STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PROPOSED HIGHWAY PLANS

FAU ROUTE 0327: IL 113 (RIVER ST.)

OVER HORSE CREEK

SECTION: 112 BR-I-1

CONCRETE OVERLAY AND

BRIDGE REPAIRS

WILL COUNTY

C-91-822-09

R 9 E R 10 E

LORENZO

RIVER DS.

WILMINGTON S

BRAIDWOOD

BRAIDWOOD

RIVER

RIVER

WILMINGTON

RIVER

RIVE

CUSTER TOWNSHIP

NET & GROSS LENGTH OF IMPROVEMENT = 184.5 FT.

TRAFFIC DATA

2007 ADT = 3700

POSTED SPEED LIMIT - 35 mph

IMPROVEMENT IS LOCATED IN THE VILLAGE OF CUSTER PARK

LOCATION OF IMPROVEMENT SN 099-0171

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROJECT ENGINEER: ROBERT BORO (847) 705-4178

PROJECT MANAGER: KEN ENG

CONTRACT NO. 60H86

F.A.L. SECTION COUNTY TOTAL SHEET NO.

0327 112 BR-I-1 WILL 23 1

ILLINOIS CONTRACT NO. 60H86

A28+2-1=29

D-91-822-09

JO DAVIESS STEPHENSON WINNEBAGO BOONE MC HENRY LAKE
CARROLL
OGLE
OF KALB
KANE
DU PAGE
COOK
WITTESIDE
LEE
KANGALL
WILL
GRUNDY
KANKAKEE
COOK
MC DONDUCH
FULTON
TAZEBELL
MC LEAN
MACON
DE WITT
CHAMPAION VERMILLON
DOUGLAS
EDGAR
COLES
CREENE
MACOUPIN MONTGOMENY
CHRISTIAN
SRELBY
CUMBERLAND
CLAY
RICHAND
LAWRENCE
MADISON
MARRIOTON
MARRION
MARRI

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED FREQUENCY 10. 20 10

Diana M. O'Markan

DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

Morch 19. 20 10

Scotl E. Stitl P. E. D.

Cuting ENGINEER OF DESIGN AND ENVIRONMENT

Morch 19. 20 10

Charatine M. Rudden

DIRECTOR OF HIGHWAYS, 1 HEF ENGINEER

PRINTED BY THE AUTI ORITY OF THE STATE OF ILL NOIS

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INDEX OF SHEETS

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** 21 DELETED

STATE STANDARDS

| STANDARD NO. | DESCRIPTION |
|--------------------|--|
| 635011 - 02 | REFLECTOR MARKER AND MOUNTING DETAILS |
| 701201 - <i>03</i> | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MF |
| 701301 ~ 03 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| 701321 - 10 | LANE CLOSURE, 2L, 2W, BRIDGE REPAIR WITH BARRIER |
| 701901 <i>-01</i> | TRAFFIC CONTROL DEVICES |
| 704001 -06 | TEMPORARY CONCRETE BARRIER |
| | |

GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE & GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, VILLAGE OF CUSTER PARK.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARMENT

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

WHEN ARTIFICIAL LIGHT IS UTILIZED IN NIGHT OPERATIONS, THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCES, ALL EXISTING PAVEMENT MARKING LINES AND RAISED REFLECTIVE PAVEMENT MARKERS IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHEDFOR STRIPING. EXACT LOCATIOONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS & CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION & ORDERING OF MATERIAL.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847)705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

ALL DAMAGE TO THE EXISTING PAVEMENT MARKINGS OUTSIDE THE CONCRETE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

THE ENGINEER SHALL CONTACT CORA MATHIS, AREA TRAFFIC FIELD TECHNICIAN AT (815) 715-8428 A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM THE BUREAU OF MAINTENANCE BRIDGE INSPECTORS.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

CONCRETE SUPERSTRUCTURE SHALL HAVE A SEVEN DAY MINIMUM CURE.

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| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - |
| | PLOT DATE = 2/18/2010 | DATE - | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

INDEX OF SHEETS STATE STANDARDS, GENERAL NOTES SHEET NO. OF SHEETS STA. TO STA.

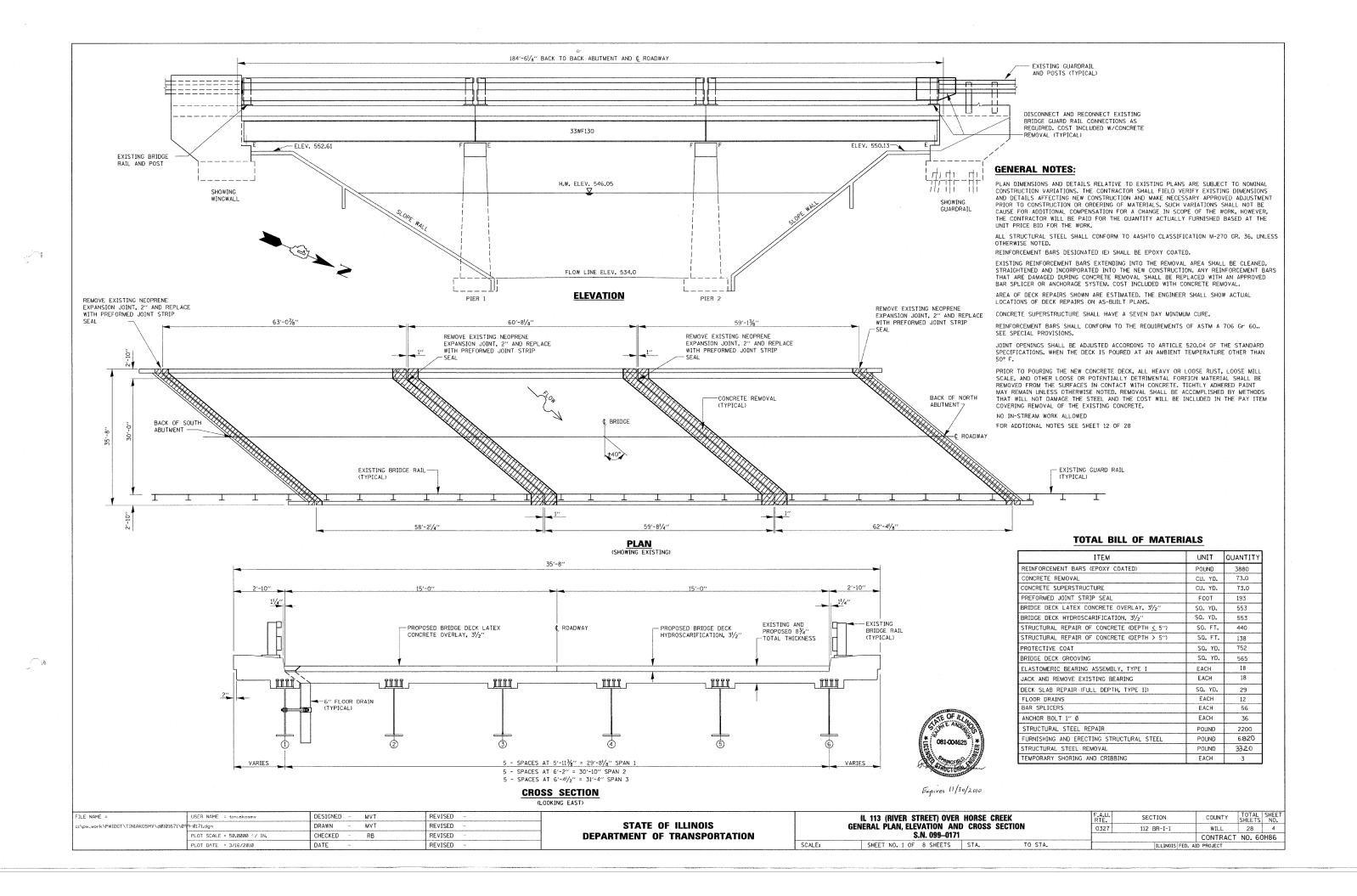
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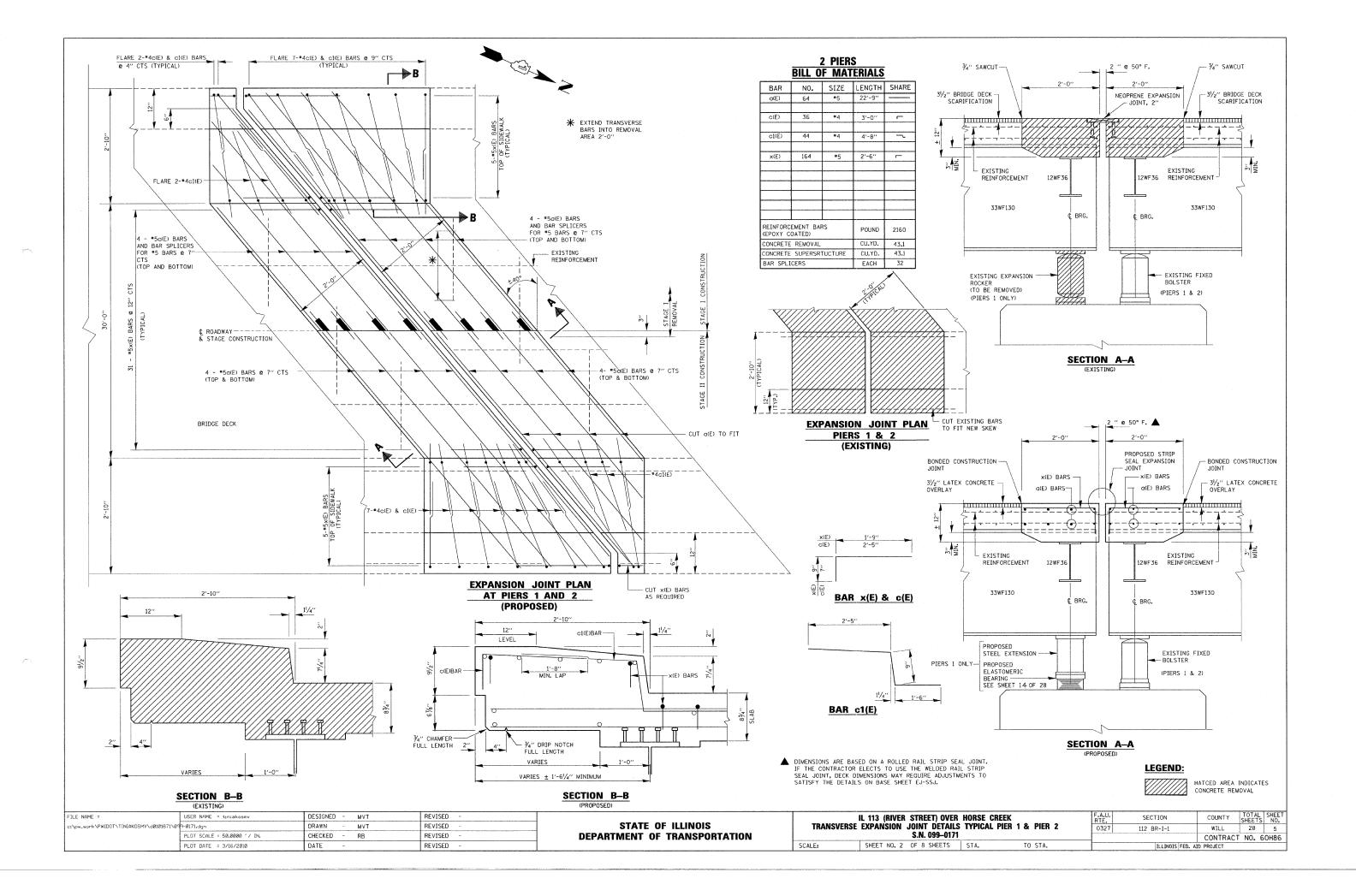
TOTAL SHEET NO. 28 2 SECTION COUNTY 112 BR-I-1 WILL CONTRACT NO. 60H86 ILLINOIS FED. AID PROJECT

