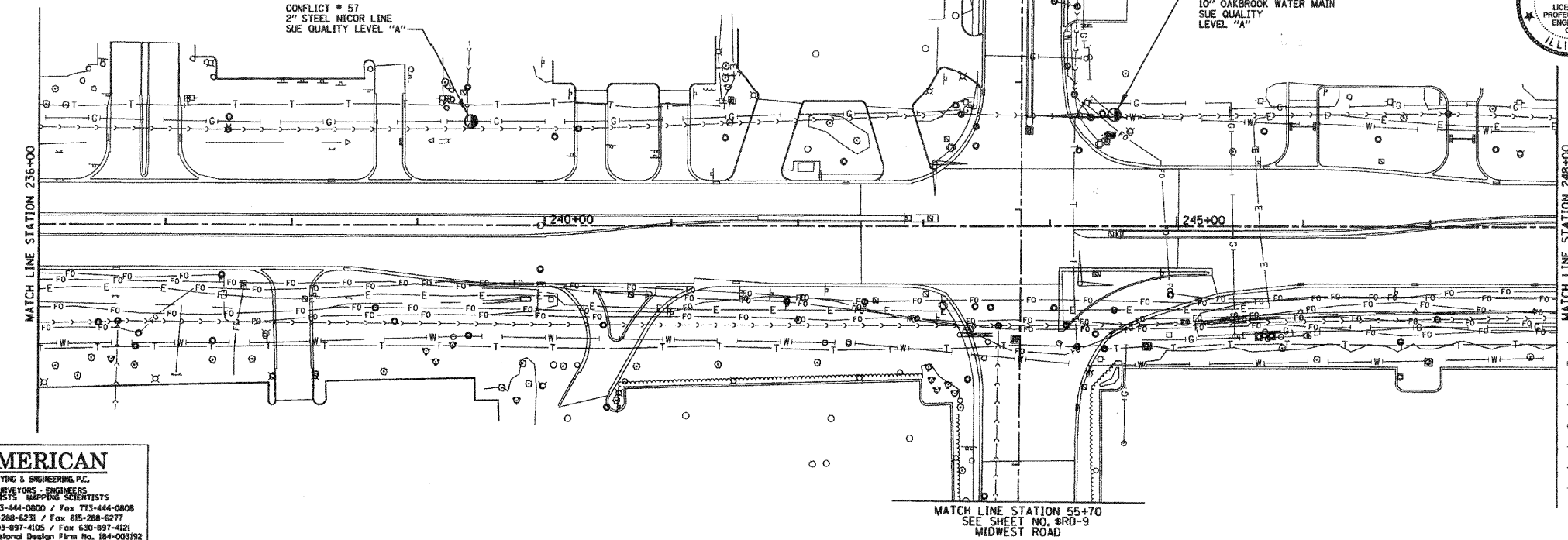


VERIFIED UTILITY INFORMATION - SUE QUALITY LEVEL A

CONFLICT NO.	SIZE / TYPE	NORTHING	EASTING	STATION	OFFSET	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEV.	COMMENTS
40	2" GAS MAIN	1886804.9040	1081313.9630	230+93.26	81.53 LT.	715.53	2.90	718.43	NICOR
43	FIBER OPTIC	1886667.6500	1081807.3510	235+80.95	74.75 RT.	705.69	4.40	710.09	
57	2" GAS MAIN	1886837.8860	1082161.7510	239+41.69	81.61 LT.	702.47	4.90	707.37	NICOR
89	10" WATER MAIN	1886863.5900	1082670.1500	244+50.70	87.57 LT.	698.86	6.20	705.06	VILLAGE OF OAKBROOK

NOTES:
 1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, TOPOGRAPHIC FEATURES, AND ALL UTILITY LINE WORK (EXCEPTING SUE QUALITY LEVEL A LOCATIONS) WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION, CONTRACT NUMBER 60012, DATED DECEMBER 19, 2008.

STATE OF ILLINOIS } S.S.
 COUNTY OF COOK }
 UTILITIES SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL A (QLA). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.
 FIELD WORK WAS PERFORMED BETWEEN THE 27TH OF JANUARY AND 17TH DAY OF FEBRUARY, A.D., 2009.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 19TH DAY OF FEBRUARY, A.D., 2009. CHICAGO, IL.



Steven M. Rienks
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619
 MY LICENSE EXPIRES 11/30/2009

LEGEND

- CONFLICT # (SUE QUALITY LEVEL A)
- T — EXISTING UNDERGROUND TELEPHONE
- W — EXISTING UNDERGROUND WATER
- S — EXISTING SANITARY SEWER FORCE MAIN
- E — EXISTING UNDERGROUND ELECTRIC
- G — EXISTING UNDERGROUND GAS
- CTV — EXISTING UNDERGROUND CABLE TV
- A — EXISTING OVERHEAD UTILITY LINE CROSSING
- FO — EXISTING UNDERGROUND FIBER OPTIC

AMERICAN
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 Chicago 773-444-0800 / Fax 773-444-0808
 O'Fallon 815-288-6271 / Fax 815-288-6277
 Aurora 630-897-4105 / Fax 630-897-4121
 Illinois Professional Design Firm No. 184-003192

FILE NAME = WD-325.SHEETS.dgn	USER NAME = #USER#	DESIGNED - JMG	REVISED -
		DRAWN - BAW	REVISED -
		CHECKED - JRH	REVISED -
		DATE - #DATE	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

22nd STREET REMOVAL PLAN AND ROADWAY PLAN

SCALE: 1"=50' SHEET NO. 2 OF 4 SHEETS STA. 224+00 TO STA. 248+00

F.A.U. RTE. 1453	SECTION 55WRS	COUNTY DuPAGE	TOTAL SHEETS 362	SHEET NO. 142
CONTRACT NO. 60D12				
FED. ROAD DIST. NO. 7 (ILLINOIS) FED. AID PROJECT				