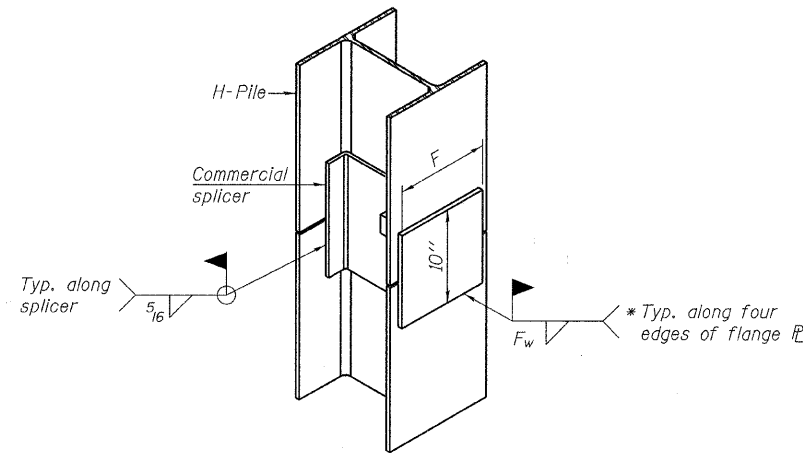


**DETAIL "B"**

**WELDED COMMERCIAL SPLICE**



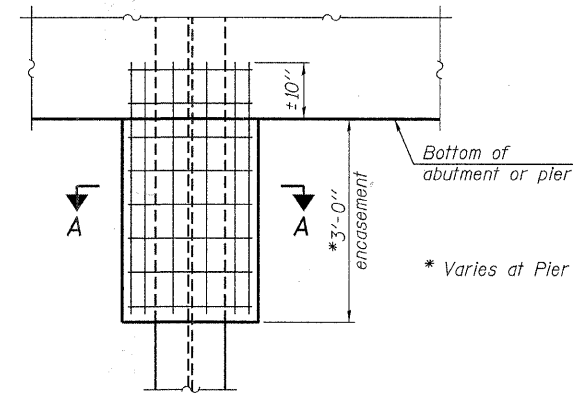
**ISOMETRIC VIEW**



**ISOMETRIC VIEW**

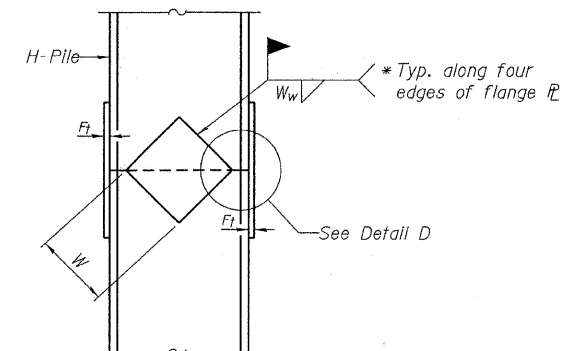
**WELDED COMMERCIAL SPLICE ALTERNATE**

- \* Interrupt welds 1/4" from end of web and/or each flange.
- \*\* Remove portions of backup plates that extend outside the flanges.
- \*\*\* Weld size per pile shoe manufacturer (5/16" min.).

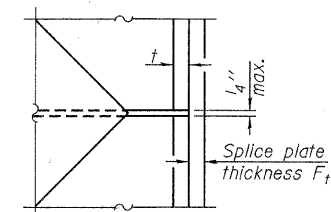


**ELEVATION**

**PILE ENCASEMENT**

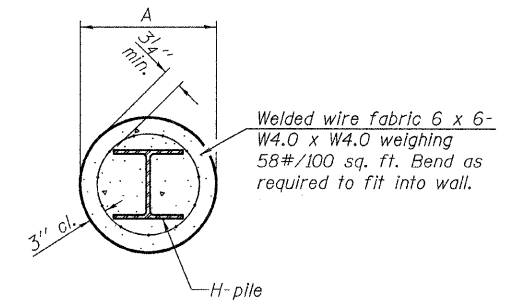


**ELEVATION**



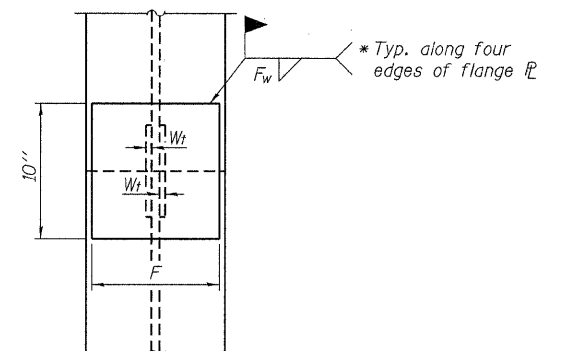
**DETAIL D**

**WELDED PLATE FIELD SPLICE**



**SECTION A-A**

Note:  
Forms for encasement may be omitted when soil conditions permit.