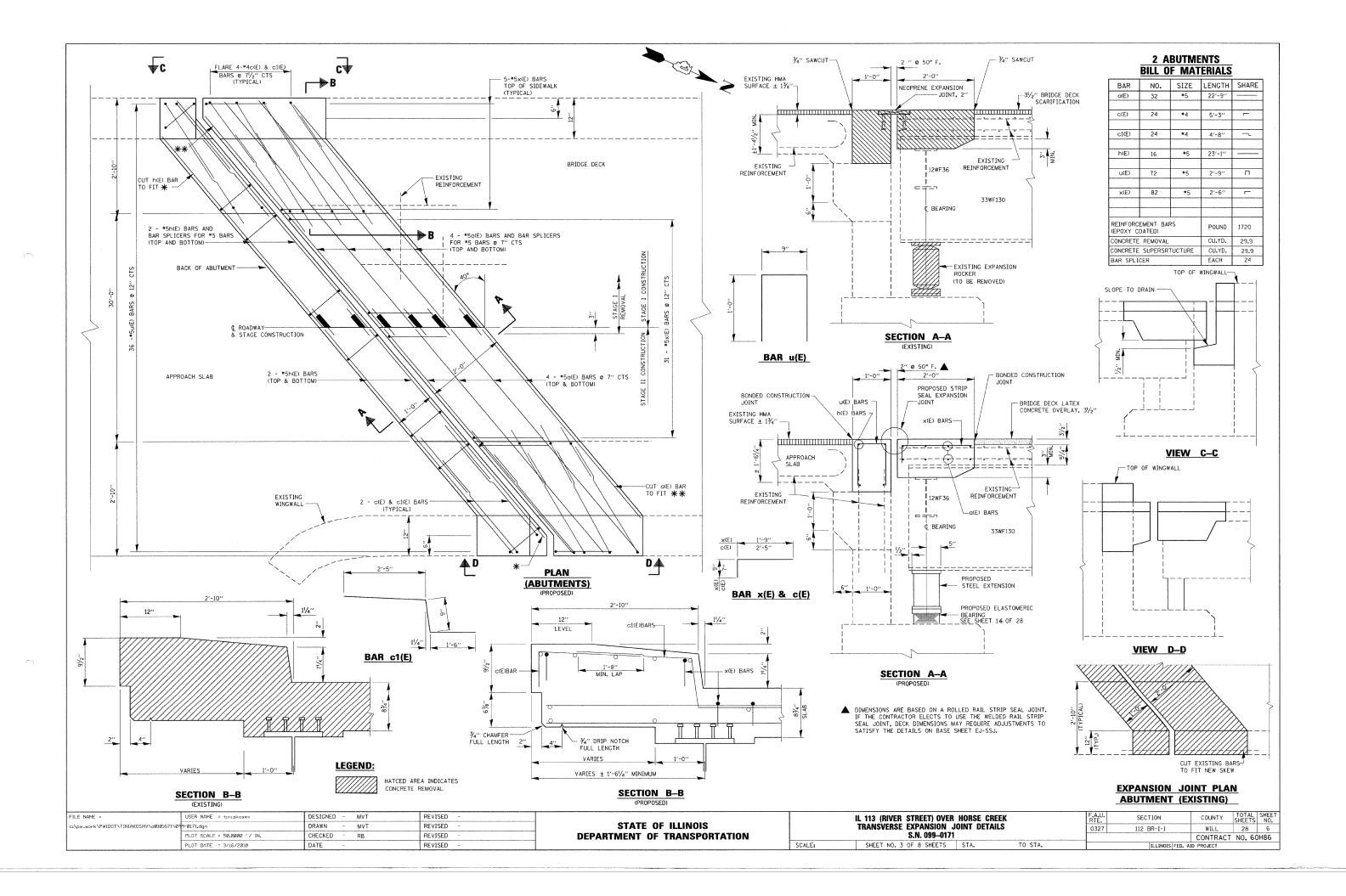
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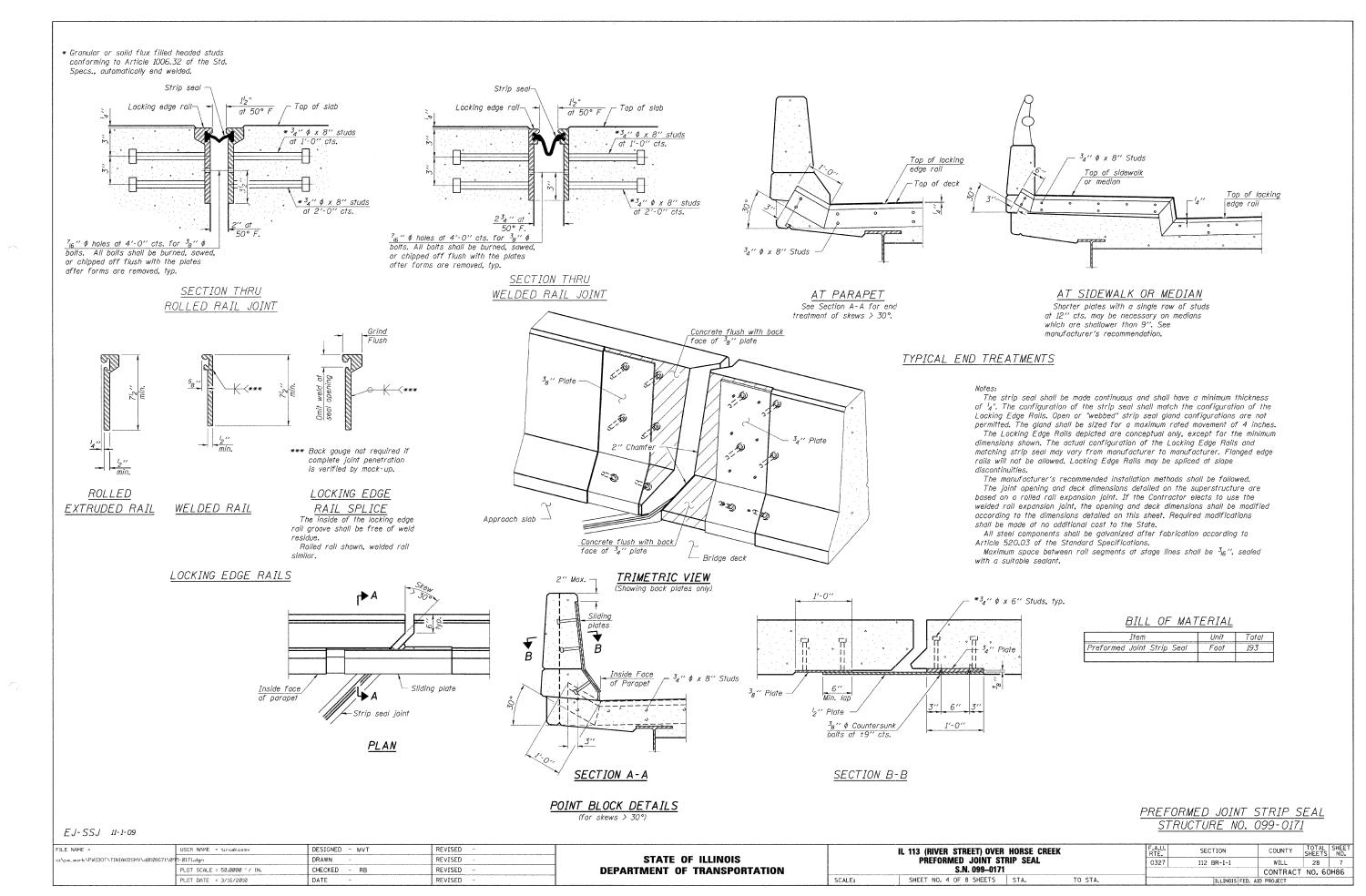
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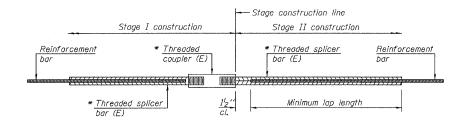
| 50300260 BRIDGE DI 50300300 PROTECTI 50500405 FURNISHI 50500715 JACK AND 50501110 STRUCTUR 50501130 STRUCTUR 50800205 REINFORC 50800515 BAR SPLI 52000110 PREFORME 52100520 ANCHOR B 67000400 ENGINEER 67100100 MOBILIZA 70101205 TRAFFIC STANDARD TO400100 TO400100 TEMPORAR 70400100 TEMPORAR 70400200 RELOCATE 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR X0325305 STRUCTUR | REMOVAL AINS SUPERSTRUCTURE ECK GROOVING //E COAT NG AND ERECTING STRUCTURAL REMOVE EXISTING BEARINGS AL STEEL REMOVAL AL STEEL REPAIR EMENT BARS, EPOXY COATED CERS D JOINT STRIP SEAL RIC BEARING ASSEMBLY, TYPE I DLTS, 1" S FIELD OFFICE, TYPE A | UNIT CU YD CU YD EACH CU YD SQ YD SQ YD POUND POUND POUND EACH FOOT EACH CAL MO L SUM EACH | 700/ STATE TOTAL QUANTITIES 46 73 12 73 565 752 6820 18 3320 2200 3680 56 193 18 36 6 | | 4 | | | | | | BRIDGE DECK HYDRO-SCARIFICATION 3 1/2" DECK SLAB REPAIR (FULL DEPTH, TYPE II) IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 2 IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2 IMPACT ATTENUATORS, RELOCATE (NON-REDIRECTIVE), TEST LEVEL 2 TEMPORARY LIGHTING FOR SINGLE LANE STAGING BRIDGE DECK LATEX CONCRETE OVERLAY, 3 1/2 INCHES HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N.50 | UNIT SQ YD SQ YD EACH EACH L SUM SQ YD | 1001.STATE TOTAL QUANTITIES 553 29 2 1 1 1 553 | | | | | | |
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| 67000400 ENGINEER 67100100 MOBILIZA 70101205 TRAFFIC STANDARD 70301000 WORK ZON 70400100 TEMPORAR 70400200 RELOCATE 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR X0325305 STRUCTUR | S FIELD OFFICE, TYPE A TION CONTROL AND PROTECTION, | CAL MO | 6 | | | | 1.00 | | • | | TEMPORARY SHORING AND CRIBBING | EACH | 3 | 3 | | 7. | | | |
| 67100100 MOBILIZA 70101205 TRAFFIC STANDARD 70301000 WORK ZON 70400100 TEMPORAR 70400200 RELOCATE 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR X0325305 STRUCTUR | TION CONTROL AND PROTECTION, | L SUM | | 6 | | | | - | , | | | | | - | | | | | |
| 70101205 TRAFFIC STANDARD 70301000 WORK ZON 70400100 TEMPORAR 70400200 RELOCATE 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR X0325305 STRUCTUR | CONTROL AND PROTECTION, | | | , - , | . , , | | | | | | The second secon | ····• | | | : | | | | - |
| \$TANDARD 70301000 WORK ZON 70400100 TEMPORAR 70400200 RELOCATE 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR X0325305 STRUCTUR | | EVU | 1 | 1 | | , | | | | | | | | | - | | | | |
| 70400100 TEMPORAR 70400200 RELOCATE 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR X0325305 STRUCTUR | | LACIT | 1 | 1 | | | | | | | | | | | | | | | |
| 70400200 RELOCATE 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR (DEPTH G X0325305 STRUCTUR | E PAVEMENT MARKING REMOVAL | SQ FT | 674 | 674 | | | | | | | | | | | | | | | |
| 78008210 POLYUREA 4" 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR (DEPTH G X0325305 STRUCTUR | Y CONCRETE BARRIER | FOOT | 325 | 325 | | | | | | , i | | | | | | | | | |
| 78200410 GUARDRAI 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR (DEPTH G X0325305 STRUCTUR | TEMPORARY CONCRETE BARRIER | FOOT | 275 | 275 | | | , | | | | | | , | | | | | | |
| 78200530 BARRIER 78300100 PAVEMENT X0325303 STRUCTUR (DEPTH G X0325305 STRUCTUR | PAVEMENT MARKING TYPE I - LINE | FOOT | 1740 | 1740 | | | · | | | | | | | | - | | | | |
| 78300100 PAVEMENT X0325303 STRUCTUR (DEPTH G X0325305 STRUCTUR | MARKERS, TYPE A | EACH | 37 | 37 | | | | | | | | | | | | | | | |
| X0325303 STRUCTUR (DEPTH G | WALL MARKERS, TYPE C | EACH | 28 | 28 | - | | | | | | | | | | ; | | | | |
| (DEPTH G X0325305 STRUCTUR | MARKING REMOVAL | SQ FT | 540 | 540 | | | | | | | | | | | | | | : | |
| | AL REPAIR OF CONCRETE REATER THAN 5 INCHES) | SQ FT | 138 | 138 | | | | | | | | | | | | | | | |
| 5 INCHES | AL REPAIR OF CONCRETE QUAL TO OR LESS THAN) | SQ FT | 440 | 440 | | | | | | | * Specially Items | | | | | | | | |
| X0325775 WET REFL TYPE III | ECTIVE TEMPORARY TAPE, , 4 INCH | FOOT | 1900 | 1900 | · | | | | | | | | | | | | | | N |
| X0325841 WET REFL III, 24 | ECTIVE TEMPORARY TAPE, TYPE INCH | FOOT | 30 | 30 | | | | | | | | | : | | | | | | - |
| X0712400 TEMPORAR | Y PAVEMENT | SQ YD | 208 | 208 | | | | | | | e de la companya de | | | | | | | | |
| X8900005 TEMPORAR INSTALLA | F T T T Smittlime T T | EACH | 1 | 1 | | | | | | | | | | | | | | | |
| FILE NAME = | Y BRIDGE TRAFFIC SIGNAL | EACH | | | , | | | | <u> </u> | | · | | | | | | | | 1 - |
| TLE NHME - p:\pwwork\pwidat\mldy]a\d0i8i05i\Di82209-s | Y BRIDGE TRAFFIC SIGNAL TION | DESIGNED - | | REVISED |) - | | | | STATE OF | | | | | | F.A.U. RTE. | | CTION | COUNTY | TOTAL SHEE NO. |











STANDARD BAR SPLICER ASSEMBLY

| Minimum Lap Lengths | | | | | | | | | | |
|---------------------------|---------|---------|---------|---------|--|--|--|--|--|--|
| Bar size to be spliced | Table 1 | Table 2 | Table 3 | Table 4 | | | | | | |
| 3, 4 | 1'-5'' | 1'-11'' | 2'-1'' | 2'-4" | | | | | | |
| 5 | 1'-9'' | 2'-5" | 2'-7'' | 2'-11'' | | | | | | |
| 6 | 2'-1" | 2'-11'' | 3'-1'' | 3'-6" | | | | | | |
| 7 | 2'-9" | 3'-10'' | 4'-2" | 4'-8'' | | | | | | |
| 8 | 3'-8'' | 5′-1′′ | 5′-5′′ | 6'-2" | | | | | | |
| 9 | 4'-7'' | 6′-5″ | 6′-10′′ | 7'-9'' | | | | | | |

Table 1: Black bar, 0.8 Class C

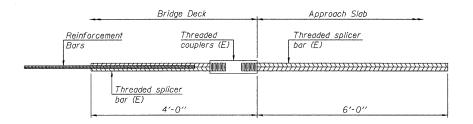
Table 2: Black bar, Top bar lap, 0.8 Class C Table 3: Epoxy bar, 0.8 Class C

Table 4: Epoxy bar, Top bar lap, 0.8 Class C

Threaded splicer bar length = min. lap length + $1_2'''$ + thread length

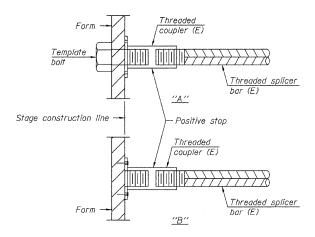
* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location | Bar size | No. assemblies required | Table for minimum lap length |
|----------|-------------|-------------------------|---------------------------------|
| Abutment | #5 | 8 | . 3 |
| Deck | #5 | 48 | 3 |
| | | | |
| | + | - | |



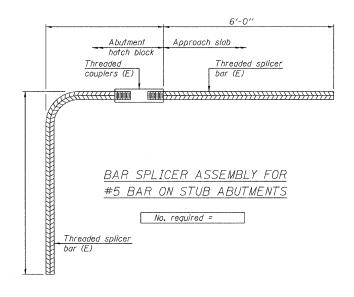
BAR SPLICER ASSEMBLY FOR #5 BAR ON INTEGRAL OR SEMI-INTEGRAL ABUTMENTS

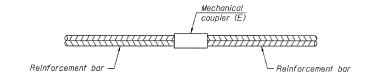
No. required =



INSTALLATION AND SETTING METHODS

"A": Set bar splicer assembly by means of a template bolt.
"B": Set bar splicer assembly by nailing to wood forms or cementing to steel forms.
(E): Indicates epoxy coating.





STANDARD MECHANICAL SPLICER

| Location | Bar size | No. assemblies required |
|----------|-------------|----------------------------|
| | | |
| | | |
| | | |

NOTES

Splicer bars shall be deformed $\overline{\text{with threaded}}$ ends and have a minimum 60 ksi yield strength.

All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications. See special provision for Mechanical Splicers.

