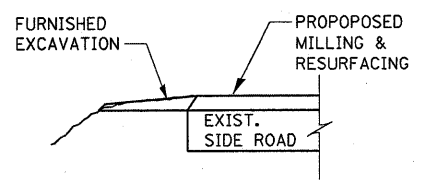
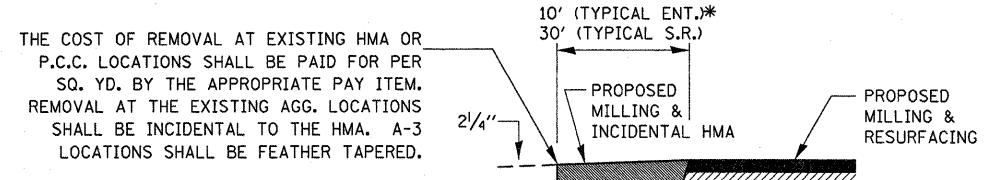


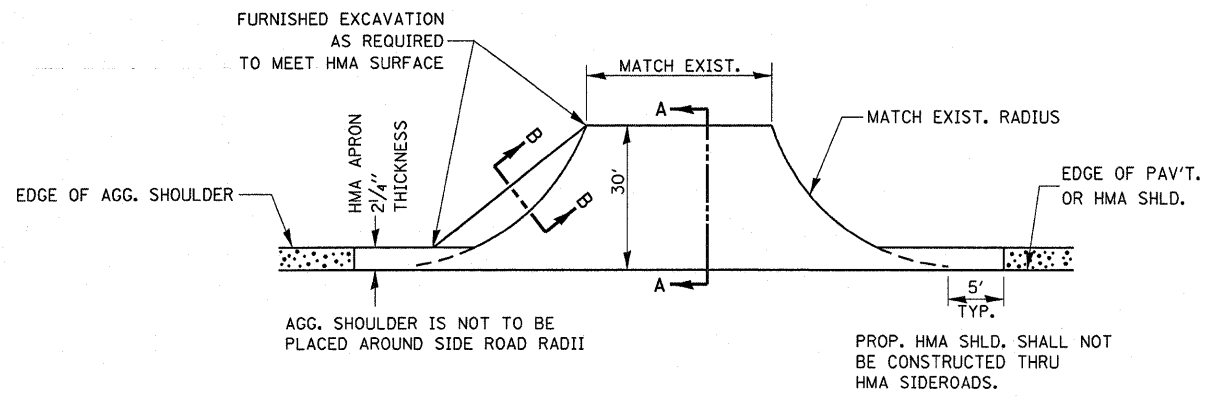
**SECTION A-A**  
**DETAILS AT ENTRANCES & SIDE ROADS**



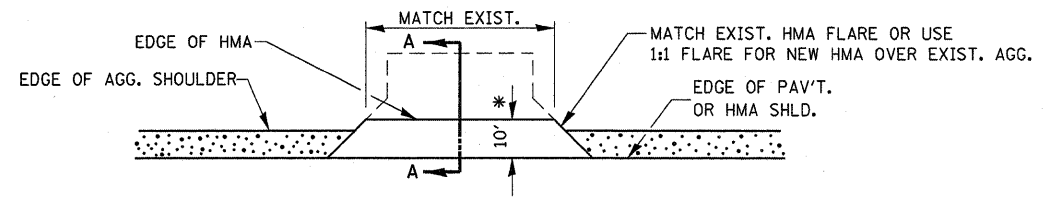
**SECTION B-B**



**DETAIL A**



**PLAN AT SIDE ROADS**



**PLAN AT PRIVATE & COMMERCIAL ENTRANCES**  
(DO NOT RESURFACE FIELD ENTRANCES)

\* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

|   |                      |            |           |
|---|----------------------|------------|-----------|
| FILE NAME =   | USER NAME = duncanbd | DESIGNED - | REVISED - |
| et:\pwwork\VPWIDOT\DUNCANBD\dms64182\436837-sht-details.dgn |                      | DRAWN -    | REVISED - |
|   |                      | CHECKED -  | REVISED - |
|   |                      | DATE -     | REVISED - |
|   |                      |            |           |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                |           |    |         |
|----------------|-----------|----|---------|
| <b>DETAILS</b> |           |    |         |
| SCALE:         | SHEET NO. | OF | SHEETS  |
|                |           |    | STA.    |
|                |           |    | TO STA. |

| F.A.P. RTE.         | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|---------------------------|--------------|-----------|
| 311                 | (1,1)-1RS-4 | KENDALL                   | 10           | 10        |
| CONTRACT NO. 66837  |             |                           |              |           |
| FED. ROAD DIST. NO. |             | ILLINOIS FED. AID PROJECT |              |           |