**END VIEW**

Designation	F	Ft	Fw	W	Wt	Ww
HP 14x117	12 1/2"	1"	7/8"	7 3/4"	5/8"	1/2"
x102	12 1/2"	7/8"	3/4"	7 3/4"	5/8"	1/2"
x89	12 1/2"	3/4"	1/16"	7 3/4"	5/8"	1/2"
x73	12 1/2"	5/8"	9/16"	7 3/4"	5/8"	1/2"
HP 12x84	10"	7/8"	1/16"	6 1/2"	5/8"	1/2"
x74	10"	7/8"	1/16"	6 1/2"	5/8"	1/2"
x63	10"	5/8"	1/2"	6 1/2"	1/2"	3/8"
x53	10"	5/8"	1/2"	6 1/2"	1/2"	3/8"
HP 10x57	8"	3/4"	9/16"	5 1/4"	1/2"	3/8"
x42	8"	5/8"	9/16"	5 1/4"	1/2"	3/8"
HP 8x36	7"	5/8"	7/16"	4 1/4"	1/2"	3/8"

Note:  
The steel H-piles shall be according to AASHTO M270 Grade 50.

F-HP

7-1-10

FILE NAME =	USER NAME =	DESIGNED - V.J.H.	REVISED -	<b>STATE OF ILLINOIS CRAWFORD COUNTY HIGHWAY DEPARTMENT</b>	<b>HP PILE DETAILS STRUCTURE NO. 017-3058</b>	C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
HAMPTON, LENZINI AND RENWICK, INC. 308 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703		CHECKED - S.W.M.	REVISED -			12	08-00091-00-BR	CRAWFORD	16	14	
PLLOT SCALE =		DRAWN - D.A.B.	REVISED -			<b>CONTRACT NO. 95649</b>					
PLLOT DATE = 2/10/2011		CHECKED - D.T.M.	REVISED -			ILLINOIS FED. AID PROJECT					

HOLCOMB FOUNDATION ENGINEERING INC.  
P.O. Box 88 618-529-5262  
Carbondale, IL 62903 618-457-8991 fax Page 1 of 2

Bridge Foundation Boring Log

Project: H-08196 Bridge Over Dogwood Creek Date: 1/12/09  
Section: 08-00091-00-BR Station 4+07  
Dist.: Oblong Bored by: J. Carter  
County: Crawford Checked By: T. Holcomb

Boring No. 1 Station: 4+32 Offset: 10' RT	Elevation	N	Qu tsf	w %	Surface Water Elev.				
					Elevation	N	Qu tsf	w %	
Ground Surface	485.6	0							
2" A-3/3" C. Stone	485.2								
Gray Mottled Brown Sandy CLAY (A-6) w/ pebbles		3	0.85	18					
					-25	49	5.45	9	
		2	0.95	20					
					-5				
		6	1.45	23					
					-30	35	6.25	10	
	477.1								
Gray Silty CLAY (A-6) w/ sand		5	1.25	23					
					-10				
		3	0.48	25					
					-35	85	3.55	9	
	472.1								
Gray Mottled Brown Sandy CLAY (A-6) to Clayey SAND (A-2-4)		5		18					
					-15				
	447.1								
Gray Fine SAND (A-2-4)		7	0.78	22					
					-40	100	7.4	13	
		18		15					
					-20				
	464.1								
Gray Silty CLAY (A-6) to		40	0.98	15					
					-100	7.8		10	

N = Standard Penetration Test Blows per foot to drive 2" O.D. Split Spoon Sampler 12" with a 140 lbs. hammer falling 30"  
Qu-Unconfined Compressive Strength in tons/sq.ft.  
w-Water Content-percent of oven dry weight-%  
B = Bulge Failure  
S = Shear Failure  
E = Estimated Value  
P = Penetrometer

HOLCOMB FOUNDATION ENGINEERING INC.  
P.O. Box 88 618-529-5262  
Carbondale, IL 62903 618-457-8991 fax Page 2 of 2

Bridge Foundation Boring Log

Project: H-08196 Bridge Over Dogwood Creek Date: 1/12/09  
Section: 08-00091-00-BR Station 4+07  
Route: Oblong Bored by: J. Carter  
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BORING 1

