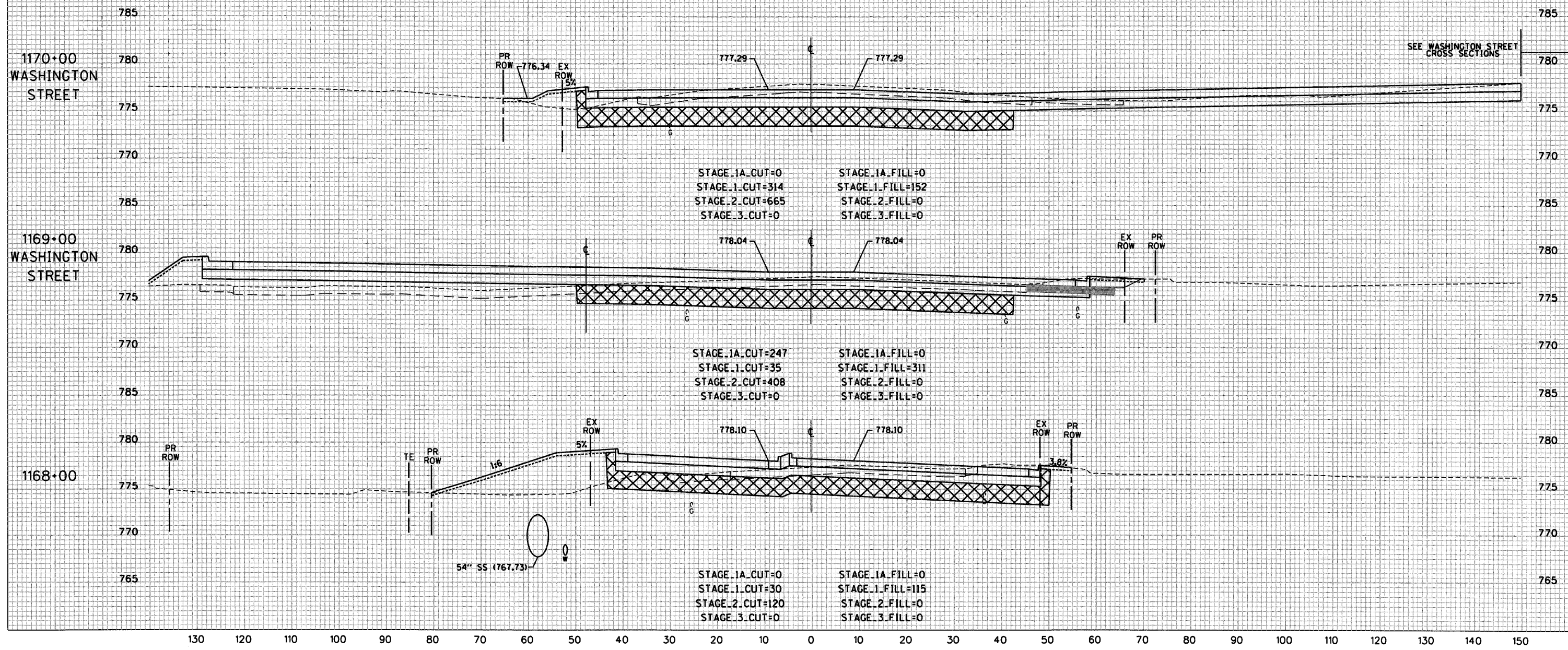


| F.A.P. R/F | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-----------------|-----------------|------------------|-----------|
| 344 | (46-15&47)WRS-2 | LAKE | 234 | 217 |
| STA. 1168+00 | | TO STA. 1170+00 | | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS | FED. AID PROJECT | |



SCALE: 1" = 10' HORZ.