See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS STRUCTURE NO. 099-0171

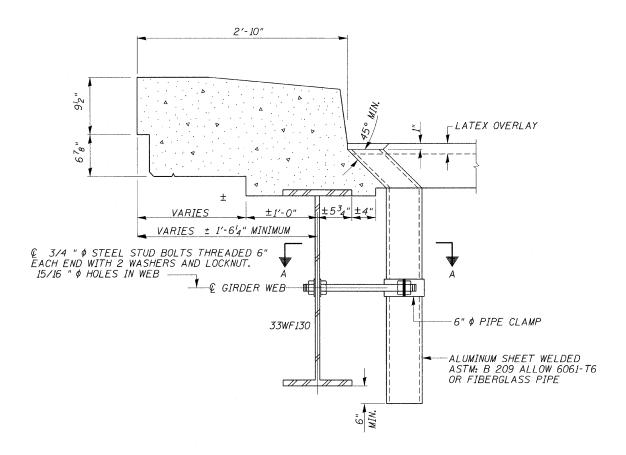
BSD-1 11-1-09

| FILE NAME = | USER NAME = tiniakosmv | DESIGNED - MVT | REVISED ~ | |
|--|-----------------------------|----------------|-----------|--------------|
| c:\pw_work\PWIDOT\TINIAKOSMV\dØ1Ø1671\Ø9 | 9-Ø171.dgn | DRAWN - | REVISED - | STATE |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - RB | REVISED - | DEPARTMENT O |
| | PLOT DATE = 3/16/2010 | DATE - | REVISED - | |

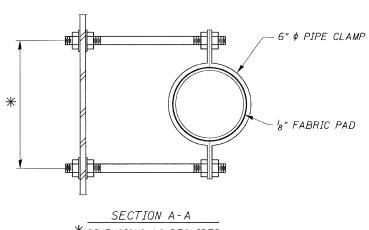
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

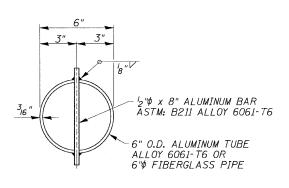
| | L 113 (RIVER STREET) OVER | | CREEK | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|---------------------------|------|------------|----------------|------------------|-----------|-----------------|--------------|
| | BAR SPLICER ASSE | 0327 | 112 BR-I-1 | WILL | 28 | 7A | | |
| S.N. 099-0171 | | | | | | CONTRACT | NO. 60 | H86 |
| | SHEET NO. 4A OF 8 SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



SECTION AT PARAPET (TYPICAL)



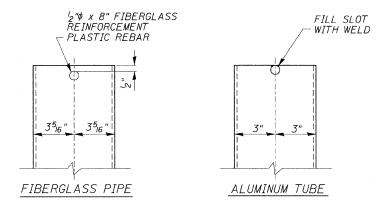
* DIMENSIONS AS REQUIRED BY PIPE CLAMP

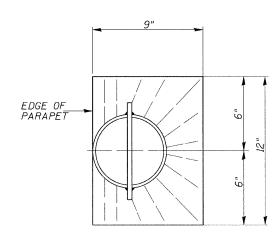


TOP PLAN (SHOWING ALUMINUM TUBE)

NOTES:

THE EXTERIOR SURFACES OF THE FLOOR DRAINS SHALL BE PAINTED WITH THE FINISH COAT AS SPECIFIED IN THE SPECIAL PROVISIONS FOR CLEANING AND PAINTING NEW METAL STRUCTURES. THE EXTERIOR SURFACES OF THE DRAINS SHALL BE CLEANED ACCORDING TO STEEL STRUCTURES PAINTING COUNCIL'S SPECIFICATIONS SSPC-SP PRIOR TOP PAINTING, FIBERGLASS PIPE SHALL CONFORM TO ASTM D 2996. WITH SHORT-TIME RUPTURE STRENGTH HOOP TENSILE STRESS OF 30,000 P.S.I. MINIMUM.



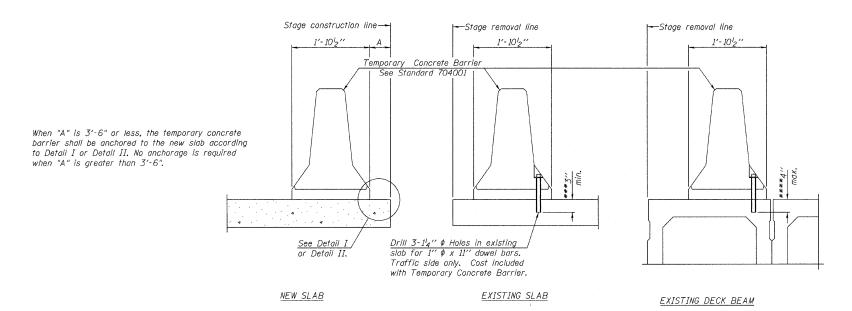


TOP PLAN

| FILE NAME = | USER NAME = tiniakosmv | DESIGNED | - | MVT | REVISED - |
|---|------------------------------|----------|---|-----|-----------|
| c:\pw_work\PWIDOT\TINIAKOSMV\dØ1Ø1671\Ø | 9-0171.dgn | DRAWN | - | MVT | REVISED - |
| | PLOT SCALE = 50.00000 '/ IN. | CHECKED | | RB | REVISED - |
| | PLOT DATE = 3/16/2010 | DATE | - | | REVISED - |

| STATE | OF | ILLINOIS |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| | DECK DRAIN DETAIL | s | | F.A.U. RTE. | SECTION | COUNTY | TOTAL | SHEET S NO. |
|--------|-------------------------|------|---------|---------------------------|------------|--------|-------|----------------|
| | S.N. 099-0171 | .0 | | 0327 | 112 BR-I-1 | WILL | 28 | 8 |
| | 0.1.1.000 0.1.1 | | | CONTRACT | NO. | 60H86 | | |
| SCALE: | SHEET NO. 5 OF 8 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | |



NOTES

Detail I - With Bar Splicer or Couplers:
Connect one (1) 1''×7''×10'' steel № to the
top layer of couplers with 2-5g'' \$\phi\$ bolts
screwed to coupler at approximate \$\mathbb{C}\$ of
each barrier panel.

Detail II - With Extended Reinforcement Bars:

Connect one (1) 1"x7"x 10" steel 1 to the concrete slab or concrete wearing surface with 2-5%" \$\phi\$

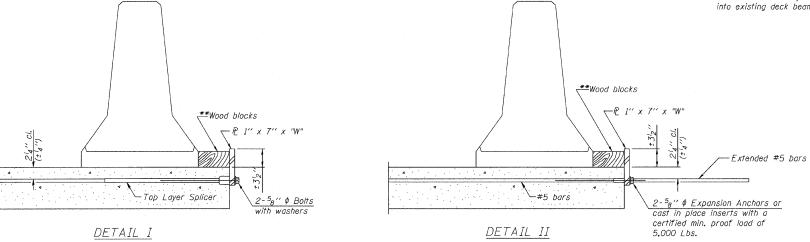
Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate \$\mathbb{C}\$ of each barrier panel.

Cost of anchorage is included with Temporary Concrete Barrier.
The I'' x 7'' x 10'' plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready to be placed.

SECTIONS THRU SLAB OR DECK BEAM

- *** Dimension shown is minimum required embedment into concrete.

 If hot-mix asphalt wearing surface is present, minimum embedment shall be in addition to wearing surface depth.
- **** If existing deck beam is to remain in place after stage construction, embedment shall only be into wearing surface and not into existing deck beam concrete.



Top bars Spacing Detail I Spacing Top bars Spacing Top bars Spacing Top bars II Detail II Detail II Top bars Spacing Top bars

** Wood blocks may be omitted when required to provide minimum stage traffic lane width. When the wood blocks are omitted, the concrete barrier shall be in direct contact with the steel retainer plate.

"W" = Top bars spacing + 4"

STEEL RETAINER P 1" x 7" x 10"

* Required only with Detail II

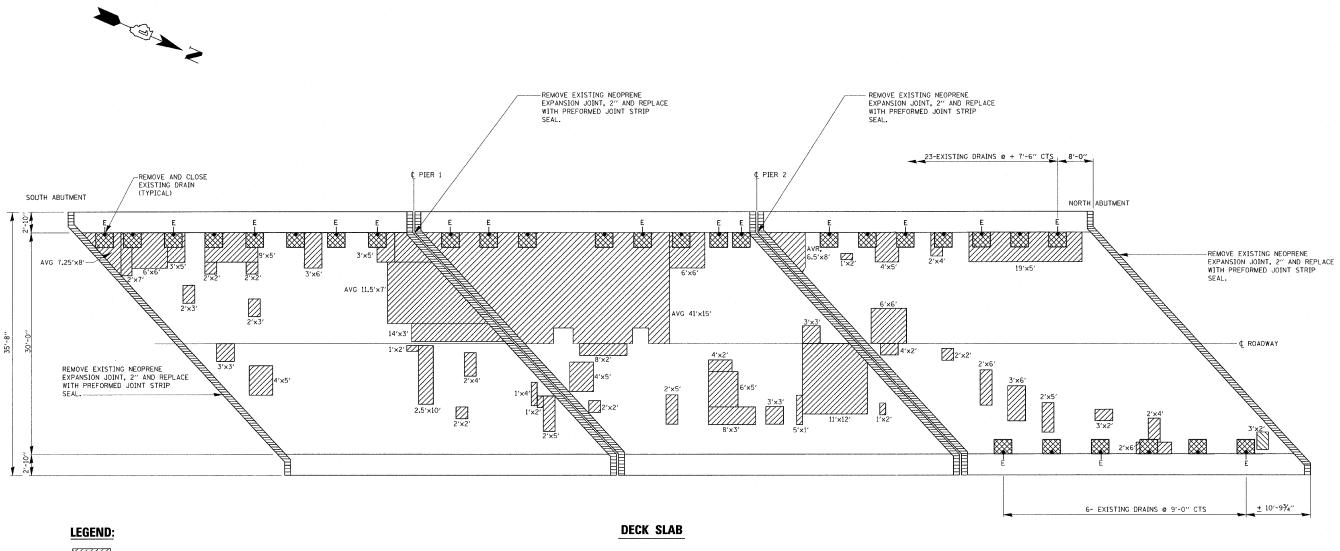
TEMPORARY CONCRETE BARRIER

FOR STAGE CONSTRUCTION

STRUCTURE NO. 099-0171

R-27 11-1-09

| Ì | FILE NAME = | USER NAME = tiniakosmv | DESIGNED - | REVISED - | | | IL 113 (RIVER STREET) OVER HORSE CREEK | F.A.U. | SECTION | COUNTY TOTAL SH | HEET NO. |
|---|--|-----------------------------|------------|-----------|------------------------------|---------|--|--------|------------------|-------------------|-------------|
| . | c:\pw_work\PWIDOT\TINIAKOSMV\dØ1Ø1671\Ø9 | 9-0171.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | TEMPORA | RY CONCRETE BARRIÉR FOR STAGE CONSTRUCTION | 0327 | 112 BR-I-1 | WILL 28 8 | 8A |
| | | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | S.N. 099–0171 | | | CONTRACT NO. 60H8 | 36 |
| | | PLOT DATE = 3/16/2010 | DATE - | REVISED - | | SCALE: | SHEET NO. 5A OF 8 SHEETS STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | |



DECK SLAB REPAIR (PARTIAL)
(FOR INFORMATION ONLY)



DECK SLAB REPAIR (FULL DEPTH)



CONCRETE REMOVAL AND CONCRETE SUPERSTRUCTURE

LOCATIONS WHERE EXISTING 4" x 8" DRAINS TO BE REPLACED WITH 6" Ø FLOOR DRAINS = 12

LOCATIONS WHERE EXISTING 4" x 8" DRAIN ARE TO BE ELIMINATED = 17

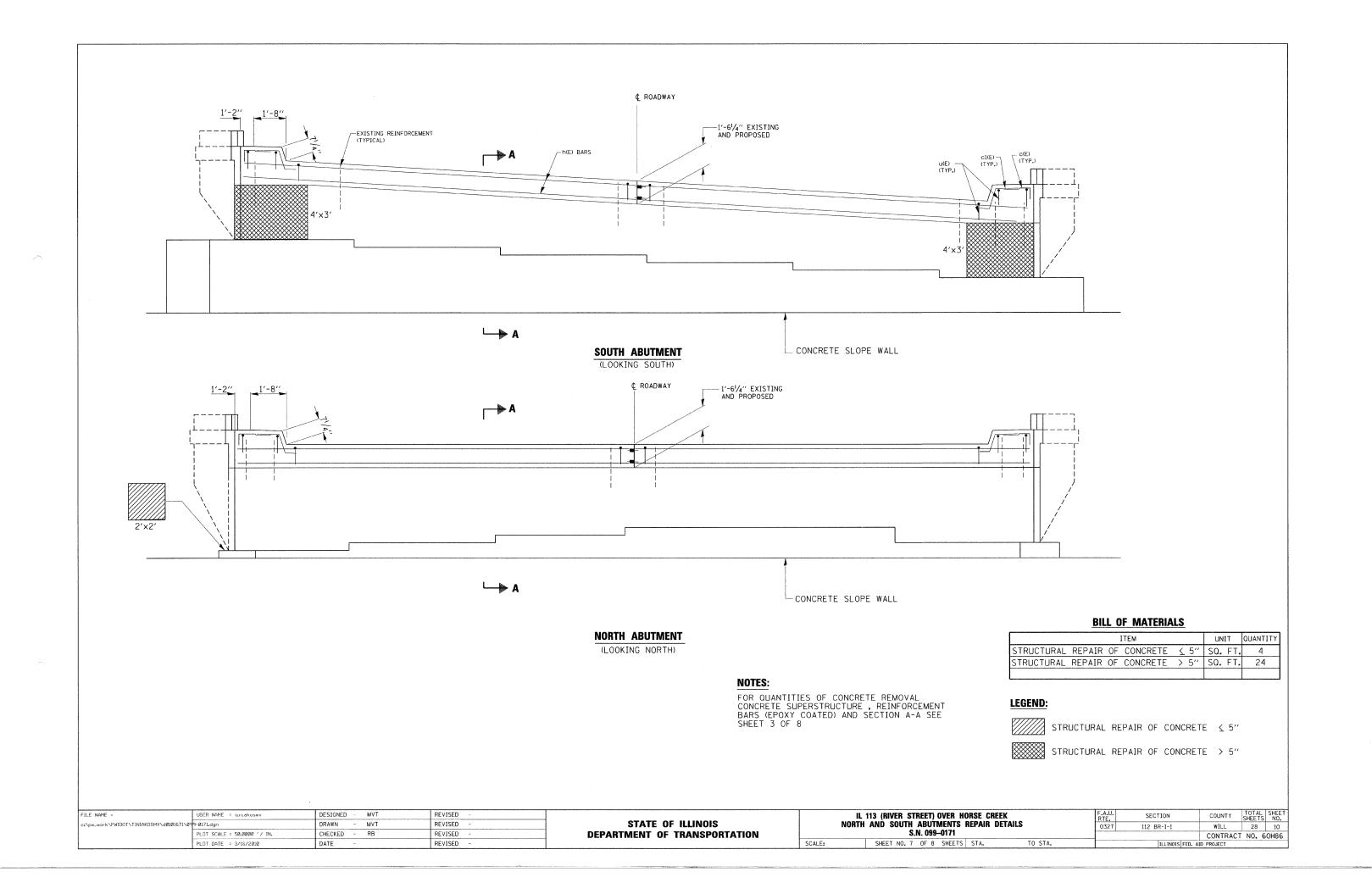
NOTES:

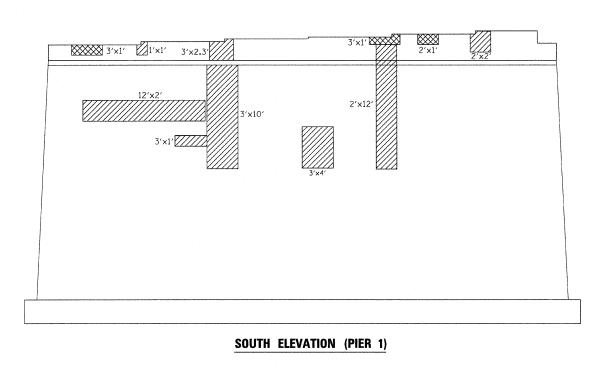
AT ALL EXISTING DRAINS, A 3'x3' DECK SLAB REPAIR (FULL DEPTH) IS REQUIRED 30 SQ.YD.

