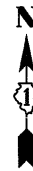


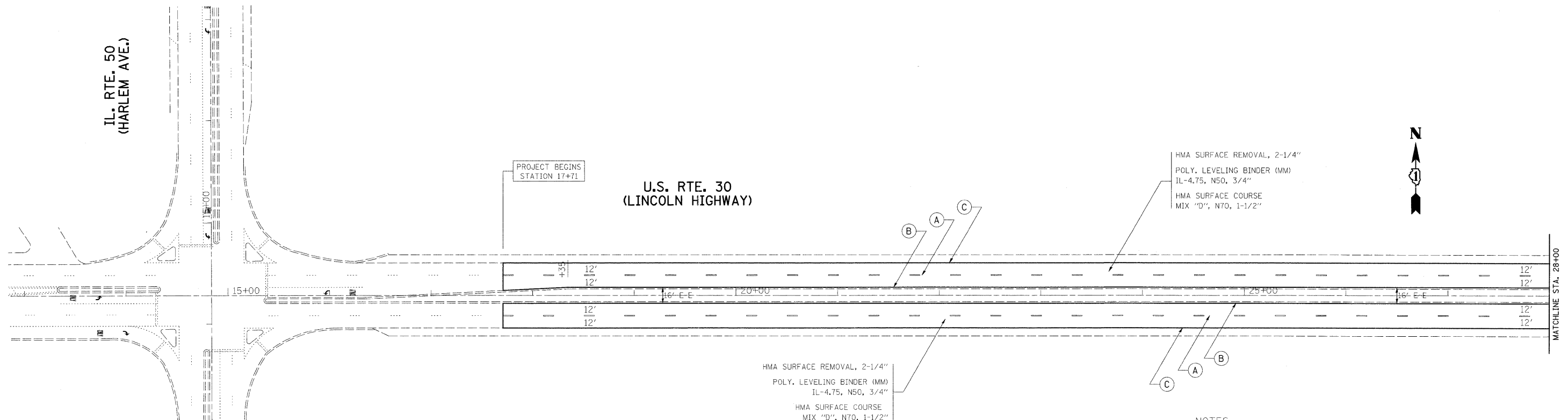
IL. RTE. 50
(HARLEM AVE.)

U.S. RTE. 30
(LINCOLN HIGHWAY)

HMA SURFACE REMOVAL, 2-1/4"
POLY. LEVELING BINDER (MM)
IL-4.75, N50, 3/4"
HMA SURFACE COURSE
MIX "D", N70, 1-1/2"



PROJECT BEGINS
STATION 17+71



HMA SURFACE REMOVAL, 2-1/4"
POLY. LEVELING BINDER (MM)
IL-4.75, N50, 3/4"
HMA SURFACE COURSE
MIX "D", N70, 1-1/2"

THERMOPLASTIC PAVEMENT MARKING LEGEND

- | | |
|---|---|
| (A) THERMOPLASTIC PAVEMENT MARKING
SKIP-DASH LINE, 4" | (F) THERMOPLASTIC PAVEMENT MARKING
CHANNELIZATION, 8" SOLID WHITE |
| (B) THERMOPLASTIC PAVEMENT MARKING
MEDIAN EDGE LINE, 4" SOLID YELLOW | (G) THERMOPLASTIC PAVEMENT MARKING
12" SOLID WHITE (RT. 45° DIAGONALS
@ 50' C-C) |
| (C) THERMOPLASTIC PAVEMENT MARKING
EDGE LINE, 4" SOLID WHITE | (H) THERMOPLASTIC PAVEMENT MARKING
24" SOLID WHITE STOP BAR |
| (D) THERMOPLASTIC PAVEMENT MARKING
DOTTED LANE LINE, 6" WHITE | (I) THERMOPLASTIC PAVEMENT MARKING
LEFT AND RIGHT TURN ONLY
LETTERS AND SYMBOLS, 8" WHITE |
| (E) THERMOPLASTIC PAVEMENT MARKING
LANE LANE, 6" SOLID WHITE | |

