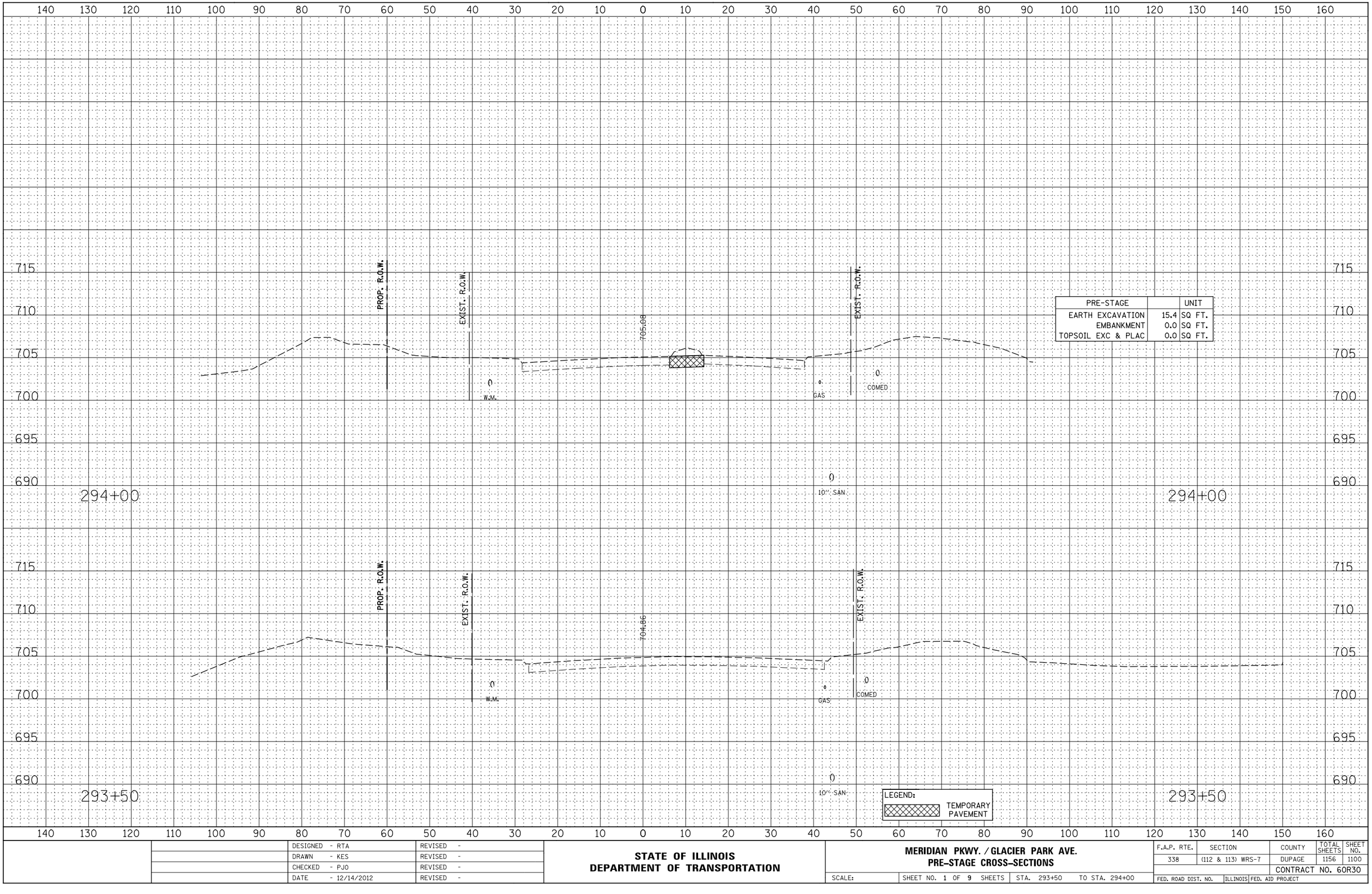
| FINAL SURVEY | NOTE BOOK | SURVEYED | BY | DATE |
|---|---|---|---|---|
| | | PLOTTED | | |
| | | TEMPLATE | | |
| | | AREAS | | |
| NO. | | AREAS CHECKED | | |

| ORIGINAL SURVEY | NOTE BOOK | SURVEYED | BY | DATE |
|---|---|---|---|---|
| | | PLOTTED | | |
| | | TEMPLATE | | |
| | | AREAS | | |
| NO. | | AREAS CHECKED | | |




| PRE-STAGE | | UNIT |
|---|---|---|
| EARTH EXCAVATION | 15.4 | SQ FT. |
| EMBANKMENT | 0.0 | SQ FT. |
| TOPSOIL EXC & PLAC | 0.0 | SQ FT. |

| | | | |
|---|---|---|---|
| DESIGNED - RTA | REVISED - | **STATE OF ILLINOIS** | **MERIDIAN PKWY. / GLACIER PARK AVE.** |
| DRAWN - KES | REVISED - | **DEPARTMENT OF TRANSPORTATION** | **PRE-STAGE CROSS-SECTIONS** |
| CHECKED - PJO | REVISED - | | SCALE: SHEET NO. 1 OF 9 SHEETS STA. 293+50 TO STA. 294+00 |
| DATE - 12/14/2012 | REVISED - | | |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 338 | (112 & 113) WRS-7 | DUPAGE | 1156 | 1100 |
| | | CONTRACT NO. 60R30 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |