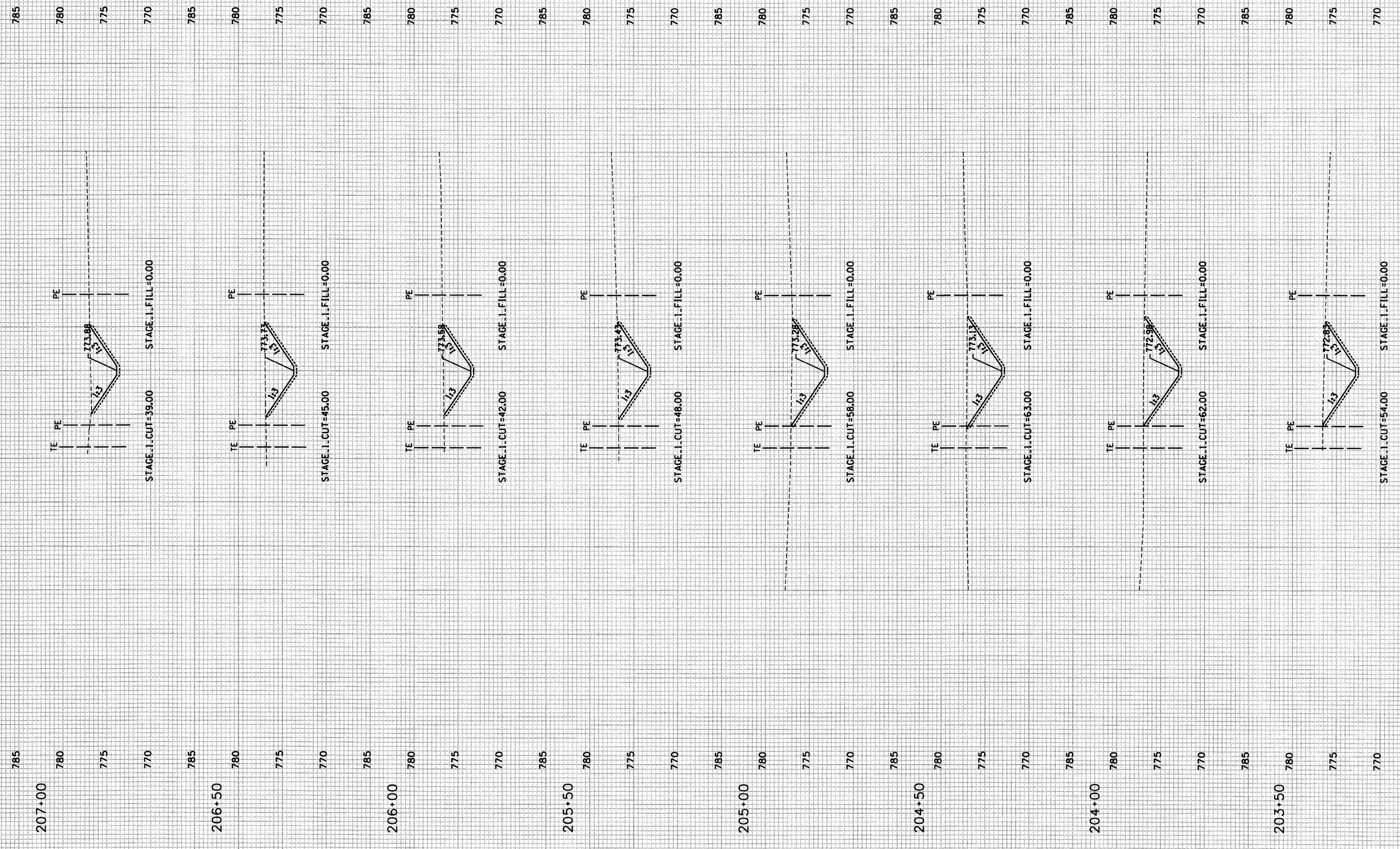


| F.A.P. RT#            | SECTION         | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|-----------------------|-----------------|----------------|------------------|-----------|
| 344                   | (46-15&47)WRS-2 | LAKE           | 234              | 228       |
| STA. 203+50           |                 | TO STA. 207+00 |                  |           |
| FED. ROAD DIST. NO. 7 |                 | ILLINOIS       | FED. AID PROJECT |           |



80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70

SCALE: 1" = 10' HORIZ.  
1" = 5' VERT.