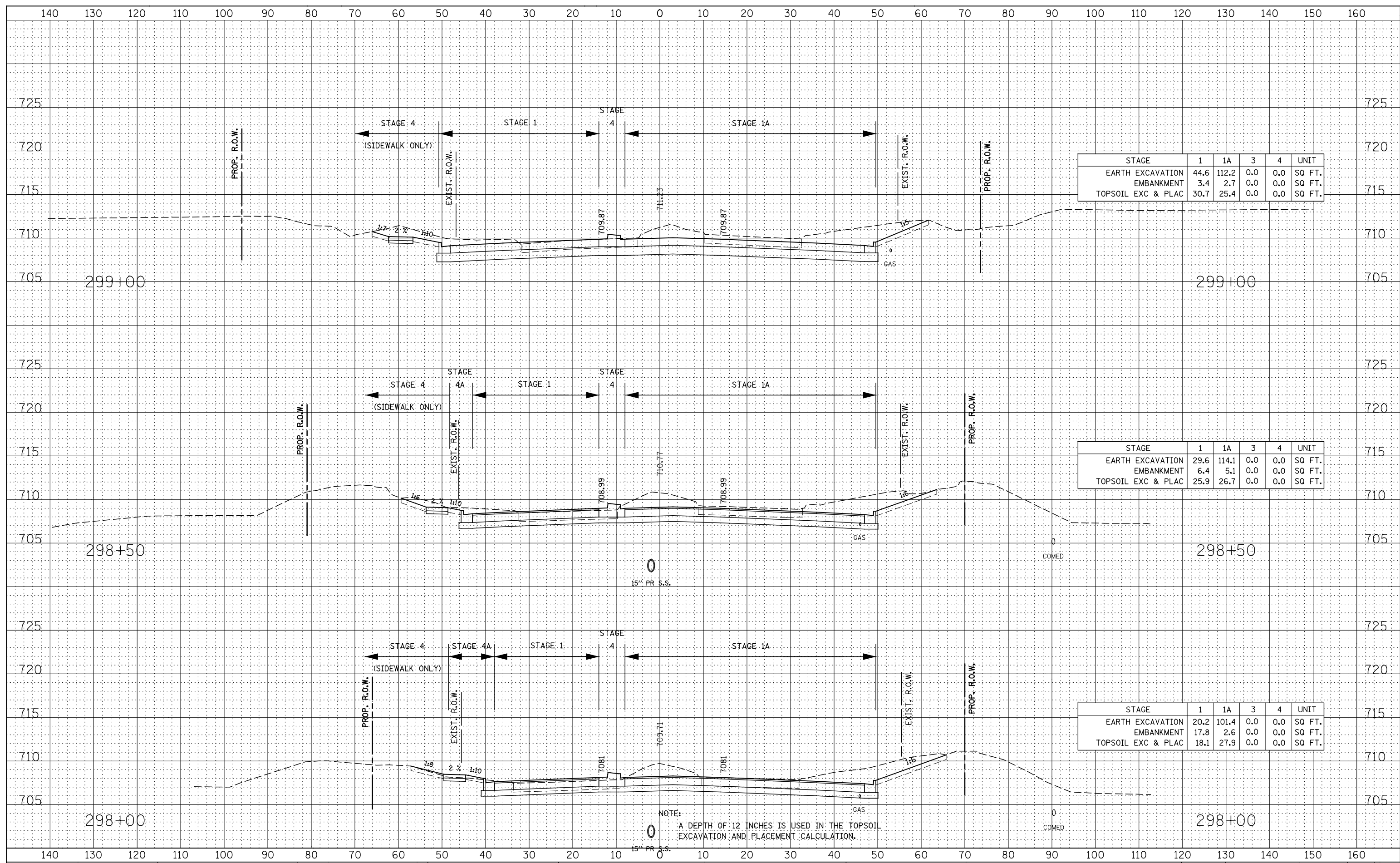


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



STAGE	1	1A	3	4	UNIT
EARTH EXCAVATION	44.6	112.2	0.0	0.0	SQ FT.
EMBANKMENT	3.4	2.7	0.0	0.0	SQ FT.
TOPSOIL EXC & PLAC	30.7	25.4	0.0	0.0	SQ FT.

STAGE	1	1A	3	4	UNIT
EARTH EXCAVATION	29.6	114.1	0.0	0.0	SQ FT.
EMBANKMENT	6.4	5.1	0.0	0.0	SQ FT.
TOPSOIL EXC & PLAC	25.9	26.7	0.0	0.0	SQ FT.

STAGE	1	1A	3	4	UNIT
EARTH EXCAVATION	20.2	101.4	0.0	0.0	SQ FT.
EMBANKMENT	17.8	2.6	0.0	0.0	SQ FT.
TOPSOIL EXC & PLAC	18.1	27.9	0.0	0.0	SQ FT.

NOTE:  
 A DEPTH OF 12 INCHES IS USED IN THE TOPSOIL EXCAVATION AND PLACEMENT CALCULATION.

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**MERIDIAN PKWY. / GLACIER PARK AVE.  
 STAGE 1 THRU 4 CROSS-SECTIONS**

DESIGNED - RTA	REVISED -
DRAWN - KES	REVISED -
CHECKED - PJO	REVISED -
DATE - 12/14/2012	REVISED -

SCALE: SHEET NO. 9 OF 14 SHEETS STA. 298+00 TO STA. 299+00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
338	(112 & 113) WRS-7	DUPAGE	1156	1117
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 60R30	