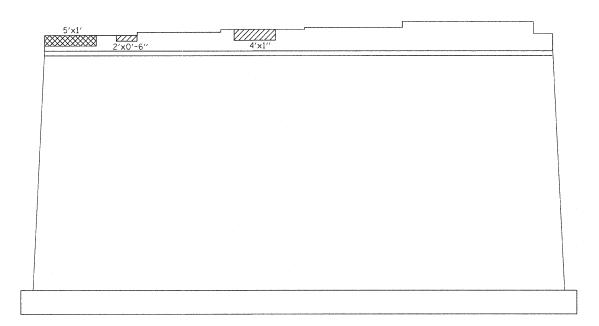
BILL OF MATERIALS

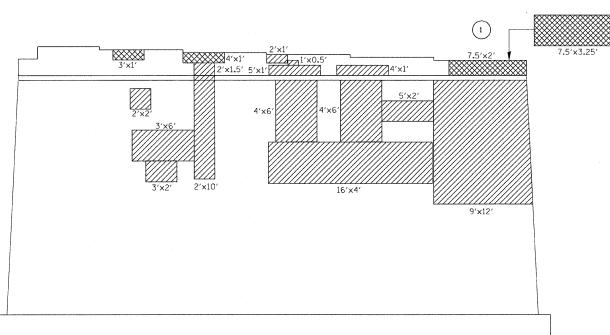
| ITEM | UNIT | QUANTITY |
|--|---------|----------|
| FLOOR DRAINS | EACH | 12 |
| DECK SLAB REPAIR (FULL DEPTH, TYPE II) | SQ. YD. | 29 |
| | | |

| FILE NAME = | USER NAME = tiniakosmv | DESIGNED - MVT | REVISED - | | | IL 113 (RIVER STREET) OVER HORSE CRE | EK | F.A.U. RTF. | SECTION | COUNTY TOTAL SHEET |
|--|-----------------------------|----------------|-----------|------------------------------|--------|--------------------------------------|---------|----------------|-----------------|--------------------|
| c:\pw_work\PWIDGT\TINIAKGSMV\dØ101671\ | 099-0171.dgn | DRAWN - MVT | REVISED - | STATE OF ILLINOIS | | DECK SLAB REPAIRS | | 0327 | 112 BR-I-1 | WILL 28 9 |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - RB | REVISED - | DEPARTMENT OF TRANSPORTATION | | S.N. 099-0171 | | | | CONTRACT NO. 60H86 |
| | PLOT DATE = 3/16/2010 | DATE - | REVISED - | | SCALE: | SHEET NO. 6 OF 8 SHEETS STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT |

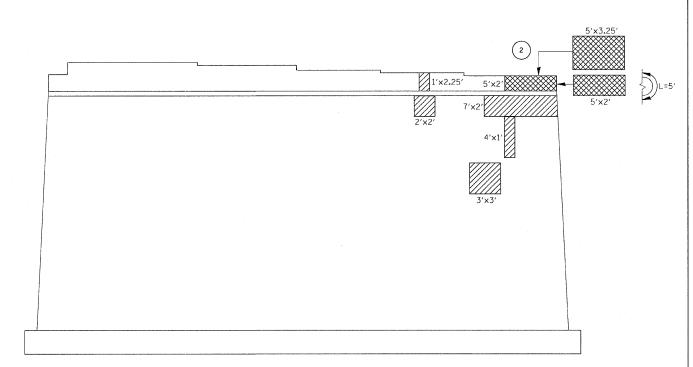








SOUTH ELEVATION (PIER 2)



NORTH ELEVATION (PIER 1)

INDICATES * OF BEAMS TO BE SUPPORTED DURING SUBSTRUCTURE REPAIRS. COST INCLUDED IN "TEMPORARY SHORING AND CRIBBING."

BEAM REACTIONS

| R PL | (K) | 34.0 |
|-----------|-----|------|
| R PL | (K) | 35.1 |
| Imp. | (K) | 9.5 |
| R (TOTAL) | (K) | 78.6 |

NORTH ELEVATION (PIER 2)

LEGEND:

SCALE:



| STRUCTURAL | REPAI |
|------------|-------|
| | |

AIR OF CONCRETE > 5"

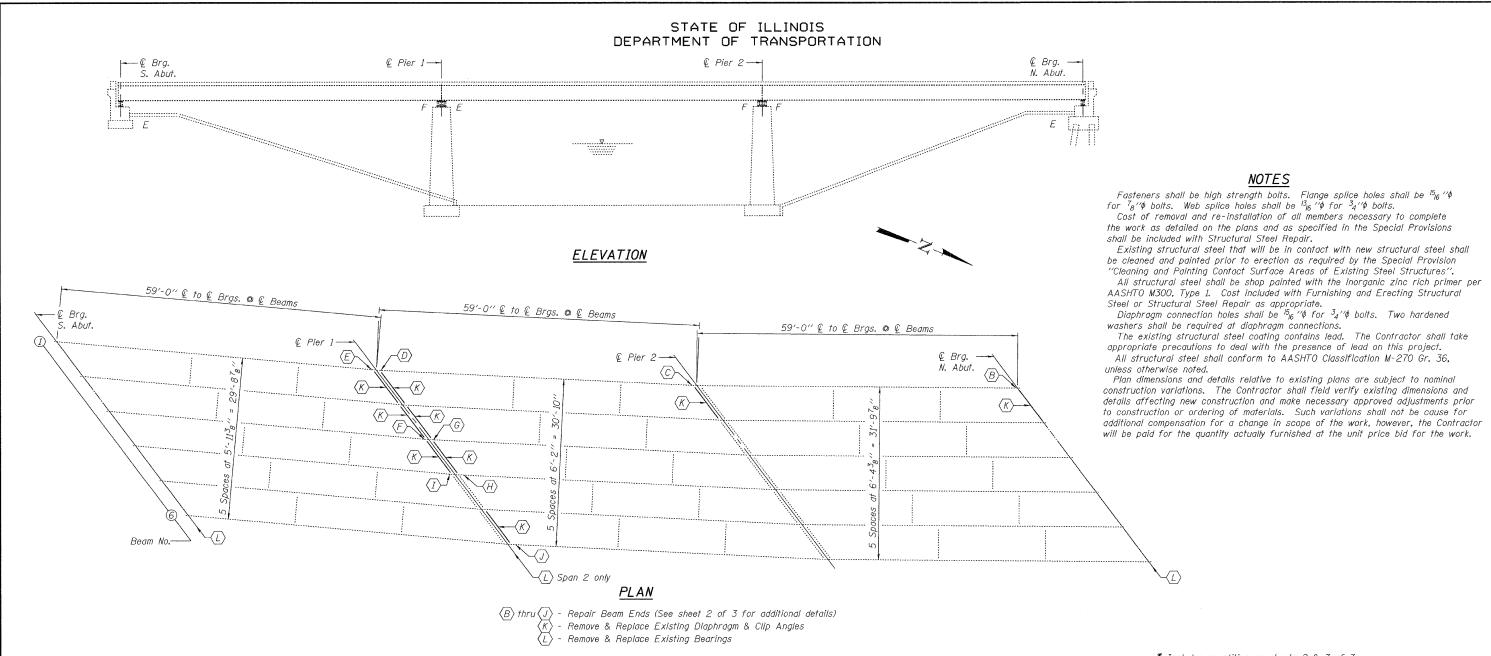
BILL OF MATERIALS

| ITEM | UNIT | QUANTIT |
|------------------------------------|---------|---------|
| STRUCTURAL REPAIR OF CONCRETE ≤ 5" | SQ. FT. | 413 |
| STRUCTURAL REPAIR OF CONCRETE > 5" | SQ. FT. | 96 |
| TEMPORARY SHORING AND CRIBBING | EACH | 3 |

DESIGNED - MVT REVISED FILE NAME = USER NAME = tiniakosmy DRAWN - MVT REVISED :\pw_work\PWIDOT\TINIAKDSMV\d0101671\099-0171.dan PLOT SCALE = 50.0000 '/ IN. CHECKED - RB REVISED DATE REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

COUNTY TOTAL SHEET NO. WILL 28 11 IL 113 (RIVER STREET) OVER HORSE CREEK PIER REPAIR DETAILS SECTION 112 BR-I-1 S.N. 099-0171 CONTRACT NO. 60H86 SHEET NO. 8 OF 8 SHEETS STA. TO STA.



* Includes quantities on sheets 2 & 3 of 3.

BILL OF MATERIAL

| ITEM | UNIT | QUANTITY |
|--|-------|----------|
| Structural Steel Repair | Pound | 2200 |
| Jack and Remove Existing Bearings | Each | 18 |
| Elastomeric Bearing Assembly, Type I | Each | 18 |
| Anchor Bolts, 1"# | Each | 36 |
| Furnishing and Erecting Structural Steel | Pound | 6820 |
| Structural Steel Removal | Pound | 3320 |
| | | |

PLAN AND ELEVATION SN 099-0171

| SHEET NO. 1 | F.A.U. RTE. | SECT | TION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------------|-----------------|------------|-----------------|--------------|
| | 0327 | 112 B | D T 1 | WILL | 28 | 12 |
| 3 SHEETS | | 112 0 | K-1-1 | CONTRACT | NO. 60 | H86 |
| | FED. RO | AD DIST. NO. | ILLINOIS FED. A | ID PROJECT | | |

DESIGNED J. J. J. J.

CHECKED V.C. for K. V. e. liz

DRAWN Kyle M. Steffen

CHECKED V.W. IJL

MARCH 11, 2010

EXAMINED L. D. J. J. J. L.

ENCINEER OF STRUCTURE

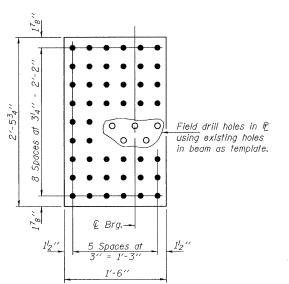
ENCINEER OF BRIDGES AND STRUCTURE

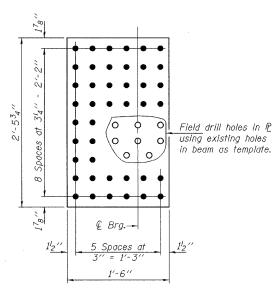
ENCINEER OF BRIDGES AND STRUCTURE

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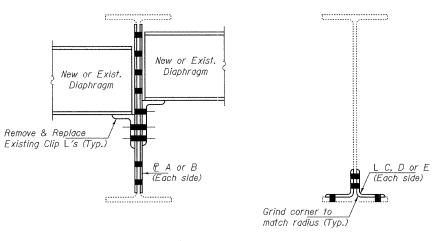
Expires: November 30, 2010





Β ◀₁ \rightarrow A Existing W33x130 ₽ A or B (Each side) φ 0 0 L C, D, <u>E or F</u> (Each side)

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION



REPAIR P A P 38" x 1'-6" x 2'-534"

REPAIR P B P. 38" x 1'-6" x 2'-534" (8 Required)

TYPICAL BEAM END REPAIR DETAIL

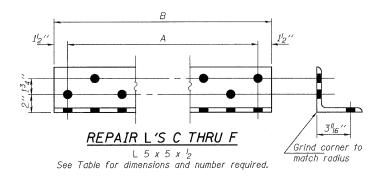
New or Existing Diaphragms not shown for clarity.

| SE | C7 | ΊΟN | I A | - A | |
|----|----|-----|-----|-----|--|
| | | | | | |

W12x40

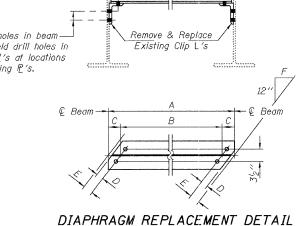
Remove & Replace

SECTION B-B



| Repair | Plates | Angles | Looking |
|---------------------|--------|--------|---------|
| $\langle B \rangle$ | Α | none | West |
| (C) | Α | С | West |
| (D) | Α | F | East |
| Œ | Α | С | West |
| $\langle F \rangle$ | В | none | West |
| G | В | Ε | East |
| $\langle H \rangle$ | В | С | East |
| $\langle I \rangle$ | В | D | West |
| $\langle J \rangle$ | Α | D | East |

| Angles | Looking |
|--------|---------|
| none | West |
| С | West |
| F | East |
| С | West |
| none | West |
| Ε | East |
| С | East |
| D | West |
| D | East |



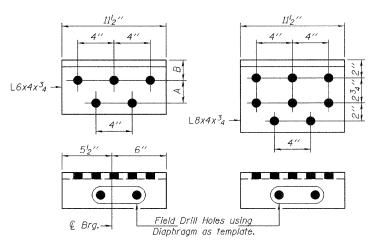
ILLevel Committee

| Angle | А | В | # Req'd |
|-------|-------------------------|--------|---------|
| С | 3 Spa. at 3'' = 9'' | 1'-0'' | 6 |
| D | 7 Spa. at 3'' = 1'-9'' | 2'-0" | 4 |
| E | 9 Spa. at 3'' = 2'-3'' | 2'-6" | 2 |
| F | 27 Spa. at 3'' = 6'-9'' | 7′-0′′ | 2 |

Strengthening & Repair P's & L's not shown for clarity. Natural camber of new beam shall be placed upward for fabrication. Cost of furnishing and installing P's & L's included with Structural Steel Repair. New diaphragms & clip angles are included with Furnishing & Erecting Structural Steel.