NOTES:

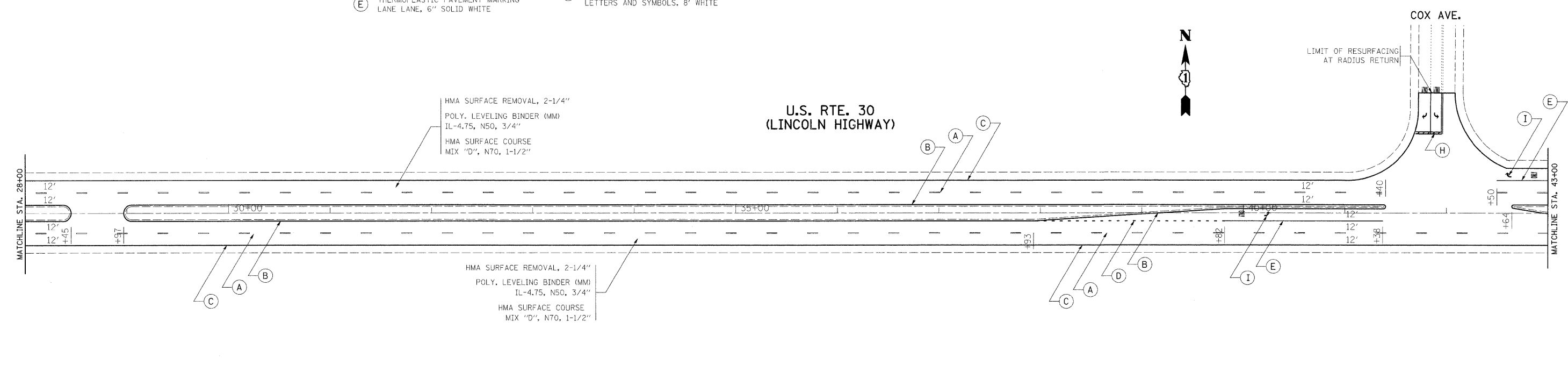
PAVEMENT MARKING SHALL BE THERMOPLASTIC OF THE EXTRUDED TYPE AND SHOULD BE PLACED IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL PAVEMENT MARKING DETAILS".

RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL APPLICATION RAISED REFLECTIVE PAVEMENT MARKERS DETAILS".

THE RESIDENT ENGINEER SHALL CONTACT mS. PATRICIA HARRIS, TRAFFIC FIELD ENGINEER AT (708) 597-9800 A MINIMUM OF TWO WEEKS PRIOR TO THE PLACEMENT OF ANY PERMANENT MARKINGS.

HMA SURFACE REMOVAL, 2-1/4"
POLY. LEVELING BINDER (MM)
IL-4.75, N50, 3/4"
HMA SURFACE COURSE
MIX "D", N70, 1-1/2"

U.S. RTE. 30
(LINCOLN HIGHWAY)



HMA SURFACE REMOVAL, 2-1/4"
POLY. LEVELING BINDER (MM)
IL-4.75, N50, 3/4"
HMA SURFACE COURSE
MIX "D", N70, 1-1/2"

FILE NAME = c:\pwork\pwork\gelbann\0152009-sht-plan.dgn	USER NAME = gelbann	DESIGNED - DRAWN -	REVISED - REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ROADWAY AND PAVEMENT MARKING PLAN U.S. RTE. 30 (LINCOLN HWY) WILL CO. LINE - CENTRAL AVE.			F.A.P. RTE. 353	SECTION 23 RS-5	COUNTY COOK	TOTAL SHEETS 26	SHEET NO. 9
PLOT SCALE = 50.0000' / IN.	PLOT DATE = 4/17/2009	CHECKED - DATE -	REVISED - REVISED -		SCALE: 1"=50'	SHEET NO.	OF SHEETS	STA.	TO STA.	CONTRACT NO. 60G64 ILLINOIS FED. AID PROJECT		