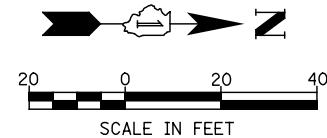
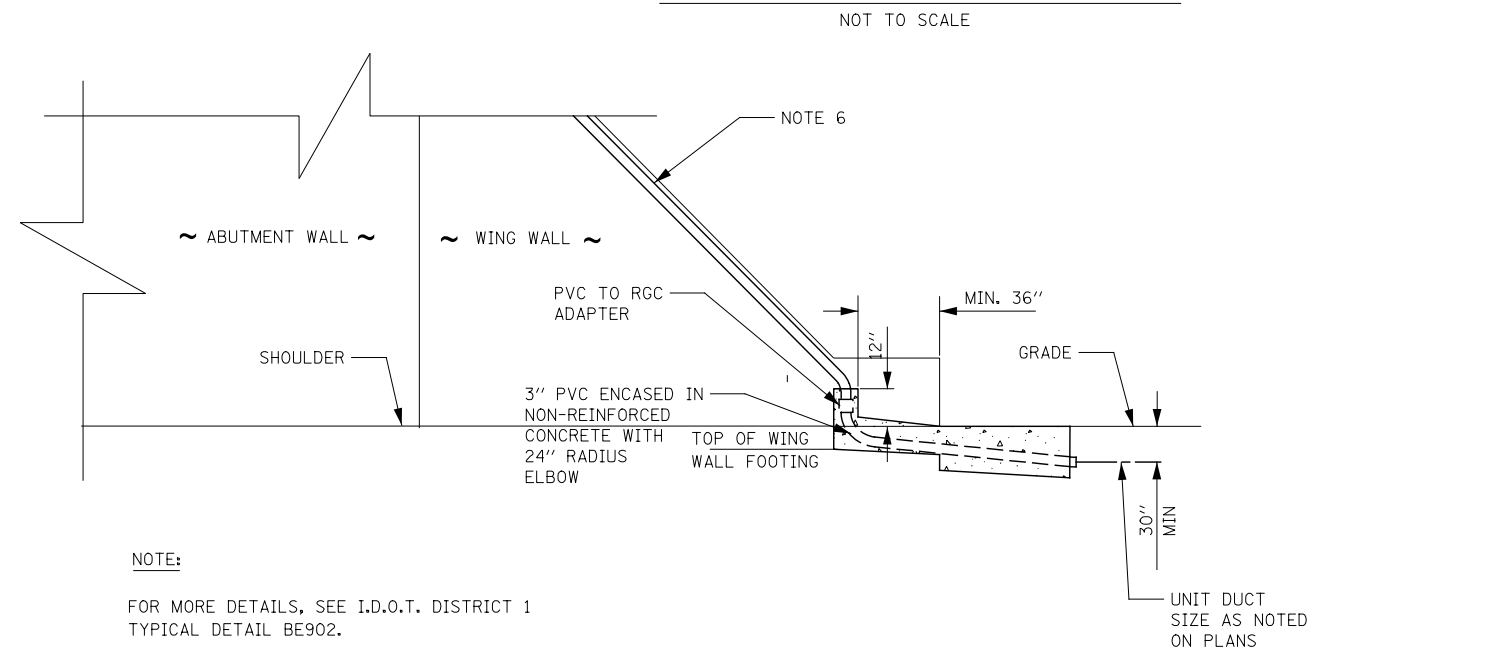
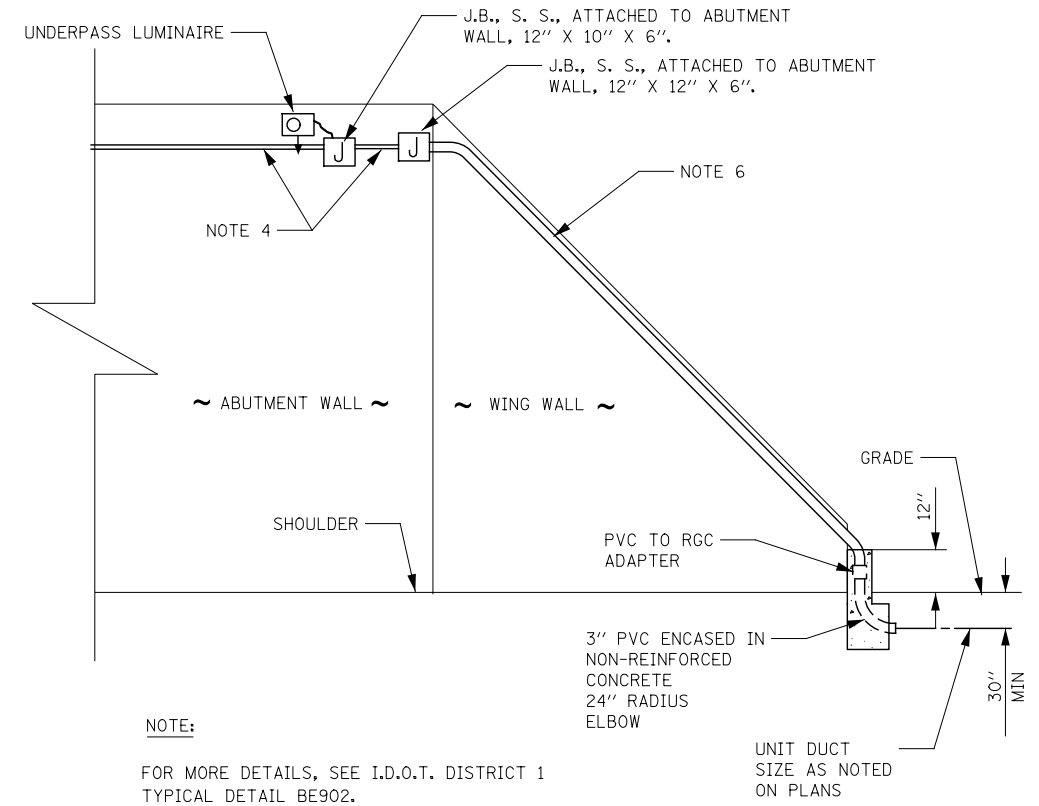
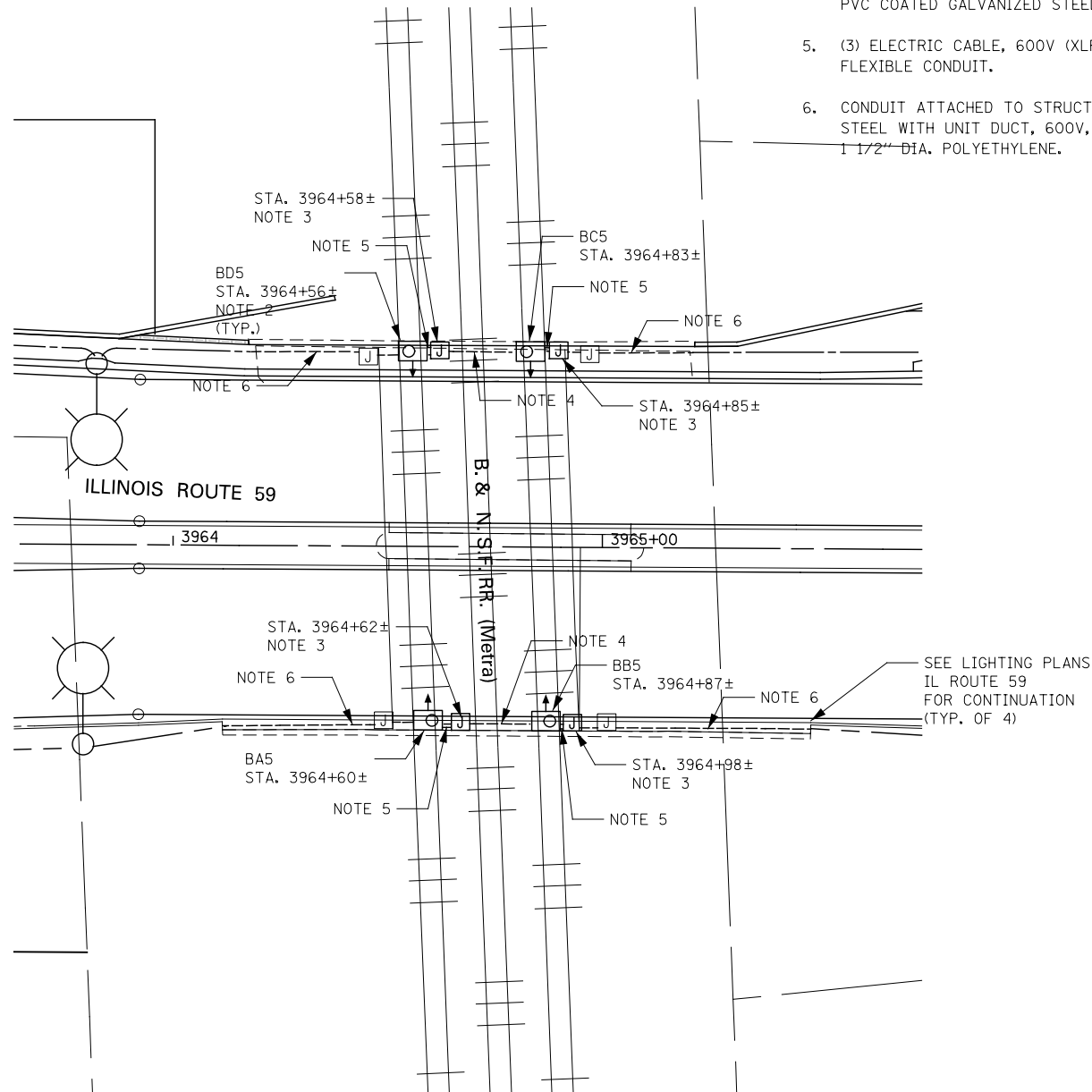


NOTES

1. FOR SYMBOL LIST AND ABBREVIATIONS, SEE SHEET LT-01.
2. UNDERPASS LUMINAIRE, 70 WATT, HIGH PRESSURE SODIUM VAPOR. SEE DISTRICT 1 DETAIL DRAWING "BE-902" FOR INSTALLATION DETAILS.
3. JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 10" X 6".
4. (4) ELECTRIC CABLE, 600V (XLP-TYPE USE) 1/C NO. 4 AND (1) ELECTRIC CABLE, 600V (XLP-TYPE USE), 1/C NO. 6 IN CONDUIT ATTACHED TO STRUCTURE, 2" DIA, PVC COATED GALVANIZED STEEL.
5. (3) ELECTRIC CABLE, 600V (XLP-TYPE USE), 1/C NO. 10 IN 1" DIA. LIQUID TIGHT FLEXIBLE CONDUIT.
6. CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED RIGID GALVANIZED STEEL WITH UNIT DUCT, 600V, 6-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE.



DESIGNED	MCP	REVISED	-	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	UNDERPASS LIGHTING PLAN - ILLINOIS ROUTE 59 UNDER B. & N. S. F. RR BRIDGE			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.		
DRAWN	MLB	REVISED	-		SCALE: AS SHOWN	SHEET NO.15	OF 15 SHEETS	STA.	TO STA.	338	(112 & 113) WRS-7	DUPAGE	1156	796
CHECKED	MCP	REVISED	-		LT-26			CONTRACT NO. 60R30			ILLINOIS FED. AID PROJECT			
DATE	12/14/2012	REVISED	-											