CLIP ANGLE DIMENSIONS

| Location | Α | В | # Req'd |
|---|------|-------|---------|
| Beam 1 at Pier 1, Pier 2 & N. Abut. Beam 2 at N. Abut. Beam 6 at Pier 1 | 212" | 24" | 6 |
| Beam 2 at Pier 1 | 2" | 2" | 2 |
| Beam 3 at Pier 1 | 2" | 24" | 2 |
| Beam 4 at Pier 1 | 2" | 238" | 2 |
| Beam 2 at Pier 2 | 2" | 2916" | 1 |



DIAPHRAGM DIMENSIONS

| Span | Α | В | С | D | Ε | F | # Req'd | | | |
|----------|------------------------|----------|---------------------|-------|---------------------|---------|---------|--|--|--|
| 1 | 8'-0 ⁵ 16'' | 7'-5716" | 37 ₁₆ ′′ | 134'' | 21732" | 10 78′′ | 3 | | | |
| 2 | 8'-04" | 7′-5′′ | 3 ⁵ 8′′ | 2" | 2 ²⁵ 32" | 10′′ | 5 | | | |
| N. Abut. | 8'-01/1 | 7'-51/" | 35" | 2" | 225,011 | 93,6" | 1 | | | |

IJLDESIGNED VHV CHECKED Kyle M. Steffen DRAWN IJLVHVCHECKED

MARCH 11, 2010

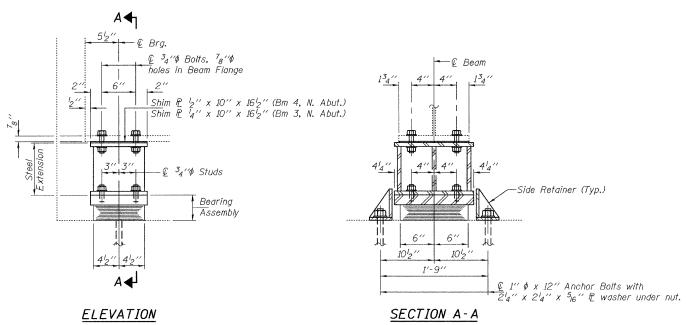
CLIP ANGLE DETAILS

L 6 x 4 x ³₄ x 11¹₂" (13 Req'd) L 8 x 4 x ³₄ x 11¹₂" (5 Req'd) (See Table for Dimensions)

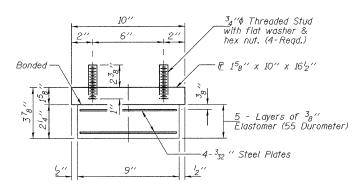
REPAIR DETAILS SN 099-0171

| | SHEET NO. 2 | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|-------------|----------------|---------------------------------|------------|-----------------|--------------|
| | | 0327 | 112 BR-T-1 | WILL | 28 | 13 |
| | | | 112 DK-1-1 | CONTRACT | NO. 60 | H86 |
| | | FED. RC | DAD DIST. NO. ILLINOIS FED. A | ID PROJECT | | |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

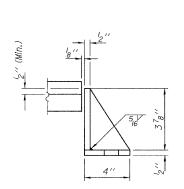


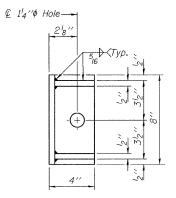
TYPE I ELASTOMERIC EXP. BRG.



BEARING ASSEMBLY

Shim plates shall not be placed under Bearing Assembly.





SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

BEAM REACTIONS

| R₽ | (K) | 34.0 |
|-----------|-----|------|
| R4 | (K) | 35.1 |
| Imp. | (K) | 9.5 |
| R (Total) | (K) | 78.6 |

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts

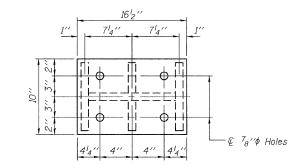
are included with Furnishing and Erecting Structural Steel.

Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Min. jack capacity = 45 Tons.

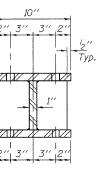
Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

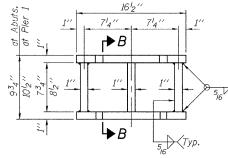
Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

Side retainers shall be included in the cost of Elastomeric Bearing Assembly, Type I.



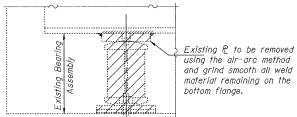
PLAN TOP AND BOTTOM PLATE





SECTION B-B

STEEL EXTENSION DETAIL



Burn existing anchor bolts flush with existing concrete surface. Grind existing anchor bolt smooth and seal with epoxy.

EXISTING BEARING REMOVAL DETAIL

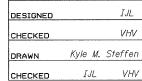
Cost included with Jack and Remove Existing Bearings.

BILL OF MATERIAL

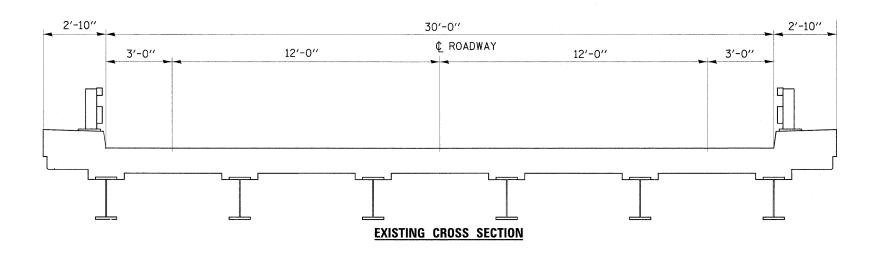
| Item | Unit | Total | | |
|---|-------|-------|--|--|
| Elastomeric Bearing Assembly, Type I | Each | 18 | | |
| Jack and Remove Existing Bearings | Each | 18 | | |
| Furnishing and Erecting Structural Steel | Pound | 3500 | | |
| Anchor Bolts 1''¢ | Each | 36 | | |

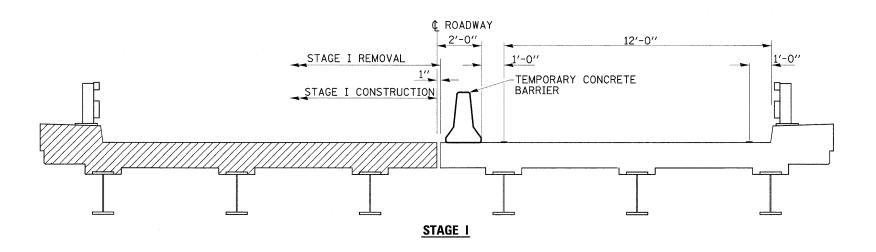
BEARING REPLACEMENT DETAILS SN 099-0171

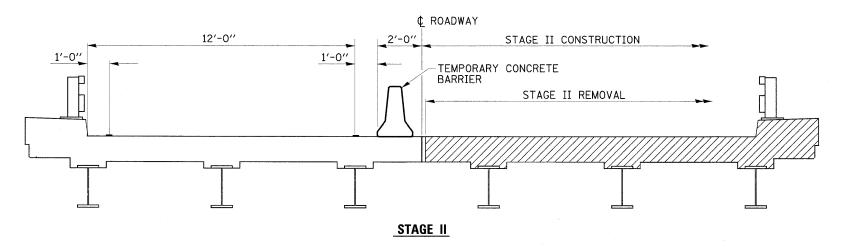
| SHEET NO. | F.A.U. RTE. | SEC ⁻ | ΓΙΟΝ | | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
|------------|----------------|------------------|----------|---------|-----------|-----------------|--------------|--|--|--|
| OTTEET TOO | 0327 | 112 B | D T 1 | | WILL | 28 | 14 | | | |
| 3 SHEET | S | 112 0 | W-1-1 | | CONTRACT | NO. 60 | H86 | | | |
| | FED. R | DAD DIST. NO. | ILLINOIS | FED. AI | D PROJECT | | | | | |



TYI/REPS 12-03-2008

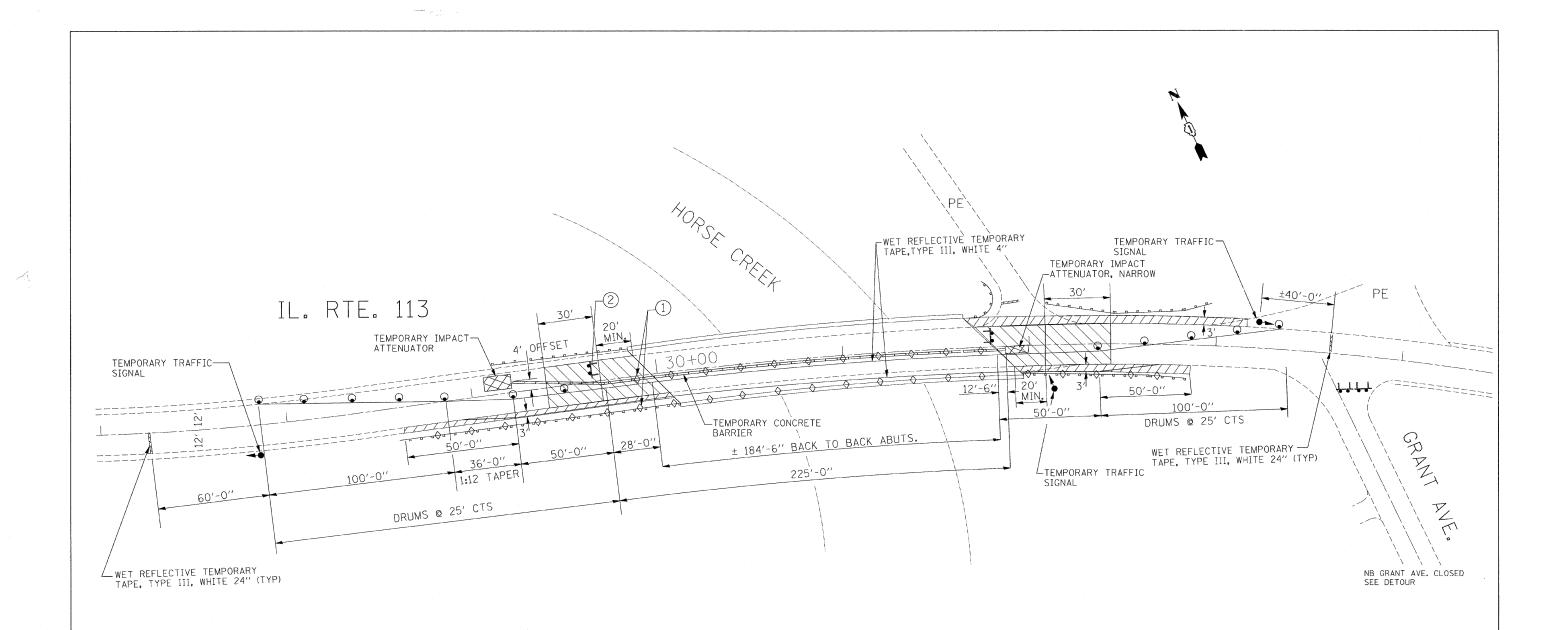






ALL VIEWS LOOKING EAST

| FILE NAME = | USER NAME = midyja | DESIGNED - | REVISED - | | | IL 113 (RIVER STREET) OVER HORSE CREEK | | | | SECTION | COUNTY | TOTAL SHEET |
|--|-----------------------------|------------|-----------|------------------------------|---|--|---------|------|----------------------|---------------------------|-------------|-------------|
| c:\pw_work\pwidot\midy,ja\d0181051\D182209 | -sht-plan.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | SUGGESTED STAGES OF CONSTRUCTION S.N. 099-0171 SCALE: SHEET NO. 1 OF 4 SHEETS STA. TO STA. | | | 0327 | 0327 112 BR-I-1 WILL | | SHEETS NO. | |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED | DEPARTMENT OF TRANSPORTATION | | | | 0321 | 112 01 1 1 | | T NO. 60H86 | |
| | PLOT BATE = 2/18/2010 | DATE - | REVISED - | | | | TO STA. | | ILLINOIS FED. A | ILLINOIS FED. AID PROJECT | | |



| HOT-MIX ASPHALT MIXTURE REQUIREMENTS | |
|---|---------------------|
| MIXTURE TYPE | AIR VOIDS @ Ndes |
| RESURFACING APPROACH PAVEMENT | |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, (IL 9.5 mm) | 4% @ 50 GYR. |
| TEMPORARY PAVEMENT | |
| TOP 2" | |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, (IL 9.5 mm) | 4% @ 50 GYR. |
| BOTTOM 6" | |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 (2 LIFTS) | 4% © 50 GYR. |

- THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURES IS 112 LBS/SQ.YD./IN
- THE AC TYPE FOR POLYMERIZED HMA MIXES SHALL BE SBS/SBR PG 70 -22 AND FOR NON-POLYMERIZED HMA THE AC TYPE SHALL BE PG 64 -22 UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR "PERCENT OF RAP" SEE DISTRICT ONE SPECIAL PROVISIONS.

LEGEND

TYPE III BARRICADE

TEMPORARY CONCRETE BARRIER

DRUM WITH STEADY BURN MONODIRECTIONAL LIGHT

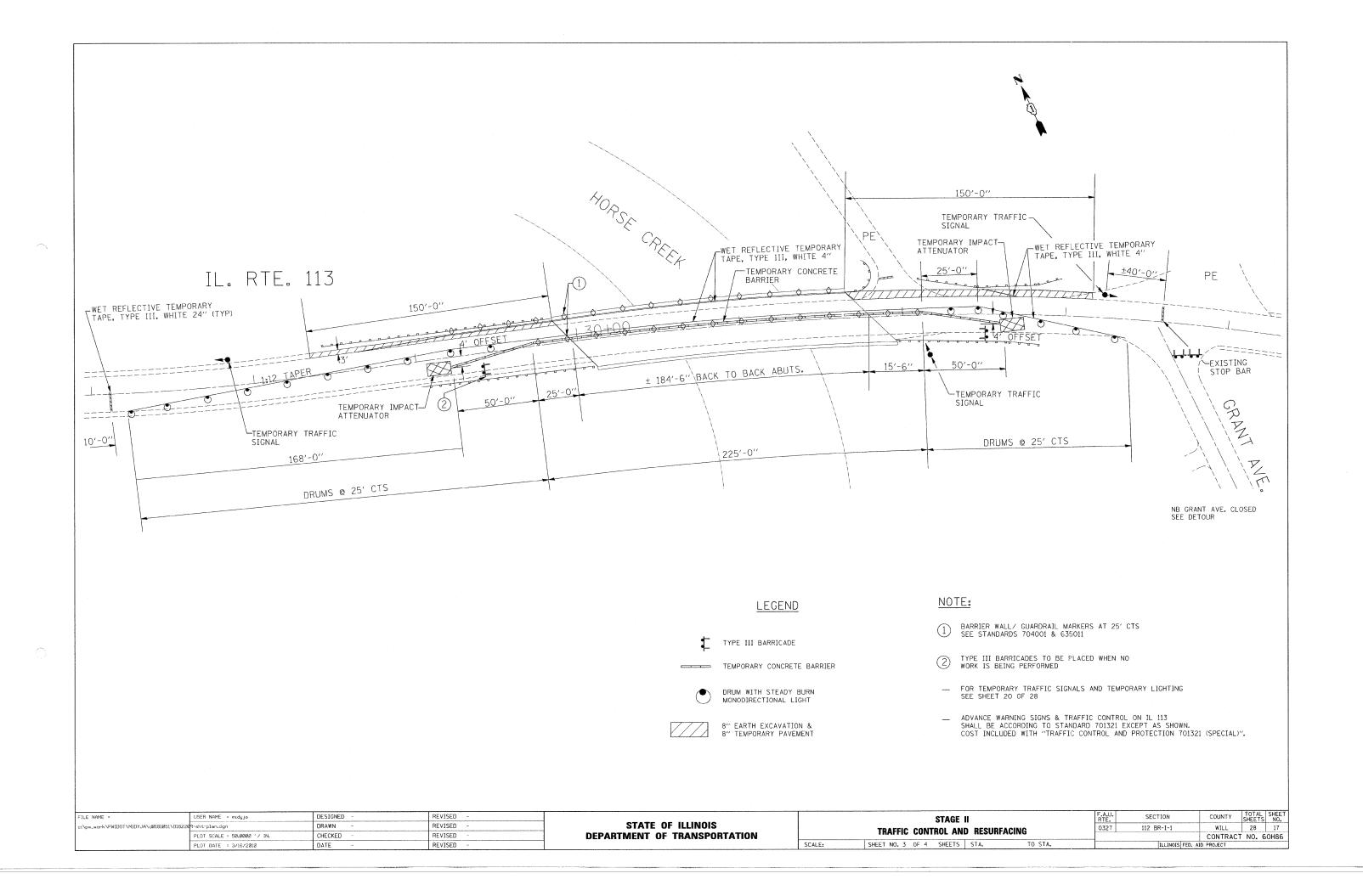
8" EARTH EXCAVATION & 8" TEMPORARY PAVEMENT

