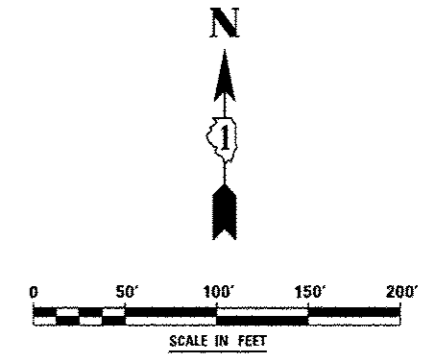


**NOTES**

1. FOR SYMBOL LIST AND ABBREVIATIONS, SEE SHEET LT-01.
2. ALL WIRING SHALL BE UNIT DUCT, 600V 4-TC NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE.
3. INSTALL NEW UNIT DUCT FROM THE EXISTING TO REMAIN LIGHT POLE TO NEW POLE LOCATION AS SHOWN.
4. LIGHTING UNITS (POLE, BREAKAWAY DEVICE, MASTARM AND LUMINAIRE) SHALL BE PROVIDED BY CITY OF AURORA.
5. POLE SET BACK SHALL BE MEASURED FROM BACK OF THE CURB TO CENTER OF THE POLE/BASE.
6. ALL RELOCATED POLES SHALL BE WIRED FROM CITY OF AURORA CONTROLLER.
7. BOLT CIRCLE AND ANCHOR BOLTS NUMBER AND LAYOUT OF THE FOUNDATION SHALL MATCH THE NE/RE-INSTALLED POLE.



	DESIGNED <i>MCP</i>	REVISED - ADDENDUM A 02/20/2013	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>LIGHTING PLAN - MERIDIAN PARKWAY</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	DRAWN <i>MLB</i>	REVISED -			338	(112 & 113) WRS-7	DUPAGE	1156	792	
	CHECKED <i>MCP</i>	REVISED -			<b>LT-22</b>		CONTRACT NO. 60R30			
	DATE <i>12/14/2012</i>	REVISED -			ILLINOIS FED. AID PROJECT					
			SCALE: AS SHOWN   SHEET NO. 11 OF 15 SHEETS   STA. TO STA.							