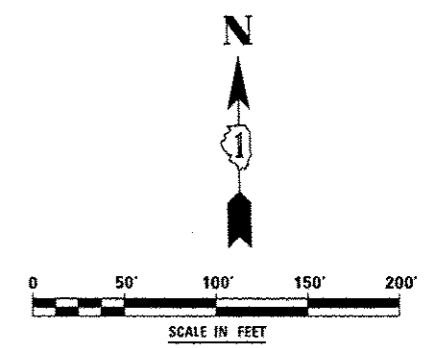


**NOTES**

1. FOR SYMBOL LIST AND ABBREVIATIONS, SEE SHEET LT-01.
2. ALL WIRING SHALL BE UNIT DUCT, 600V, 4-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE.
3. POLE SET BACK SHALL BE MEASURED FROM BACK OF THE CURB TO CENTER OF POLE/BASE.
4. ALL NEW/RE-INSTALLED POLES SHALL BE WIRED FROM CITY OF NAPERVILLE CONTROLLER #079B ON 2 ALTERNATE (BLACK AND RED) CIRCUITS.
5. BOLT CIRCLE AND ANCHOR BOLTS NUMBER AND LAYOUT OF THE FOUNDATION SHALL MATCH THE RE-INSTALLED POLE.
6. LIGHT POLE, ALUMINUM, 40 FT. M.H., 12 FT. MAST ARM AND LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400W.



DESIGNED <i>MCP</i>	REVISED - ADDENDUM A 02/20/2013	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>LIGHTING PLAN - JEFFERSON AVENUE</b>		F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
DRAWN <i>MLB</i>	REVISED -				338	(112 & 113) WRS-7	DUPAGE	1156	791
CHECKED <i>MCP</i>	REVISED -				<b>LT-21</b>		CONTRACT NO. 60R30		
DATE <i>12/14/2012</i>	REVISED -				ILLINOIS FED. AID PROJECT				
		SCALE: AS SHOWN SHEET NO. 10 OF 15 SHEETS STA. TO STA.							