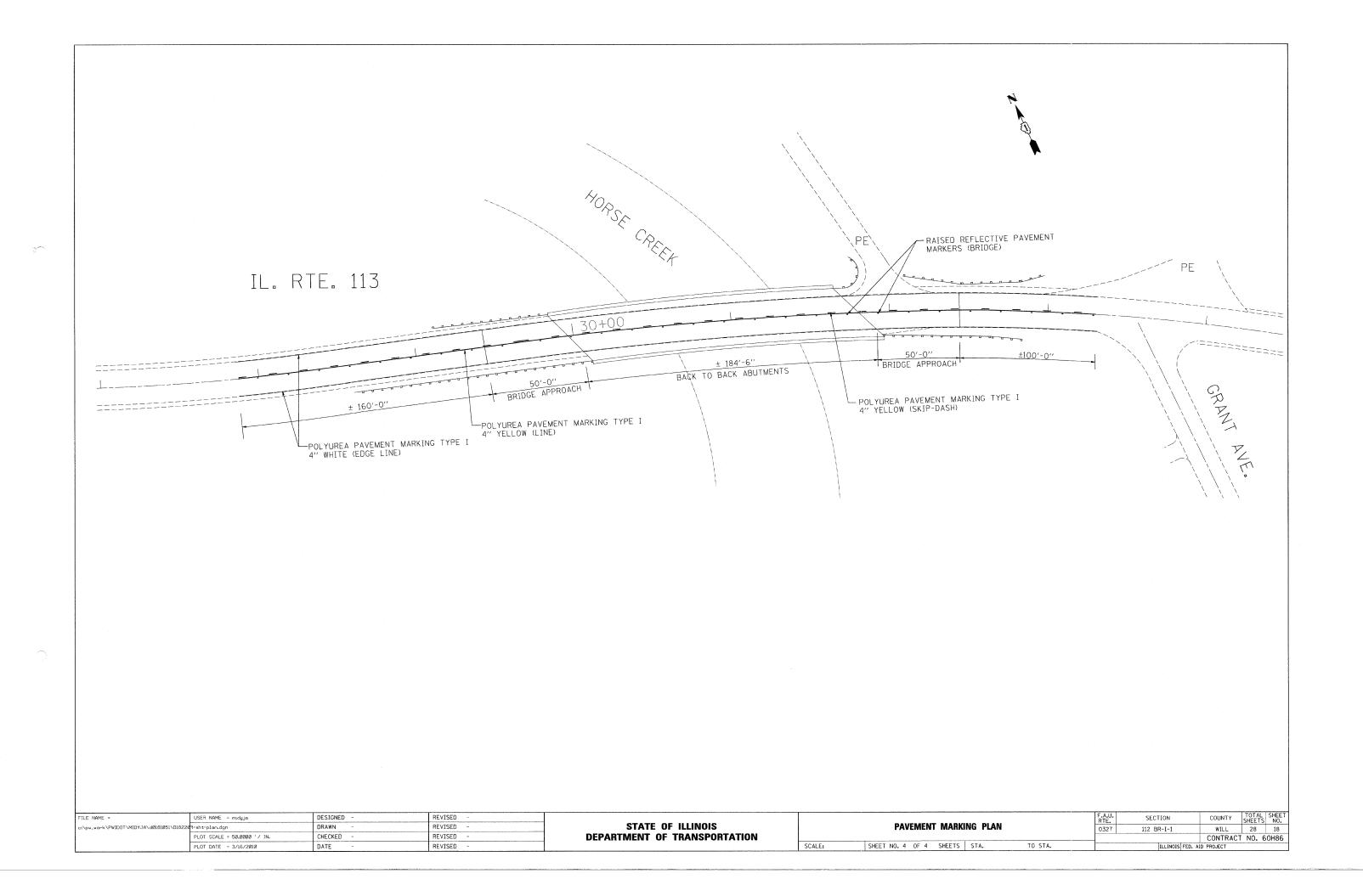
HMA SURFACE REMOVAL, $1\frac{1}{2}$ "
HMA SURFACE COURSE, MIX "D", N70, $1\frac{1}{2}$ "

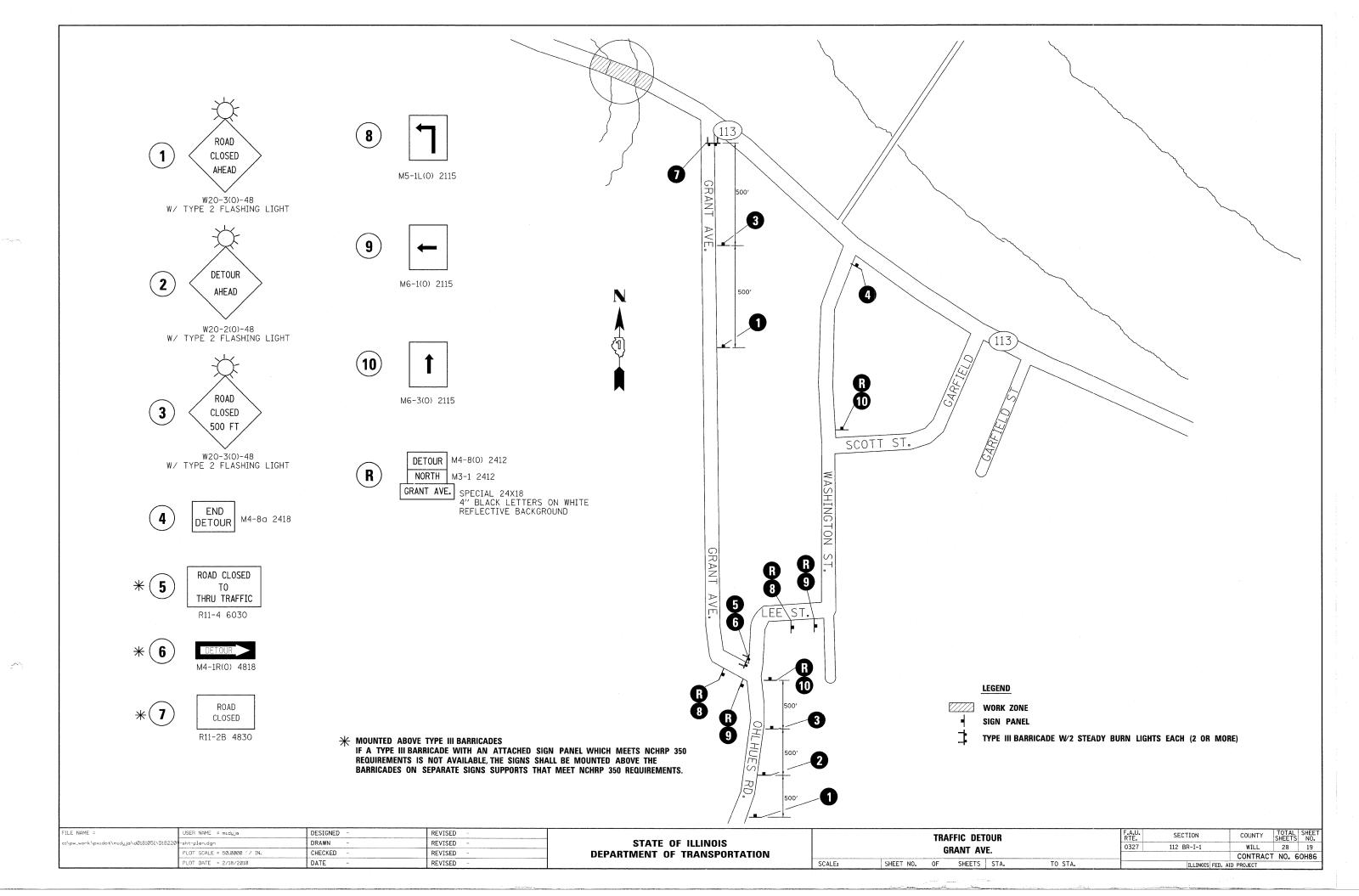
NOTE:

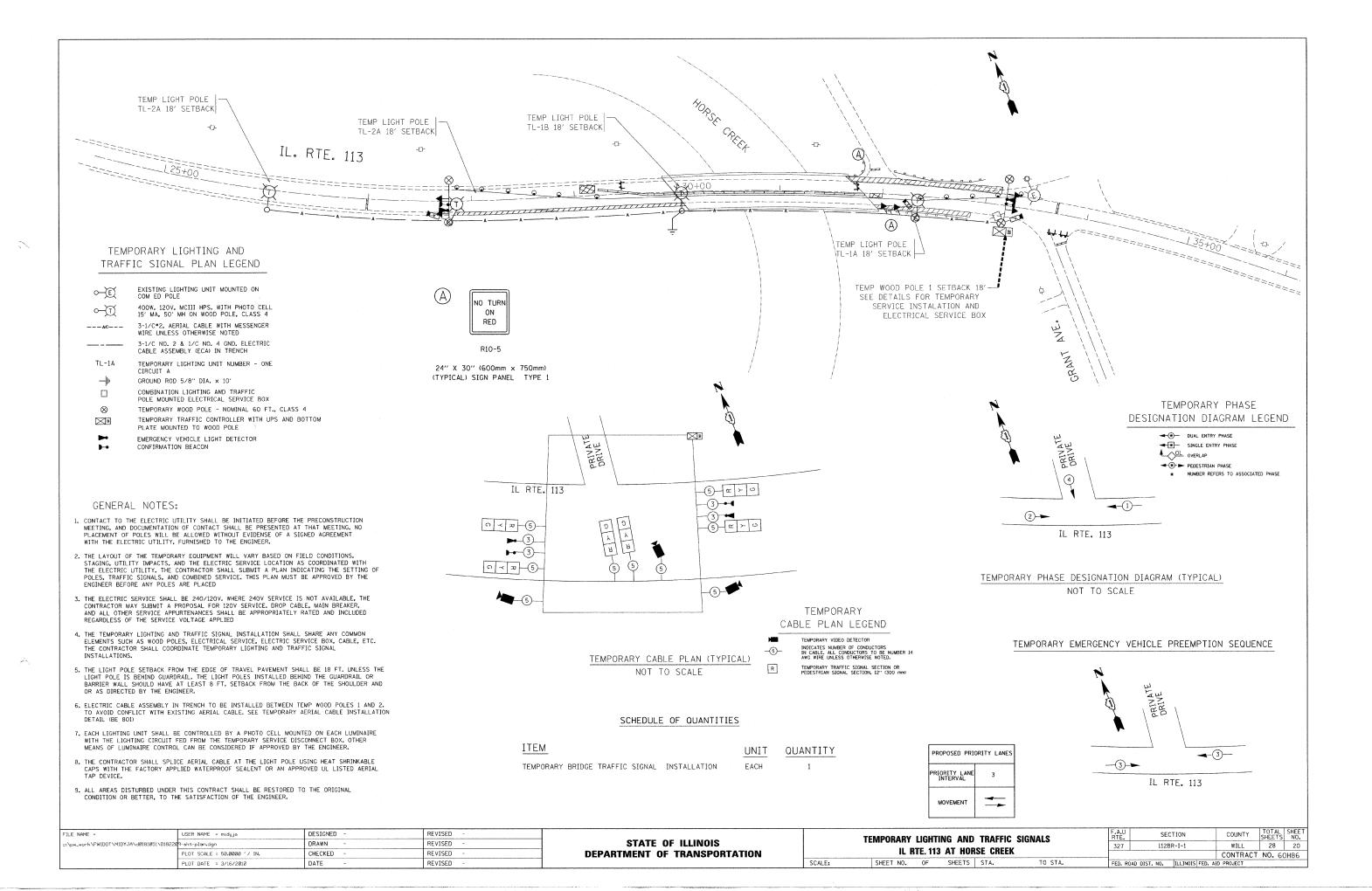
- BARRIER WALL/ GUARDRAIL MARKERS AT 25' CTS SEE STANDARDS 704001 & 635011
- TYPE III BARRICADES TO BE PLACED WHEN NO WORK IS BEING PERFORMED
- FOR TEMPORARY TRAFFIC SIGNALS AND TEMPORARY LIGHTING SEE SHEET 20 OF 28
- ADVANCE WARNING SIGNS & TRAFFIC CONTROL ON IL 113 SHALL BE ACCORDING TO STANDARD 701321 EXCEPT AS SHOWN. COST INCLUDED WITH "TRAFFIC CONTROL AND PROTECTION 701321 (SPECIAL)".

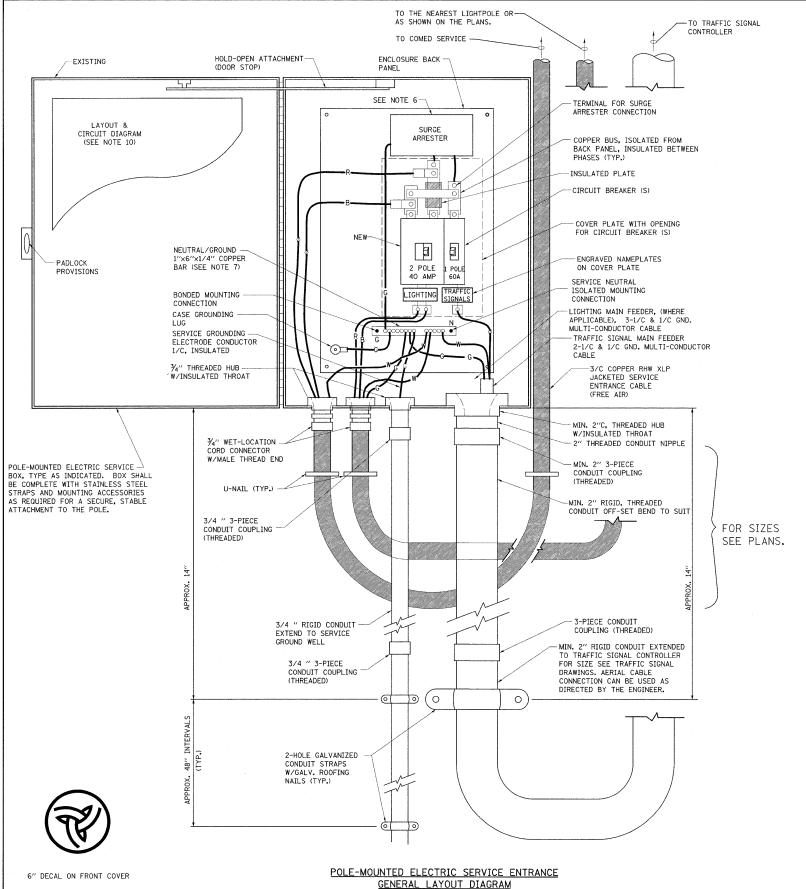
| FILE NAME = | USER NAME = midyja | DESIGNED - | REVISED - | | | STAGE I | | | F.A.U. RTE. | SECTION | COUNTY TOTAL SHEET |
|---|-----------------------------|------------|-----------|------------------------------|---------------------------------|-------------------------|-----------------|---------|--------------------|---------------|--------------------|
| c:\pw_work\PWIDOT\MIDYJA\dØ181Ø51\D1822 | Ø9-sht-plan.dgn | DRAWN - | REVISED ~ | STATE OF ILLINOIS | | | DECLIDE A CIBIC | | 0327 | 112 BR-I-1 | WILL 28 16 |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | TRAFFIC CONTROL AND RESURFACING | | | | CONTRACT NO. 60H86 | | |
| | PLOT DATE = 3/16/2010 | DATE - | REVISED - | | SCALE: | SHEET NO. 2 OF 4 SHEETS | STA. | TO STA. | | ILLINOIS FED. | AID PROJECT |







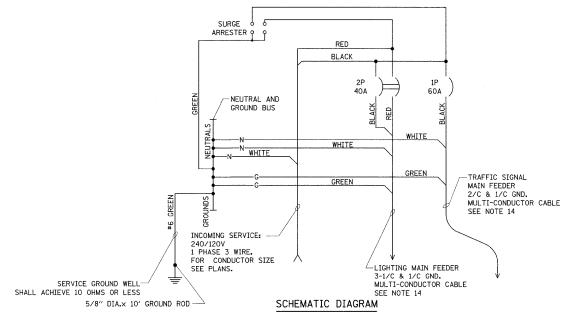




NOTES:

- ELECTRIC SERVICE SHALL BE OF THE VOLTAGE INDICATED OR DESIGNATED BY THE ENGINEER, AND SERVICE DROP CABLE SHALL BE COMPATIBLE WITH THE SERVICE ACCORDINGLY. SOME INSTALLATIONS MAY CALL FOR SERVICE ENTRANCE EOULPMENT SUITABLE FOR 3-WIRE SERVICE EVEN THOUGH INITIALLY WIRED FOR 2-WIRE SERVICE.
- 2. THE POLE-MOUNTED ELECTRIC SERVICE BOX SHALL BE CONFIGURED AND FULLY EQUIPPED FOR 240/120V 3W SERVICE, COMPLETE WITH LIGHTING MAIN BREAKER AND TRAFFIC SIGNALS MAIN BREAKER AS REQUIRED.
- 3. THE ELECTRIC SERVICE EQUIPMENT ASSEMBLY SHALL BE UL LISTED AS SUITABLE FOR USE AS SERVICE ENTRANCE FOLIPMENT
- 4. THE ELECTRIC SERVICE EQUIPMENT ENCLOSURE SHALL BE NEMA 4X STAINLESS STEEL, NOMINALLY 12"W X 16"H X 8"D, WITH A PIANO-HINGED DOOR, STEEL BACK PANEL, FAST-ACTING STAINLESS STEEL ENCLOSURE CLAMPS, PADLOCK PROVISIONS AND DOOR STOP, HOFFMAN CATALOG NO. A-16H1208SS6LP/A-16 P12/A-DSTOPK/C-PMK12, OR APPROVED EQUAL.
- 5. CIRCUIT BREAKERS SHALL BE THERMAL MAGNETIC BOLT-ON TYPE WITH A MINIMUM INTERRUPTING CAPACITY OF 25,000 SYMMETRICAL AMPERES AT 240 VOLTS. THEY SHALL BE LOCKABLE IN THE "OFF" POSITION FOR COMPLIANCE WITH OSHA LOCK-OUT/
- 5. THE SURGE PROTECTOR SHALL BE SUITABLE FOR THE SERVICE VOLTAGE SINGLE PHASE 60HZ AC, WITH A SURGE ENERGY CAPABILITY OF 2160 JOULES OR BETTER AT 8/20 MICRO-SECONDS, RATED -40 TO 60 DEGREES C., WITH LED OPERATING INDICATORS, AND SHALL BE UL LISTED PER UL 1449, CUTLER-HAMMER CMOV230L065XST OR APPROVED EQUAL.

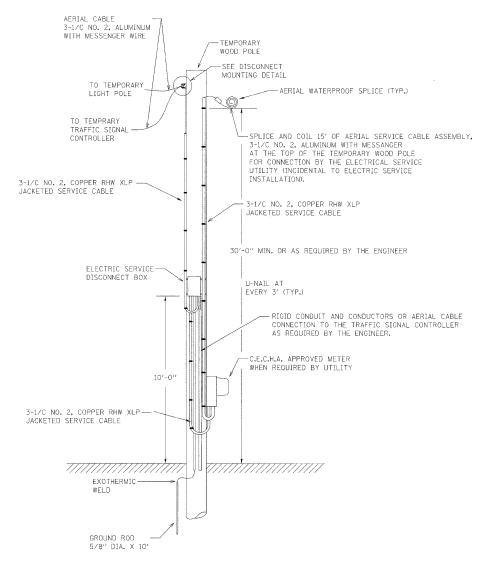
- 7. BUS BARS, CONNECTORS, AND LUGS SHALL BE COPPER, INSULATED AND ISOLATED, AND CONFIGURED TO PREVENT SHORTED CONDITIONS FROM TIGHTENING TERMINATIONS, ETC. THE OVERALL BUS SECTION SHALL BE CONFIGURED BEHIND AN INSULATING BARRIER SHIELD WHICH IS REMOVABLE FOR ACCESS TO CONNECTIONS, OR THE ASSEMBLY SHALL BE A MANUFACTURED SPECIALTY PANELBOARD, CUTLER-HAMMER PRL2A OR APPROVED FOILAL.
- 8. THE COMBINATION GROUND AND NEUTRAL BAR SHALL BE CONFIGURED WITH SEPARATE GROUND AND NEUTRAL SECTIONS AND SPARE TERMINALS AS INDICATED. THE HEADS OF GROUND SCREWS SHALL BE PAINTED GREEN. THE HEADS OF NEUTRAL SCREWS SHALL BE PAINTED WHITE. THE SERVICE NEUTRAL AND SERVICE GROUNDING ELECTRODE CONDUCTOR SHALL BE TERMINATED ADJACENT TO EACH OTHER AT THE DIVIDE BETWEEN THE SECTIONS AND WIRING SHALL BE TERMINATED ONLY UPON THE APPROPRIATE SECTION.
- THE WIRING TERMINALS, INCLUDING THE GROUND/NEUTRAL BAR SHALL BE ARRANGED TO PROVIDE ADEQUATE ROOM FOR PERFORMING FIFID TERMINATIONS.
- 10. A PLASTIC LAMINATED LAYOUT AND CIRCUIT DIAGRAM SHALL BE MECHANICALLY SECURED TO THE INTERIOR SIDE OF THE ENCLOSURE DOOR.
- 11. A 2-COLOR ENGRAVED PLASTIC NAMEPLATE, ATTACHED WITH SCREWS, AND ENGRAVED AS INDICATED, SHALL BE PROVIDED FOR EACH MAIN BREAKED
- 12. LUGS AND CONNECTORS SHALL BE RATED FOR 75 C CONDUCTOR.
- 13. THE EXACT MOUNTING HEIGHT OF THE BOX SHALL BE FIELD DETERMINED TO AVOID OBSTRUCTIONS AND PUBLIC ACCESS. TYPICAL HEIGHT SHALL BE APPROXIMATELY 10 FEET ABOVE GRADE.



| E NAME = | USER NAME = poulterma | DESIGNED - | REVISED - | |
|--------------------------------------|-----------------------------|------------|-----------|-----|
| pw_work\PWIDOT\POULTERMA\dØ181956\D1 | 32209-light.dgn | DRAWN - | REVISED - | |
| | PLDT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | DEP |
| | PLDT DATE = 2/18/2010 | DATE - | REVISED - | |

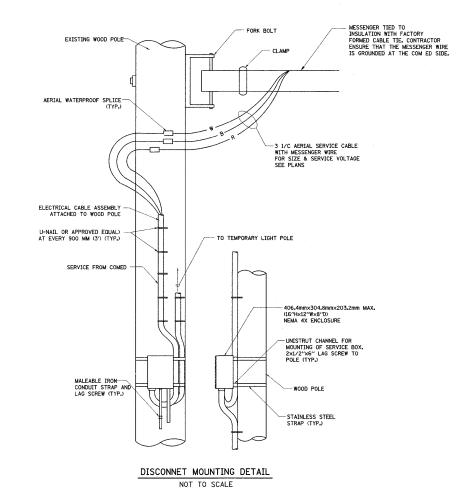
NOT TO SCALE

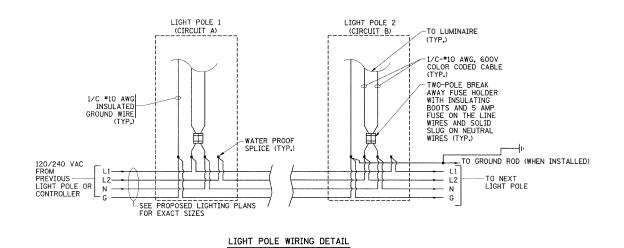
| COMBINATION LIGHTING & TRAFFIC POLE MOUNTED ELECTRIC SERVICE BOX DETAIL | | | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEET: | SHEE NO. |
|---|-----------|----|--------|------|---------|---------------------------|------------|----------|-----------------|----------|
| | | | | | | 0327 | 112 BR-I-1 | WILL | 28 | 22 |
| | | | | | | _ | | CONTRACT | NO. | 60H86 |
| LE: | SHEET NO. | 0F | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | |
| | | | | | | | | | | |



TEMPORARY SERVICE INSTALLATION DETAIL

NOT TO SCALE



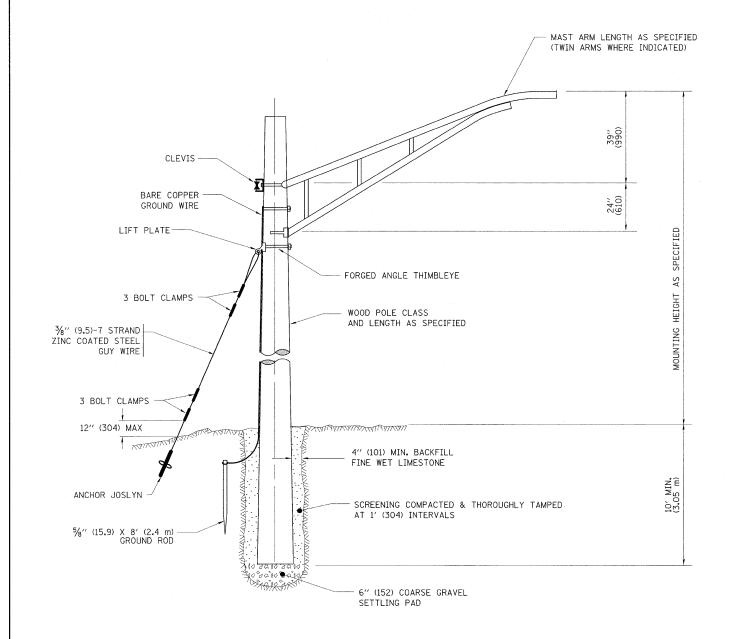


NOT TO SCALE

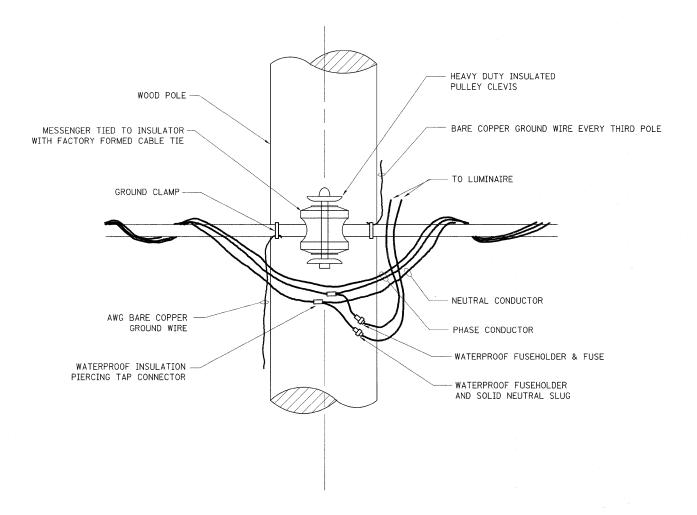
SCALE:

| | FILE NAME = | USER NAME = poulterma | DESIGNED | - | REVISED ~ | |
|---|---|-----------------------------|----------|---|-----------|--|
| | o:\pw_work\PWIDOT\POULTERMA\dØ181966\D1 | 32209-light.dgn | DRAWN | - | REVISED - | |
| | | PLOT SCALE = 50.0000 '/ IN. | CHECKED | - | REVISED - | |
| į | | PLOT DATE = 2/18/2010 | DATE | _ | REVISED - | |

| | TEMPORAR | Y SEF | RVICE | INSTA | LLATION | AND | LIGHT | POLE | WIRING | F.A.U RTE. | • | SEC | TION | | COUNTY | TOTAL SHEET | | |
|----|----------|-------|-------|-------|---------|------|-------|------|--------|---------------|-----------|-------|----------|----------|----------|----------------|------|---|
| | | | | | DETAIL | | | | | 0327 | | 112 B | R-I-1 | | WILL | 28 | 23 | , |
| | | y | | | | | | | | | | | | | CONTRACT | NO. | 60H8 | ċ |
| LE | : | SHEET | NO. | OF | SHEETS | STA. | | TO S | STA. | FED. I | ROAD DIST | . NO. | ILLINOIS | FED. AID | PROJECT | | | |



TEMPORARY LIGHT POLE DETAIL

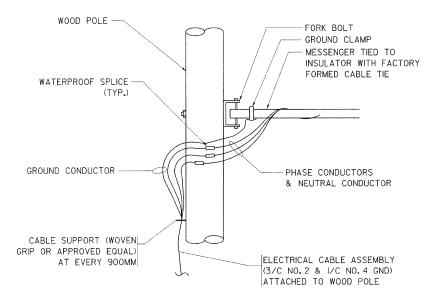


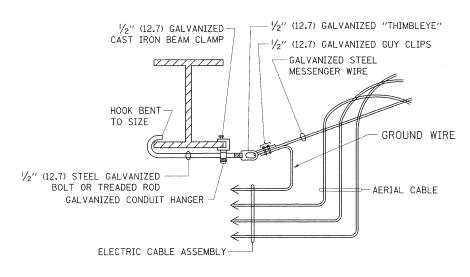
TEMPORARY LIGHT POLE ATTACHMENT DETAIL

NOTES:

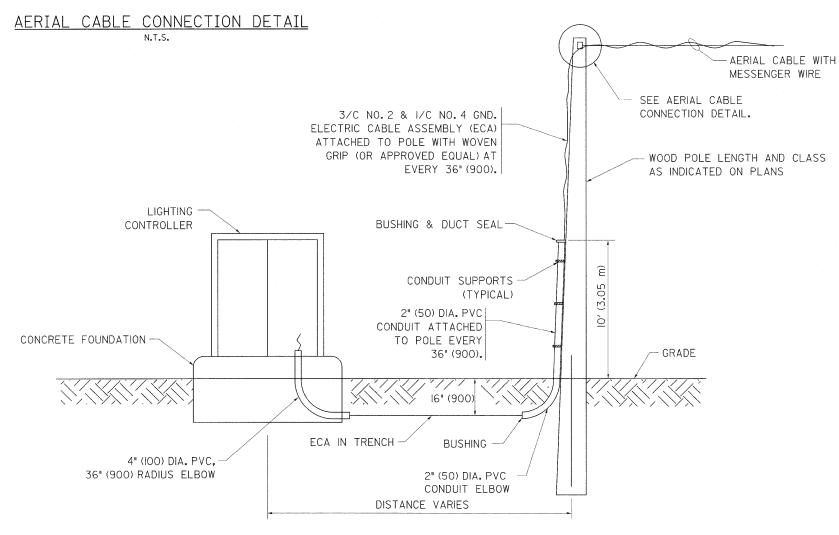
1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED

| FILE NAME = | USER NAME = midyja | DESIGNED - | REVISED - 08-08-03 | | | TEMPODARY LIGHT BOLE DETAILS | | F.A.U. | SECTION | COUNTY | TOTAL S | HEET |
|---|-----------------------------|------------|--------------------|------------------------------|-------------|------------------------------|---------|-------------|------------|----------------|------------|------|
| c:\pw_work\PWIDOT\MIDYJA\dØi81051\DistStd | dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | | TEMPORARY LIGHT POLE DETAILS | | 0327 | 112 BR-I-1 | WTLL | 28 | 24 |
| | PLDT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | 0021 | BE-800 | CONTRACT | T NO FOL | 186 |
| | PLOT DATE = 2/18/2010 | DATE - | REVISED - | | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS STA. | TO STA. | FED. ROAD D | | D. AID PROJECT | 1 110: 001 | 100 |





AERIAL CABLE ATTACHED TO STRUCTURE NOT TO SCALE



NOTES:

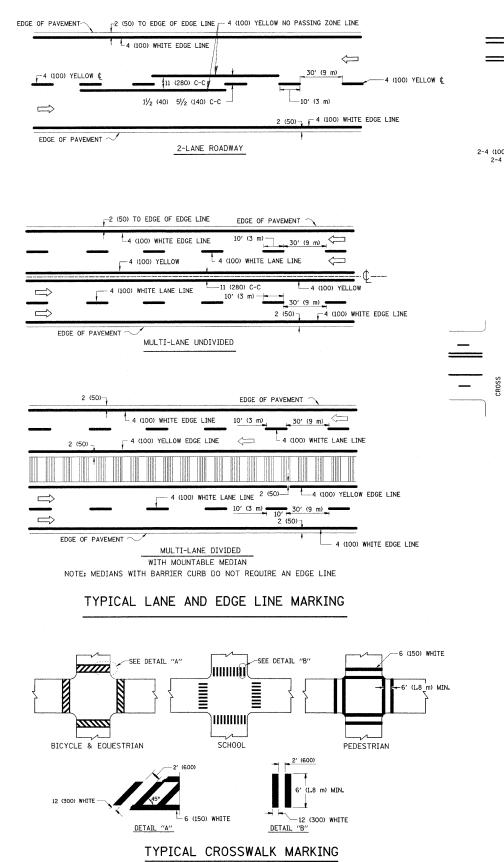
- 1. ALL DIMENSIONS IN INCHES (MILLIMETERS)
 UNLESS OTHERWISE INDICATED.
- 2. SEE PROPOSED LIGHTING PLAN FOR CONDUIT, CABLE AND ROUTING.
- 3. THE CONTRACTOR SHALL PROVIDE INTERMEDIATE SUPPORTS TO MAINTAIN MINIMUM CLEARANCES. REFER TO AERIAL AERIAL CABLE ATTACHED TO STRUCTURE DETAIL.
- 4. COST OF SPLICES AND MOUNTING HARDWARE SHALL BE INCLUDED IN THE UNIT PRICE FOR AERIAL CABLE.

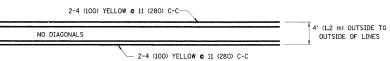
WOOD POLE TO LIGHTING CONTROLLER WIRING CONNECTION DETAIL

N.T.S.

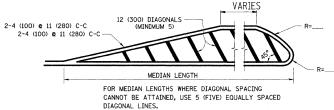
| l | | | | |
|--|-----------------------------|------------|--------------------|---|
| FILE NAME = | USER NAME = midyja | DESIGNED - | REVISED - 08-08-03 | Γ |
| c:\pw_work\PWIDOT\MIDYJA\dØ181051\DistSt | d.dgn | DRAWN - | REVISED - | |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | |
| | PLOT DATE - 2/18/2010 | DATE - | PEVISED - | ı |

| | TEMPORARY | AERIAL CAI | BLE INSTALLA | TION | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------|----------------|------------|---|------------|----------------|------------------------------------|-----------|-----------------|--------------|
| | | | 0327 | 112 BR-I-1 | WILL | 28 | 25 | | |
| | | | *************************************** | | | BE-801 | CONTRACT | NO. 6 | 0H86 |
| CALE: NONE | SHEET NO. 1 OF | 1 SHEETS | STA. | TO STA. | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. AI | D PROJECT | | |



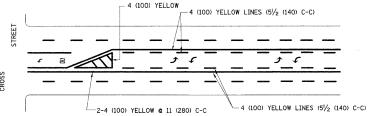


4' (1.2 m) WIDE MEDIANS ONLY

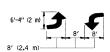


DIAGONAL LINE SPACING: 50′ (15 m) C-C (LESS THAN 30MPH (50 km/h))
75′ (25 m) C-C 30MPH (50 km/h) T0 45MPH (70 km/h))
150′ (45 m) C-C (MORE THAN 45MPH (70 km/h))

MEDIANS OVER 4' (1.2 m) WIDE

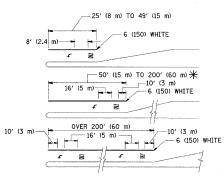


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



MEDIAN WITH TWO-WAY LEFT TURN LANE

TYPICAL PAINTED MEDIAN MARKING

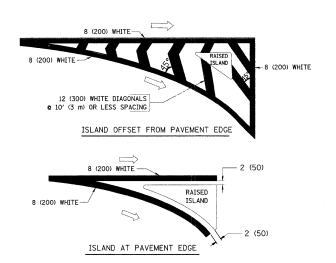


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED. \P AREA = 15.6 SO. FT. (1.5 m²) \P AREA = 20.8 SO. FT. (1.9 m²)

* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING



TYPICAL ISLAND MARKING

| | | | . | |
|---|--|-------------------------|-------------------------------------|--|
| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 11 (280) C-C |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 5½ (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| LANE LINES | ANE LINES 4 (100) 5 (125) ON FREEWAYS SKIP-DASH SKIP-DASH WHITE 10' (3 m) LINE WITH 30' (9 m) SPACE | | 10' (3 m) LINE WITH 30' (9 m) SPACE | |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MOUNTABLE MEDIANS IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION | SKIP-DASH AND SOLID | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5½ (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE |
| | 8' (2.4m) LEFT ARROW | IN PAIRS | WHITE | SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL) | 2 & 6 (150) 12 (300) & 45° 12 (300) & 90° | SOLID SOLID SOLID | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART 5EE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 & 4 (100) WITH 12 (300) DIAGONALS | SOLID | YELLOW: TWO WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE |
| | 0 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | | WHITE: ONE WAY TRAFFIC | SEE TYPICAL PAINTED MEDIAN MARKING. |
| GORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES; "RR" IS 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 780001 AREA 0F: "R"=3.6 SQ. FT. (0.33 m ²) EACH "X"=54.0 SQ. FT. (5.0 m ²) |
| SHOULDER DIAGONALS | 12 (300) @ 45° | SOLID | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (0VER 45MPH (70 km/h)) |

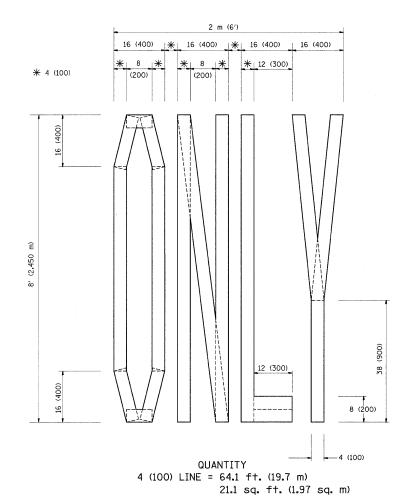
FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

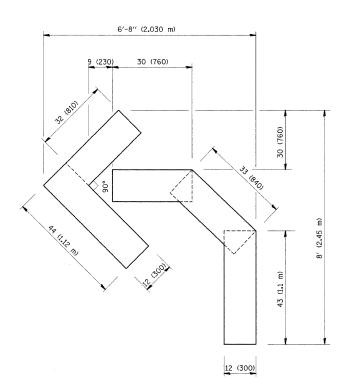
All dimensions are in inches (millimeters) unless otherwise shown.

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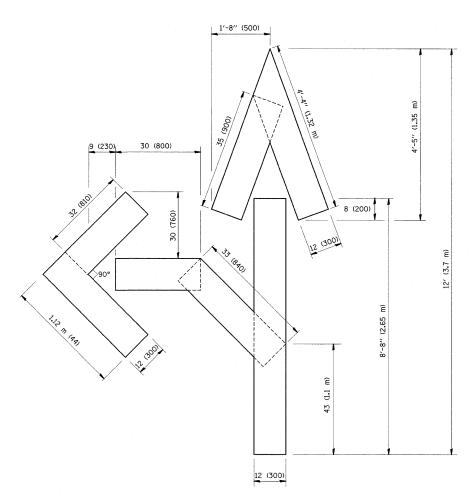
| | DISTRICT ONE TYPICAL PAVEMENT MARKINGS | | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|--|-------------|-------|--------------|-----------|---------|-----------|-----------------------------|------------|-----------------|--------------|
| | | | | | | | | 112 BR-I-1 | WILL | 28 | 26 |
| | | 1171 | JAL F | AV CIVICIV I | INAUKINGS | | | TC-13 | CONTRACT | NO. 6 | 0H86 |
| | SCALE: NONE | SHEET NO. 1 | OF 1 | SHEETS | STA. | TO STA. | FED. ROAD | DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |

| FILE NAME = | USER NAME = midyja | DESIGNED - | EVERS | REVISED | -T. RAMMACHER | 10-27-94 |
|--|-----------------------------|------------|----------|---------|---------------|----------|
| c:\pw_work\PWIDOT\MIDYJA\d0181051\D:stSt | d.dgn | DRAWN - | | REVISED | -C. JUCIUS | 09-09-09 |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | | REVISED | - | |
| | PLOT DATE = 2/18/2010 | DATE - | 03-19-90 | REVISED | _ | |





QUANTITY 4 (100) LINE = 45.5 ft. (13.9 m) 15.2 sq. ft. (1.39 sq. m)

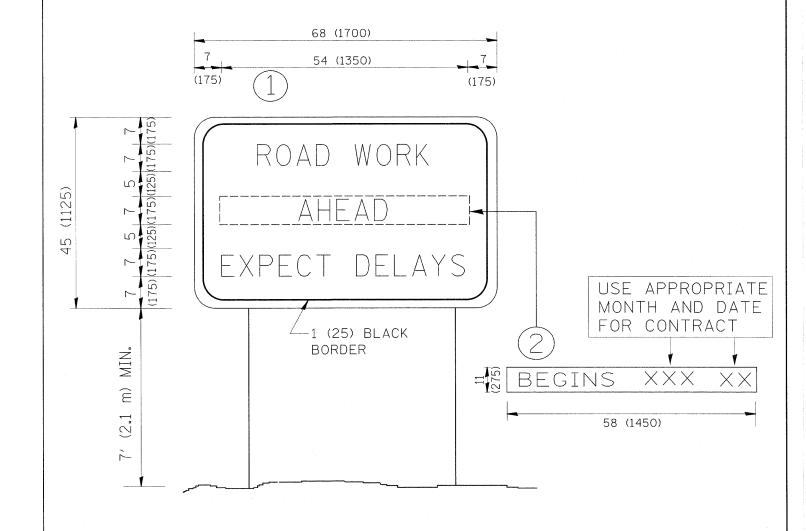


QUANTITY 4 (100) LINE = 82.5 ft. (25.3 m) 27.5 sq. ft. (2.53 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

| | | REVISED -T. RAMMACHER 06-05-96 |
|---|-----------------|--------------------------------|
| c:\pw_work\PWIDOT\MIDYJA\dØ181Ø51\DistStd.dgn | DRAWN - | REVISED -T. RAMMACHER 11-04-97 |
| PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED -T. RAMMACHER 03-02-98 |
| PLOT DATE = 2/18/2010 | DATE - 09-18-94 | REVISED -E. GOMEZ 08-28-00 |

| | PAVEMENT MARKING LETTE | RS AND SYM | BOLS | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-------------------------|------------|---------|----------------|------------------------------|-----------|-----------------|--------------|
| | FOR TRAFFIC ST | ACING | | 0327 | 112 BR-I-1 | WILL | 28 | 27 |
| | | | | | TC-16 | CONTRACT | NO. 6 | 0H86 |
| SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | FED. ROAD | DIST. NO. 1 ILLINOIS FED. AI | D PROJECT | | |



NOTES:

- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL (2) SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME = | USER NAME = midyje | DESIGNED - | REVISED - R. MIRS 09-15-97 |
|--|-----------------------------|------------|--------------------------------|
| c:\pw_work\PWIDOT\MIDYJA\d0181051\DistSt | d.dgn | DRAWN - | REVISED - R. MIRS 12-11-97 |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED -T. RAMMACHER 02-02-99 |
| | PLOT DATE = 2/18/2010 | DATE - | REVISED /- C. JUCIUS 01-31-07 |

| STATE | E OI | FILLINOIS |
|------------|------|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

| ARTERIAL ROAD INFORMATION SIGN | | | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|-------------|------|--------|------|---------|----------------|---------------------------------|--------------------|-----------------|--------------|
| | | | | | | 0327 | 112 BR-I-1 | WILL | 28 | 28 |
| | | | | | | TC-22 | | CONTRACT NO. 60H86 | | |
| CALE: NONE | SHEET NO. 1 | OF 1 | SHEETS | STA. | TO STA. | FED. ROA | AD DIST. NO. 1 ILLINOIS FED. AT | D PROJECT | | |